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Lakewood, CO 80226

Bus: (303) 989-4307 Fax: (303) 989-6725 www.westmetrofire.org

## **PUBLIC NOTICE**

# OF A REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE WEST METRO FIRE PROTECTION DISTRICT

PUBLIC NOTICE is hereby given that a regular meeting of the board of directors of the West Metro Fire Protection District shall be held at 7:00 p.m., on Tuesday, June 19, 2018, in the board room of the West Metro Fire Protection District headquarters, at 433 South Allison Parkway, Lakewood, Colorado. Items to be discussed during this meeting include, but are not limited to a review of the minutes, staff reports, and other matters that may come before the board.

IN WITNESS WHEREOF: This NOTICE is given pursuant to statute this 14<sup>th</sup> day of June 2018.

WEST METRO FIRE PROTECTION DISTRICT

By: /s/Pamela Feely

/kb

#### **AGENDA**

### Regular Meeting of the West Metro Fire Protection District Board of Directors Tuesday, June 19, 2018 – 7:00 p.m. 433 S. Allison Parkway, Lakewood, CO 80226

| I.    | CALL TO ORDER  |   | 7:00 PM                        |
|-------|--|---|--------------------------------|
| II.   | ROLL CALL  |   |                                |
| III.  | PLEDGE OF ALLEGIANCE   |   |                                |
|       | Moment of Silence in Honor of Fallen Firefighters  |   |                                |
| •     | <ul> <li>Chief Tony S</li> <li>Fire Police O</li> <li>Department, I</li> <li>Firefighter Ri</li> <li>Weatherford,</li> </ul> | MT Juan J. Bucio, Chicago Fire Department, Chicago Spencer III, Englehard Fire & Rescue, Engelhard, No Officer Grant L. Froman, Dover Township Volunteer Dover, Pennsylvania ichard "Andy" Loller, Jr., Weatherford Fire Department, Texas akota Snavely, East Side Fire Department, Alberman | orth Carolina<br>Fire<br>nent, |
| VI.   | REVIEW OF MINUTES  |   |                                |
|       | A. Minutes of M  | fay 22, 2018  | Pg. 5                          |
| V.    | PROMOTIONS   |   |                                |
|       |  | rey Sherman and Rachel Kohler to the Rank of ire Chief Don Lombardi   | Pg. 14                         |
| VI.   | OATH OF OFFICE FOR ENGINEERS JEFFREY SHERMAN AND RACHEL KOHLER   |   | D RACHEL                       |
|       | RECESS   |   |                                |
| VII.  | ELECTION OF OFFICERS   |   |                                |
| VIII. | BOARD LIAISON ASSIGNMENTS  |   |                                |

Civil Service Committee

Negotiations Committee

A.

B.

| D.      | Legislative SDA Liaison                                    |  |  |  |
|---------|--|--|--|--|
| E.      | Construction Review  |  |  |  |
| PUB     | IC COMMENT (Comments limited to 3 minutes each)            |  |  |  |
| REPORTS |  |  |  |  |
| A.      | Report of the Fire Chief – Fire Chief Don Lombardi         |  |  |  |
|         | 1. US&R Update   |  |  |  |
|         | a. Strategic Group Meeting                                 |  |  |  |
|         | 2. Finance Division Update                                 |  |  |  |
|         | a. May 2018 Financial Statements                           |  |  |  |
|         | 3. Aaron Lybarger Update                                   |  |  |  |
| B.      | Administration – Deputy Chief Mark Krapf                   |  |  |  |
|         | 1. Administration Update                                   |  |  |  |
| C.      | Operations – Deputy Chief Scott Rogers                     |  |  |  |
|         | 1. Review of Recent Activities                             |  |  |  |
| D.      | Life Safety – Deputy Chief Bruce Kral                      |  |  |  |
|         | 1. Comprehensive Project Report – Electronic Report Pg. 15 |  |  |  |
| E.      | Other Matters  |  |  |  |
| F.      | Report of Legal Counsel – Adele Reester, Esq.              |  |  |  |
| G.      | Report of the President – President Pam Feely              |  |  |  |
| H.      | Treasurer's Report – Treasurer Cassie Tanner               |  |  |  |
|         | 1. April 2018 Financial Statements                         |  |  |  |
| I.      | Report of the Union – Firefighter Mike Mulcahy             |  |  |  |
|         |  |  |  |  |

Appeals Board

C.

IX.

X.

J. Report of the Civil Service Committee – Secretary Wendy Volmer

XI. OLD BUSINESS

XII. NEW BUSINESS

XIII. BOARD BRIEFS

XIV. OTHER MATTERS

XV. EXECUTIVE SESSION

XVI. ADJOURNMENT

#### XVII. ANNOUNCEMENTS

July 12, 2018 7:00 p.m., Civil Service Committee Meeting, 3535

S. Kipling Street, Lakewood, CO

July 17, 2018 7:00 p.m., Board of Directors Meeting, 433 S.

Allison Parkway, Lakewood, CO

August 9, 2018 7:00 p.m., Civil Service Committee Meeting, 3535

S. Kipling Street, Lakewood, CO

August 21, 2018 7:00 p.m., Board of Directors Meeting, 433 S.

Allison Parkway, Lakewood, CO

September 13, 2018 7:00 p.m., Civil Service Committee Meeting, 3535

S. Kipling Street, Lakewood, CO

September 15, 2017 IAFF Colorado Fallen Firefighter Memorial,

Colorado Springs, CO

September 18, 2018 7:00 p.m., Board of Directors Meeting, 433 S.

Allison Parkway, Lakewood, CO

October 7 – 13, 2018 National Fire Prevention Week

October 11, 2018 7:00 p.m., Civil Service Committee Meeting, 3535

S. Kipling Street, Lakewood, CO

October 16, 2018 7:00 p.m., Board of Directors Meeting, 433 S.

Allison Parkway, Lakewood, CO

| November 8, 2018  | 7:00 p.m., Civil Service Committee Meeting, 3535 S. Kipling Street, Lakewood, CO    |
|-------------------|---|
| November 20, 2018 | 7:00 p.m., Board of Directors Meeting, 433 S. Allison Parkway, Lakewood, CO         |
| December 4, 2018  | 7:00 p.m., Board of Directors Meeting, 433 S. Allison Parkway, Lakewood, CO         |
| December 13, 2018 | 7:00 p.m., Civil Service Committee Meeting, 3535<br>S. Kipling Street, Lakewood, CO |