

NOTICE OF CANCELATION OF ELECTION

NOTICE IS HEREBY GIVEN by the Chatfield South Water District, Douglas County, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 8, 2018 is hereby canceled pursuant to section 1-5-208(1.5), C.R.S.

The following candidates are hereby declared elected:

Thomas Burke Mansfield, Jr.	Four (4) Years, Until May 2022
Evan D. Ela	Four (4) Years, Until May 2022

/s/ Sue Blair

Designated Election Official

Contact Person for the District:
Sue Blair, Designated Election Official
Community Resource Services
7995 E. Prentice Avenue, Suite 103E
Greenwood Village, CO 80111
303.381.4960 (voice)
303. 381.4961 (fax)
sblair@crsofcolorado.com

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Publish on: Thursday, March 22, 2018 (One Time Only)

DISTRICT COURT, DOUGLAS
COUNTY, COLORADO
Douglas County Justice Center
4000 Justice Way, #2009
Castle Rock, Colorado 80109

**IN RE THE MATTER OF
CHATFIELD SOUTH WATER
DISTRICT**

Adele L. Reester
Catherine A. Tallerico
Attorneys for the District
Lyons Gaddis Kahn Hall
Jeffers Dworak & Grant, P.C.
P.O.Box 978
Longmont, CO 80502-0978
areester@lyonsgaddis.com;
ctallerico@lynosgaddis.com
Telephone: (303) 776-9900
Attorney Reg. Number: 28549; 19995

▲ COURT USE ONLY ▲

Case No. 1997 CV 444

Div.: Ctrm.:

OATH OF OFFICE

I, Evan D. Ela, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of CHATFIELD SOUTH WATER DISTRICT upon which I am about to enter.

Signature: _____

Evan D. Ela

Printed Name: _____

EVAN D. ELA

IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING SHOULD BE COMPLETED:

STATE OF COLORADO)
)ss.
COUNTY OF JEFFERSON)

Subscribed and sworn to before me this 10th day of May, 2018, by Evan D. Ela.

My commission expires: September 5, 2021

(NOTARY SEAL)

Crystal D. Schenck
Notary Public

**CRYSTAL D. SCHENCK
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 19974016054
MY COMMISSION EXPIRES SEPTEMBER 5, 2021**

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Case No. 1997 CV 444

Div.: Ctrm.:

OATH OF OFFICE

I, Thomas Burke Mansfield, Jr. will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of CHATFIELD SOUTH WATER DISTRICT upon which I am about to enter.

Signature:

Thomas B. Mansfield Jr.

Printed Name:

Thomas B. Mansfield Jr.

Subscribed and sworn to before me this 15 day of May, 2018.

By:

Tammy Lawson

Printed Name and Title:

Tammy Lawson (Office Manager)

IN RE THE MATTER OF CHATFIELD SOUTH WATER DISTRICT
OATH OF OFFICE
PAGE 2

IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING SHOULD BE COMPLETED:

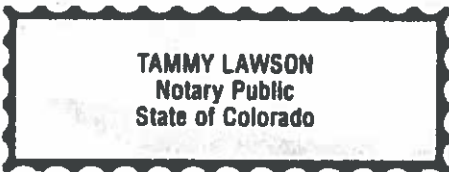
STATE OF COLORADO)
)ss.
COUNTY OF Douglas)

Subscribed and sworn to before me this 15 day of May, 2018, by Tammy Lawson.

My commission expires:

(NOTARY SEAL)

Tammy Lawson
Notary Public



****Persons authorized to administer oaths, i.e., County Clerk and Recorder, Clerk of the Court, Chairman of the Board of Directors, or any other person authorized to administer oaths. (Section 32-1-901, C.R.S. and Colorado Constitution Article 12, Section 9)**

IMPORTANT: The oath must be taken within 30 days AFTER THE ELECTION DATE or appointment to fill a vacancy.