

DISTRICT COURT, DOUGLAS COUNTY, COLORADO 4000 Justice Way, Suite 2009 Castle Rock, Colorado 80109-7543 Telephone No.: (303) 663-7200	
IN RE THE MATTER OF VILLAGE ON THE GREEN METROPOLITAN DISTRICT NO. 1	▲ COURT USE ONLY ▲
Attorneys for the District: SPENCER FANE LLP David S. O'Leary 1700 Lincoln Street, Suite 2000 Denver, Colorado 80203 (303) 839-3800 - Telephone (303) 839-3838 - Facsimile E-mail: doleary@spencerfane.com Atty. Reg. #: 026851	Case No.: 2013CV376 Div.: 1
OATH OF OFFICE – EUGENE COPPOLA	

I, **Eugene Coppola**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Village on the Green Metropolitan District No. 1 upon which I am about to enter.

Signature: _____

Eugene Coppola
Eugene Coppola

IF SWORN OR AFFIRMED BEFORE THE CHAIRMAN OF THE BOARD, THE FOLLOWING SHOULD BE COMPLETED:

Subscribed and sworn to before me this _____ day of May, 2018.

By: _____

Title: _____

IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING SHOULD BE COMPLETED:

STATE OF COLORADO)
) ss.
COUNTY OF Arapahoe)

Subscribed and sworn to before me this 25th day of May, 2018, by Eugene Coppola, Director.

My Notary Commission expires on 05/15/2022

(SEAL) **JOHN WILL**
Notary Public
State of Colorado
Notary ID # 20144019935
My Commission Expires 05-15-2022

John Will
Notary Public

*Persons authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court, Chairman of the Board of Directors, or any other person authorized to administer oaths****