DISTRICT C	OURT, DOUGLAS COUNTY, COLORADO				
Court Address	s: 4000 Justice Way Castle Rock, CO 80109				
Telephone:	(303) 663-7200				
Petitioner:					
HESS RANC	H METROPOLITAN DISTRICT NO. 3	▲ COURT USE ONLY ▲			
Attorney for	Petitioner:				
Name:	Kristin B. Tompkins, Esq.	Case Number: 2015CV30970			
Address:	WHITE BEAR ANKELE TANAKA & WALDRON				
	Attorneys at Law	Division:			
	2154 E. Commons Ave., Suite 2000				
	Centennial, CO 80122	Courtroom:			
Phone:	(303) 858-1800				
Fax:	(303) 858-1801	a.			
Email: Atty. Reg. #:	ktompkins@wbapc.com 34839				
Atty, Reg. #.	34037				
CHRISTOPHER ELLIOTT					
BOARD OF DIRECTORS					
OATH OF OFFICE					
STATE OF COLORADO)					
COUNTY OF ARAPAHOE)					

I, Christopher Elliott, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Hess Ranch Metropolitan District No. 3 upon which I am about to enter for an elected term ending May 2022.

Signature

STATE OF COLORADO)		
COUNTY OF Argulary) ss.		
Subscribed and sworn to before me thisChristopher Elliott.	day of	<u>a</u> , 2018 by
(SEAL)		
My commission expires: BRADLEY TODD NEIMAN Notary Public State of Colorado State of Colorado Notary ID # 20054003419 Notary ID # 20054003419	Notary Public	
State of Colorada		

DISTRICT COURT, DOUGLAS COUNTY, COLORADO

Court Address: 4000 Justice Way

Castle Rock, CO 80109

Telephone: (303) 663-7200

Petitioner:

HESS RANCH METROPOLITAN DISTRICT NO. 3

▲ COURT USE ONLY ▲

Case No: 2015CV30970

Attorney for Petitioner:

Name: Kristin B. Tompkins, Esq.

Address: White Bear Ankele Tanaka & Waldron

Attorneys at Law

2154 E. Commons Ave., Suite 2000

Centennial, CO 80122

Phone Number: (303) 858-1800

Fax Number: (303) 858-1801 Email: ktompkins@wbapc.com

Atty. Reg. #: 34839

Ctrm:

Div: 3

DIRECTORS' BOND HESS RANCH METROPOLITAN DISTRICT NO. 3

BY AND THROUGH its legal counsel, the Board of Directors (the "Board") of Hess Ranch Metropolitan District No. 3 hereby respectfully submits an individual, schedule, or blanket surety bond in an amount not less than One Thousand Dollars (\$1,000) for each director, conditioned upon the faithful performance of each director's duties. Such bond is required to be filed with this Court pursuant to § 32-1-901(2), C.R.S., at the time of filing of the oath of office taken by each director in accordance with § 32-1-901(1), C.R.S.

Additionally, a fidelity bond in an amount not less than Five Thousand Dollars (\$5,000), conditioned on the faithful performance of the treasurer's duties as treasurer of the Board, is being submitted herewith in accordance with § 32-1-902(2), C.R.S.

Dated this 1st day of June, 2018.

WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law

/s/ Kristin B. Tompkins
Kristin B. Tompkins, Esq., #34839

ATTORNEY FOR THE PETITIONER



RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

PUBLIC OFFICIAL POSITION SCHEDULE BOND

Bond No. <u>LSM0807429</u>

Iter	n 1.	Name of Insured: Hess Ranch Metropolitan District No. 3	41 111 400
		Principal Address: c/o McGeady Sisneros, P.C. 450 E. 17th Avenue, Suite 400 Denver, CO 80203-1254	the "Insured")
Ite	n 3.	Bond Period November 4, 2015 to Continuous Until Cancelled. Limit of liability does not exceed the sum specified in the Schedule of named Positions or written Company as to each Position there listed.	acceptances
1.	The held of _	URING AGREEMENT RLI Insurance Company, an Illinois corporation (the "Company"), in consideration of an agree and firmly bound unto	of any Public
II.		NDITIONS Coverage. Automatic coverage is granted for the first thirty days service of any Public Official or E (1) Occupying a newly created position identical with one listed in the schedule of positions, in a amount.	
i an		Provided, however, that the automatic coverage herein granted shall be void and of no e beginning, unless during the said thirty day period the Obligee has requested in writing that to added to the schedule, and the Company by written acceptance has consented thereto.	
	В.	Coverage on any position may be increased or decreased upon written request of the Obligee, writing by the Company. Cancellation. Cancellation hereunder is effective, and all liability under this bond shall cease as or omissions as to any Public Official or Employee on the date specified in written notice given to the Company as to any or all positions or Public Officials or Employees, or after thirty days given by the Company to the Obligee of its intent to cancel this bond in its entirety, or as to any	to future acts by the Obligee written notice
	C.	or Employee or position. Liability. The Company's liability under this bond shall not be cumulative, and in no event shall be called upon to pay as a loss hereunder in an amount greater than the largest single amoun position occupied by any Public Official or Employee causing such loss is or has been covered in whether said loss occurred during any one or more years. The liability of the Company for any Perent Employee occupying more than one position at one time, or at different times, shall not exceed amount of coverage specified for any single position occupied by said Public Official or Employee of the Company shall never exceed the amount in effect for the position when the act	t for which the the schedule, ublic Official or ed the largest

of the Public Official or Employee causing the loss shall have occurred. In the event there are more Public Officials or Employees occupying the position covered in the schedule than are listed therein, the Company shall be liable for such proportion of the amount of coverage as the number of Public Officials or Employees listed bears to the number of Public Officials or Employees actually occupying the position when the loss occurred.

The Liability of the Company hereunder is subject to the terms and conditions of the following Riders, attached thereto:

None of the specifications of this Bond shall be altered or waived, except in writing by the Company executed by its President, Vice President, Secretary, Assistant Secretary or Treasurer.

Dated this 4th day of November 2015.

RLI Insurance Company

Barton W. Davis

Vice President



SCHEDULE OF POSITIONS - EFFECTIVE THE 4th DAY OF November , 2015 .

(If there is more than one position of like classification, list by number, thus: Cashier No. 1, Cashier No. 2)

Schedule Number	Position Name	No.	Position Location	Bond Amount
1	Treasurer	1		\$ 5,000.00
2	Board Member	1		\$ 1,000.00
3	Board Member	1		\$ 1,000.00
4	Board Member	1		\$ 1,000.00
5	Board Member	1		\$ 1,000.00
6	Board Member	1		\$ 1,000.00
7				
8				
9				
10				
11				
12				
13				
14			26	
15				
16				
17				
18		,	2	
19		-		
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21	1			
22		,		
23				
24				
25				
26			*	



RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

POWER OF ATTORNEY

RLI Insurance Company

Bond No. <u>LSM0807429</u>

Know All Men by These Presents:

That the	RLI Insurance Company	, a corporation	organized and e	xisting under the lay	ws of the State of
Illinois	, and authorized and licensed	d to do business in all s	tates and the Di	strict of Columbia d	oes hereby make,
constitute and appoint:	Barton W. Davis	in the City	y of	Peoria	, State of
Illinois	, as Vice President	, with full power a	and authority he	reby conferred upor	n him/her to sign,
execute, acknowledge	and deliver for and on its behalf as S	Surety, in general, any	and all bonds, u	ndertakings, and red	cognizances in an
amount not to exceed	Five Hundred Thousand	d and 00/100	_ Dollars (\$ 500,000.00) for any single
obligation, and specific	eally for the following described bond	1.			
Principal: Hes	s Ranch Metropolitan District No. :	3			
Obligee: Sam	ie as Principal				
Type Bond: Pub	lic Official Position Schedule Bond				
Bond Amount:\$_1	0,000.00				
Effective Date:Nov	ember 4, 2015				
The R	LI Insurance Company	further certifies	that the follow	ring is a true and	exact copy of a
Resolution adopted by	the Board of Directors of	RLI Insurance C	Company	, and now	in force to-wit:
1 m					
Secretary, or the Ti undertakings in the undertakings, Powe	rs as the Board of Directors may a reasurer may appoint Attorneys in a name of the Company. The cores of Attorney or other obligation per printed by facsimile."	Fact or Agents who	shall have au ecessary for th	thority to issue bo e validity of any	nds, policies or bonds, policies,
IN WITNESS WHER	EOF, the RLI Insura	nce Company	has ca	used these presents	to be executed by
	dent with its corporate seal				
	•		74		
ATTEST:	Montgomery	SEAL	Insurance Com	npany	
Cherie L. Montgomery	Assistant Secretary	Barto	n W. Davis		Vice President
and Cherie L.	November , 2015 before me, Montgomery , who being by	me duly sworn, acknow	wledged that the	y signed the above I	Power of Attorney
	ice President and				
said corporation.	Insurance Company	, and acknowledged	said instrument	t to be the voluntar	y act and deed of
Said Corporation.	_81 <u>=_</u> 21				
Jacqueline M. Bockler	Seline M. Boeklex Notary Public	"OFFICIAL PUBLIC STATE OF ILLINOIS COMMISSION EXPI	I. BOCKLER		ž



RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

RIDER

TO BE ATTACHED TO AND FORM PART O	F BOND/POLICY NO. LSM0807429	<u> </u>
•	ally agreed and understood by the Principa Ranch Metropolitan District No. 3	
	RLI Insurance Company that the ement Company Name and Address	
	(Identify item(s) to be changed)	
•	icy has/have been changed to the following on 2154 East Commons Avenue, Suite 200	-
Nothing contained herein shall vary, alter, we except as set forth above. This Rider becomes effective on	,	, ,
Standard Time. Signed this <u>22nd</u> day of <u>November</u>	r	CORPORATE : Z
	RLI Insurance Company	SEAL SEAL
	By Barton W. Davis	Vice President