DISTRICT C	OURT, DOUGLAS COUNTY, COLORADO			
Court Address	s: 4000 Justice Way Castle Rock, CO 80109			
Telephone:	(303) 663-7200			
Petitioner:		-		
HESS RANC	H METROPOLITAN DISTRICT NO. 3	▲ COURT USE ONLY ▲		
Attorney for	Petitioner:			
Name:	Kristin B. Tompkins, Esq.	Case Number: 2015CV30970		
Address:	WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000	Division:		
Phone:	Centennial, CO 80122	Courtroom:		
Fax:	(303) 858-1800 (303) 858-1801			
Email:	ktompkins@wbapc.com			
Atty. Reg. #:	34839			
	CHRISTIAN MATT JANK	E		
BOARD OF DIRECTORS				
OATH OF OFFICE				

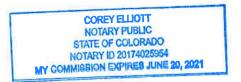
STATE OF COLORADO))

SS.

COUNTY OF ARAPAHOE

I, Christian Matt Janke, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Hess Ranch Metropolitan District No. 3 upon which I am about to enter for an elected term ending May 2022.

Signature



STATE OF COLORADO) COUNTY OF Arapabol) ss.

Subscribed and sworn to before me this 23 day of 43, 2018 by Christian Matt Janke.

(SEAL)

My commission expires: June 20, 2021

Notary Public

DISTRICT CO	URT, DOUGLAS COUNTY, COLORADO	
Court Address:	4000 Justice Way Castle Rock, CO 80109	
Telephone:	(303) 663-7200	
Petitioner:		
HESS RAN	CH METROPOLITAN DISTRICT NO. 3	\blacktriangle COURT USE ONLY \blacklozenge
Attorney for Po	etitioner:	
Name: Address:	Kristin B. Tompkins, Esq. WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law	Case No: 2015CV30970
	2154 E. Commons Ave., Suite 2000 Centennial, CO 80122	Ctrm:
	(303) 858-1800	D : 0
Fax Number: Email:	(303) 858-1801	Div: 3
Atty. Reg. #:	ktompkins@wbapc.com 34839	
	DIRECTORS' BOND HESS RANCH METROPOLITAN DIS	TRICT NO. 3

BY AND THROUGH its legal counsel, the Board of Directors (the "Board") of Hess Ranch Metropolitan District No. 3 hereby respectfully submits an individual, schedule, or blanket surety bond in an amount not less than One Thousand Dollars (\$1,000) for each director, conditioned upon the faithful performance of each director's duties. Such bond is required to be filed with this Court pursuant to § 32-1-901(2), C.R.S., at the time of filing of the oath of office taken by each director in accordance with § 32-1-901(1), C.R.S.

Additionally, a fidelity bond in an amount not less than Five Thousand Dollars (\$5,000), conditioned on the faithful performance of the treasurer's duties as treasurer of the Board, is being submitted herewith in accordance with § 32-1-902(2), C.R.S.

Dated this 1st day of June, 2018.

WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law

/s/ Kristin B. Tompkins Kristin B. Tompkins, Esq., #34839

ATTORNEY FOR THE PETITIONER



RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

PUBLIC OFFICIAL POSITION SCHEDULE BOND

Bond No. <u>LSM0807429</u>

Item 1. Name of Insured: Hess Ranch Metropolitan District No. 3

(the "Insured")

Principal Address: c/o McGeady Sisneros, P.C. 450 E. 17th Avenue, Suite 400 Denver, CO 80203-1254

Item 2. Bond Period <u>November 4, 2015</u> to <u>Continuous Until Cancelled</u>. Item 3. Limit of liability does not exceed the sum specified in the Schedule of named Positions or written acceptances by the Company as to each Position there listed.

I. INSURING AGREEMENT

II. CONDITIONS

A. Coverage. Automatic coverage is granted for the first thirty days service of any Public Official or Employee:
(1) Occupying a newly created position identical with one listed in the schedule of positions, in an equal amount.

Provided, however, that the automatic coverage herein granted shall be void and of no effect from the beginning, unless during the said thirty day period the Obligee has requested in writing that the position be added to the schedule, and the Company by written acceptance has consented thereto.

Coverage on any position may be increased or decreased upon written request of the Obligee, if agreed to in writing by the Company.

- B. Cancellation. Cancellation hereunder is effective, and all liability under this bond shall cease as to future acts or omissions as to any Public Official or Employee on the date specified in written notice given by the Obligee to the Company as to any or all positions or Public Officials or Employees, or after thirty days' written notice given by the Obligee of its intent to cancel this bond in its entirety, or as to any Public Official or Employee or Employee or position.
- C. Liability. The Company's liability under this bond shall not be cumulative, and in no event shall the Company be called upon to pay as a loss hereunder in an amount greater than the largest single amount for which the position occupied by any Public Official or Employee causing such loss is or has been covered in the schedule, whether said loss occurred during any one or more years. The liability of the Company for any Public Official or Employee occupying more than one position at one time, or at different times, shall not exceed the largest amount of coverage specified for any single position occupied by said Public Official or Employee. The liability of the Company shall never exceed the amount in effect for the position when the act

of the Public Official or Employee causing the loss shall have occurred. In the event there are more Public Officials or Employees occupying the position covered in the schedule than are listed therein, the Company shall be liable for such proportion of the amount of coverage as the number of Public Officials or Employees listed bears to the number of Public Officials or Employees actually occupying the position when the loss occurred.

The Liability of the Company hereunder is subject to the terms and conditions of the following Riders, attached thereto:

None of the specifications of this Bond shall be altered or waived, except in writing by the Company executed by its President, Vice President, Secretary, Assistant Secretary or Treasurer.

Dated this ______ day of ______ November ______ 2015 ___.

RLI Insurance Company

Βv

Barton W. Davis

Vice President



OFF 0102 (2/93)

Bond No. LSM0807429

SCHEDULE OF POSITIONS - EFFECTIVE THE ______ DAY OF ____ November ____ 2015 ___.

(If there is more than one position of like classification, list by number, thus: Cashier No. 1, Cashier No. 2)

Schedule Number	Position Name	No.	Position Location	Bond Amount
1	Treasurer	1		\$ 5,000.00
2	Board Member	1		\$ 1,000.00
3	Board Member	1		\$ 1,000.00
4	Board Member	1		\$ 1,000.00
5	Board Member	1		\$ 1,000.00
6	Board Member	1		\$ 1,000.00
7				
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RLI®

RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

POWER OF ATTORNEY RLI Insurance Company

Bond No. __LSM0807429_

a .a

Know All Men by These Presents:

NUMBERS NEEDED .

That the	t the <u>RLI Insurance Company</u>			, a corporation organized and existing under the laws of the State of			
	Illinois	, a	nd authorized and licensed	to do business in all st	ates and the D	istrict of Columbi	a does hereby make,
constitute	e and appoint:		Barton W. Davis	in the City	of	Peoria	, State of
	Illinois	_, as	Vice President	, with full power a	nd authority h	ereby conferred u	pon him/her to sign,
execute,	acknowledge an	d deliver	for and on its behalf as Su	rety, in general, any a	and all bonds,	undertakings, and	recognizances in an
amount	not to exceed		Five Hundred Thousand	and 00/100	_ Dollars (\$ 500,000,00) for any single
obligatio	n, and specifical	ly for the	following described bond.				

Principal:	Hess Ranch Metropolitan District No. 3		
Obligee:	Same as Principal		
Type Bond:	Public Official Position Schedule Bond		
Bond Amount:	\$ 10,000.00		
Effective Date:	November 4, 2015		

The RLI Insurance Company	further certifies that the following	is a true and exact copy of a
Resolution adopted by the Board of Directors of	RLI Insurance Company	, and now in force to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the	RLI Insurance Company	has caused these presents to be executed by
its Vice President w	vith its corporate seal affixed this <u>4th</u>	day of <u>November</u> , <u>2015</u> .
ATTEST: <u>Cherie L. Montgomery</u>	OBPORAT	LI Insurance Company B.H.W.H. arton W. Davis Vice President
and <u>Cherie L. Montgomery</u> as <u>Vice President</u> <u>RLI Insurance Com</u>	, who being by me duly sworn, ackr and Ass	ersonally appeared <u>Barton W. Davis</u> nowledged that they signed the above Power of Attorney <u>distant Secretary</u> , respectively, of the said ged said instrument to be the voluntary act and deed of
said corporation.	ST I TO I I' M DIMIE WI	CIAL SEAL" JE M. BOCKLER EXPIRES 01/14/18

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RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610



TO BE ATTACHED TO AND FORM PART OF BOND/POLICY NO. LSM0807429

It is hereby mutually agreed and understood by the Principal,

Hess Ranch Metropolitan District No. 3

and RLI Insurance Company that the

Management Company Name and Address

(Identify item(s) to be changed)

on this bond/policy has/have been changed to the following:

c/o White Bear Ankele Tanaka & Waldron 2154 East Commons Avenue, Suite 2000, Centennial, CO 80122

Nothing contained herein shall vary, alter, waive or extend any of the terms, limits, or conditions of the bond/policy, except as set forth above.

This Rider becomes effective on <u>November 22, 2016</u>, at twelve and one minute o'clock a.m., Standard Time.

Signed this <u>22nd</u> day of <u>November</u>, <u>2016</u>.



RLI Insurance Company

Barton W. Davis

By

Vice President