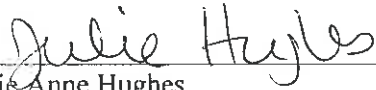


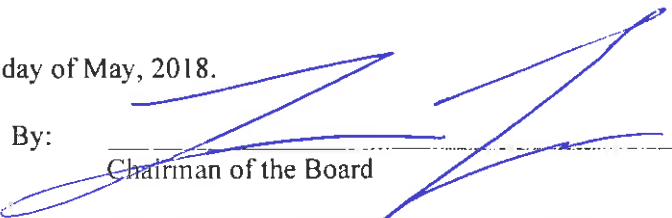
DISTRICT COURT, DOUGLAS COUNTY, COLORADO 4000 Justice Way, Ste. 2009, Castle Rock, CO 80109 Telephone No.: (720) 437-6200	▲ COURT USE ONLY ▲
IN RE THE MATTER OF FOXHILL METROPOLITAN DISTRICT NO. 2	
Attorneys for the District: SPENCER FANE LLP David S. O'Leary 1700 Lincoln Street, Suite 2000 Denver, Colorado 80203 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: doleary@spencerfane.com Atty. Reg. #: 026851	Case No.: 2006CV283 Div.: 3
OATH OF OFFICE – JULIE ANNE HUGHES	

I, **Julie Anne Hughes**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Foxhill Metropolitan District No. 2, upon which I am about to enter.

Signature: 
 Julie Anne Hughes

IF SWORN OR AFFIRMED BEFORE THE CHAIRMAN OF THE BOARD, THE FOLLOWING SHOULD BE COMPLETED:

Subscribed and sworn to before me this 26 day of May, 2018.

By: 
 Chairman of the Board

IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING SHOULD BE COMPLETED:

STATE OF COLORADO)
) ss.
 COUNTY OF _____)

Subscribed and sworn to before me this _____ day of May, 2018, by Julie Anne Hughes, Director.

My Notary Commission expires on _____

(SEAL)

 Notary Public

****Persons authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court, Chairman of the Board of Directors, or any other person authorized to administer oaths****