DISTRICT C	OURT, DOUGLAS COUNTY, COLORADO				
Court Address	s: 4000 Justice Way Castle Rock, CO 80109				
Telephone:	(303) 663-7200				
Petitioner:					
HESS RANC	H METROPOLITAN DISTRICT NO. 2	▲ COURT USE ONLY ▲			
Attorney for	Petitioner:				
Name:	Kristin B. Tompkins, Esq.	Case Number: 2015CV30969			
Address:	WHITE BEAR ANKELE TANAKA & WALDRON	Division:			
	Attorneys at Law 2154 E. Commons Ave., Suite 2000	Division:			
	Centennial, CO 80122	Courtroom:			
Phone:	(303) 858-1800				
Fax: Email:	(303) 858-1801 ktompkins@wbapc.com				
Atty. Reg. #:	34839				
	CHRISTIAN MATT JANK				
	BOARD OF DIRECTORS OATH OF OFFICE				
-	OMIN OF OTTICE				
STATE OF C					
COUNTY OF ARAPAHOE ) ss.					
	I, Christian Matt Janke, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the				

Signature

duties of the office of Director of the Hess Ranch Metropolitan District No. 2 upon which I am about to enter for an elected term ending May 2022.

COREY ELLIOTT
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20174025954
MY COMMISSION EXPIRES JUNE 20, 2021

STATE OF COLORADO )			
COUNTY OF Arapahie	SS.		
Subscribed and sworn t Christian Matt Janke.	to before me this	day of May	, 2018 by
(SEAL)		,	

My commission expires: June 20, 2021

Notary Public

DISTRICT COURT, DOUGLAS COUNTY, COLORADO

Court Address: 4000 Justice Way

Castle Rock, CO 80109

Telephone: (303) 663-7200

**Petitioner:** 

HESS RANCH METROPOLITAN DISTRICT NO. 2

**▲ COURT USE ONLY ▲** 

Case No: 2015CV30969

**Attorney for Petitioner:** 

Name: Kristin B. Tompkins, Esq.

Address: White Bear Ankele Tanaka & Waldron

Attorneys at Law

2154 E. Commons Ave., Suite 2000

Centennial, CO 80122

Phone Number: (303) 858-1800 Fax Number: (303) 858-1801

Email: ktompkins@wbapc.com

Atty. Reg. #: 34839

Ctrm:

Div: 3

#### DIRECTORS' BOND HESS RANCH METROPOLITAN DISTRICT NO. 2

BY AND THROUGH its legal counsel, the Board of Directors (the "Board") of Hess Ranch Metropolitan District No. 2 hereby respectfully submits an individual, schedule, or blanket surety bond in an amount not less than One Thousand Dollars (\$1,000) for each director, conditioned upon the faithful performance of each director's duties. Such bond is required to be filed with this Court pursuant to § 32-1-901(2), C.R.S., at the time of filing of the oath of office taken by each director in accordance with § 32-1-901(1), C.R.S.

Additionally, a fidelity bond in an amount not less than Five Thousand Dollars (\$5,000), conditioned on the faithful performance of the treasurer's duties as treasurer of the Board, is being submitted herewith in accordance with § 32-1-902(2), C.R.S.

Dated this 1st day of June, 2018.

WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law

/s/ Kristin B. Tompkins
Kristin B. Tompkins, Esq., #34839

ATTORNEY FOR THE PETITIONER



RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

# PUBLIC OFFICIAL POSITION SCHEDULE BOND

Bond No. <u>LSM0807426</u>

Ite	n 1.	Name of Insured:	Hess Ranch Metropo	olitan District No. :	2			
				5.0 450 5.44				(the "Insured")
		Principal Address:	c/o McGeady Sisner Denver, CO 80203-1		7th Avenue, 8	Suite 400		
			Deliver, CO 80203-1	1204				)r
Itei	n 3.	Limit of liability doe	November 4, 2015 es not exceed the sur n Position there listed	n specified in the			tions or writter	n acceptances
I.	INI	SURING AGREEME	:NT					
••	The	e <b>RLI Insurance Co</b> d and firmly bound u	ompany, an Illinois d unto	Hess Ran	ch Metropolit	an District N	0. 2	
	Off	icial or Employee w	enver while occupying any npany as to said posit	position named in	n the schedu	le attached,	or added the	ereto by written
II.	00	NDITIONS						
11.			atic coverage is grant ewly created position			•		
		beginning, unless	r, that the automation during the said thirty dule, and the Compar	day period the	Obligee has	requested ir	writing that	
		Coverage on any puriting by the Com	position may be incre	eased or decrease	ed upon writt	en request c	of the Obligee,	if agreed to in
	B.	or omissions as to to the Company as	any Public Official of s to any or all position pany to the Obligee of sition.	r Employee on th ons or Public Offi	e date specif cials or Emp	ied in writter loyees, or af	n notice given fter thirty days	by the Obligee b' written notice
	C.	be called upon to position occupied be whether said loss of Employee occupying amount of coverage	npany's liability under pay as a loss hereun by any Public Official occurred during any on more than one page specified for any stall never exceed the	nder in an amoun or Employee cau one or more years osition at one tim ingle position occ	t greater that sing such los . The liability ne, or at diffe cupied by said	n the largest s is or has b of the Comp erent times, d Public Office	single amour een covered in pany for any P shall <b>not</b> exce pial or Employ	nt for which the n the schedule, rublic Official or seed the largest

of the Public Official or Employee causing the loss shall have occurred. In the event there are more Public Officials or Employees occupying the position covered in the schedule than are listed therein, the Company shall be liable for such proportion of the amount of coverage as the number of Public Officials or Employees listed bears to the number of Public Officials or Employees actually occupying the position when the loss occurred.

The Liability of the Company hereunder is subject to the terms and conditions of the following Riders, attached thereto:

None of the specifications of this Bond shall be altered or waived, except in writing by the Company executed by its President, Vice President, Secretary, Assistant Secretary or Treasurer.

Dated this 4th day of November 2015.

**RLI Insurance Company** 

Barton W. Davis

Vice President



SCHEDULE OF POSITIONS - EFFECTIVE THE 4th DAY OF November 2015.

(If there is more than one position of like classification, list by number, thus: Cashier No. 1, Cashier No. 2)

Schedule Number	Position Name	No.	Position Location	Bond Amount
1	Treasurer	1		\$ 5,000.00
2	Board Member	1		\$ 1,000.00
3	Board Member	1		\$ 1,000.00
4	Board Member	1		\$ 1,000.00
5	Board Member	1		\$ 1,000.00
6	Board Member	1 %		\$ 1,000.00
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26				



RLI Insurance Company
P.O. Box 3967 Peoria IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

## **POWER OF ATTORNEY**

### **RLI Insurance Company**

Bond No. <u>LSM0807426</u>

#### Know All Men by These Presents:

That the	RLI Insurance Compar	y, a corpora	tion organized and	existing under the la	aws of the State of
	Illinois, and authorized a	nd licensed to do business in	all states and the D	istrict of Columbia	does hereby make,
constitute ar	nd appoint: Barton W	Davis in the	e City of	Peoria	, State of
	inois , as Vice Pres	ident , with full pov	wer and authority he	ereby conferred upo	on him/her to sign,
execute, ack	nowledge and deliver for and on its	behalf as Surety, in general,	any and all bonds,	undertakings, and r	ecognizances in an
amount not	to exceed Five Hundred	Thousand and 00/100	Dollars (	\$ 500,000.00	_) for any single
obligation, a	nd specifically for the following desc	ribed bond.			
Principal:	Hess Ranch Metropolitan Di	strict No. 2			
Obligee:	Same as Principal				
Type Bond	Public Official Position Sche	lule Bond			
Bond Amou	int: \$ 10,000.00				
Effective D	ate: November 4, 2015				
			×		
The	RLI Insurance Company	further certi	fies that the follow	wing is a true and	l exact copy of a
	dopted by the Board of Directors of			_	
				31	
	ngs, Powers of Attorney or other seal may be printed by facsimile."	obligations of the corpo	ration. The signa	ture of any such	officer and the
IN WITNES	SS WHEREOF, theR	LI Insurance Company	has ca	aused these presents	s to be executed by
	Vice President with its corp				
	P				<u>~</u> ,
		NCE			
ATTEST:		THE CONTRACTOR	RLI Insurance Cor	npany	
· A.	1 1	CORPORATE Z	01	= 1.	
Chi	10 d Nontamen	SEAL!	B.t. W	1.7	
Cherie L. Mo	entgomery Assistant Se	cretary 1	Barton W. Davis		Vice President
	0	WILL TIN O'S			
On this 4	th day of November, 2015	pefore me, a Notary Public, r	nersonally appeared	Barton V	V Davis
	Cherie L. Montgomery , who				
as					
	RLI Insurance Company	, and acknowle	dged said instrumer	nt to be the volunta	ry act and deed of
said corpora	tion.				
	- 7	A HOUSE	ICIAL SEAL		
_	agricline M. Dock	PUBLIC JACQUEL	ICIAL SEAL"		
Jacqueline M	. Bockler No		N EXPIRES 01/14/18		



RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

# **RIDER**

TO BE ATTACHED TO AND FORM PART OF BON	ND/POLICY NO	LSM0807426	
It is hereby mutually age Hess Ranch		ood by the Principal, trict No. 2	
	surance Compan Company Name a	<b>y</b> that the and Address	
(Iden:	ntify item(s) to be chan	ged)	
on this bond/policy has c/o White Bear Ankele Tanaka & Waldron, 215	·	•	ennial, CO 80122
Nothing contained herein shall vary, alter, waive of except as set forth above.	or extend any of	the terms, limits, or condit	tions of the bond/policy,
This Rider becomes effective on <u>Noven</u> Standard Time.	mber 22, 2016	, at twelve and or	ne minute o'clock a.m.,
Signed this <u>22nd</u> day of <u>November</u> , <u>2</u>	<u>2016</u> .		CORPORATE Z
	RLI Insurance	P/	SEAL
	By	5.7 W. 5	Vice President