DISTRICT COURT, COUNTY OF DOUGLAS, STATE COLORADO 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 303-663-7200	OF
IN RE CASTLEWOOD RANCH METROPOLITAN DISTRICT	
Paula J. Williams	▲ COURT USE ONLY ▲
McGEADY BECHER P.C. 450 E. 17 th Ave., Suite 400	Case Number: 84 CV 180
Denver, Colorado 80203-1254 Phone: (303) 592-4380 Fax: (303) 592-4385	Div.: 6 Ctrm.:
E-mail: pwilliams@specialdistrictlaw.com Atty. Reg. #: 26928	
OATH OF DIRECTOR	L ,
I Caryn Terese Johnson, do SWEAR AFFIRM that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of director of the Castlewood Ranch Metropolitan District upon which I am about to enter to the best of my ability.	
Name: Caryn Terese Johnson	
Address: 7248 Fallor Castle Roc	n Circle k, CO 80104
Subscribed and sworn affirmed to before me this 187] day of [M Ay], 2018.
By: Brea	IDA K YOUNG-WEBER
County the Boar	authorized to administer oaths, i.e. Clerk and Recorder, Chairman of rd of Directors, or any other person ed to administer oaths)

STATE OF COLORADO)
COUNTY OF DOUGLAS) ss.
Subscribed and sworn affirmed to before me this [1878] day of [1879], 2018.
(Notary's official signature)
12/12/2020 (Commission Expiration) Notary Seal

Brenda K Young-Weber NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20124080396 MY COMMISSION EXPIRES 12/12/20



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 05/30/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED

CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT NAME: T. Charles Wilson Insurance Service PHONE (A/C, No, Ext): (303) 368-5757 FAX (A/C, No):(303) 368-5863 384 Inverness Parkway Suite 170 Englewood, CO 80112 E-MAIL ADDRESS: info@wilsonins.com INSURER(S) AFFORDING COVERAGE NAIC# INSURER A: RLI Insurance Company INSURED **INSURER B:** Castlewood Ranch Metropolitan District INSURER C: c/o Special District Management Services, Inc. INSURER D: 141 Union Blvd, Suite 150 Lakewood, CO 80228-1556 INSURER E : INSURER F: **CERTIFICATE NUMBER: REVISION NUMBER:** COVERAGES THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. POLICY EFF POLICY EXP TYPE OF INSURANCE POLICY NUMBER LIMITS COMMERCIAL GENERAL LIABILITY **FACH OCCURRENCE** DAMAGE TO RENTED PREMISES (Ea occurrence) CLAIMS-MADE **OCCUR** MED EXP (Any one person) PERSONAL & ADV INJURY GEN'L AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE PRO-JECT **POLICY** PRODUCTS - COMP/OP AGG \$ OTHER: COMBINED SINGLE LIMIT (Ea accident) **AUTOMOBILE LIABILITY** ANY AUTO **BODILY INJURY (Per person)** SCHEDULED AUTOS OWNED AUTOS ONLY BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) HIRED AUTOS ONLY NON-OWNED AUTOS ONLY **UMBRELLA LIAB** OCCUR EACH OCCURRENCE **EXCESS LIAB** CLAIMS-MADE **AGGREGATE** DED RETENTION \$ OTH-WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) E.L. EACH ACCIDENT N/A E.L. DISEASE - EA EMPLOYER If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT 12/01/2016 | 12/01/2019 | Bond Limit LSM0936153 3 Year Bond 10,000 DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Public Official Position Schedule Bond 1 Treasurer @ \$5,000 5 Board Members @ \$1,000 each

CERTIFICATE HOLDER

Colorado Department of Local Affairs **Division of Local Government-Special Districts** 1313 Sherman St., Rm 521 Denver, CO 80203

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

AFFIDAVIT OF PUBLICATION

State of Colorado County of Douglas

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This Affidavit of Publication for the Douglas County News Press, a weekly newspaper, printed and published for the County of Douglas, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 1 successive week(s), the last of which publication was made the 19th day of April A.D., 2018, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.

for the Douglas County News Press

State of Colorado)

County of Arapahoe

)ss

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above named Gerard Healey, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on 19th day of April A.D., 2018. Gerard Healey has verified to me that he has adopted an electronic signature to function as his signature on this document.

LINDSAY L NICOLETTI Notary Public State of Colorado Notary ID # 20134073610 My Commission Expires 02-22-2022

My Commission Expires 02/22/22

Public Notice

NOTICE OF CANCELLATION and CERTIFIED STATEMENT OF RESULTS §1-13.5-513(6), 32-1-104, 1-11-103(3) C.R.S.

NOTICE IS HEREBY GIVEN by the Castlewood Ranch Metropolitan District, Douglas County, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for director than offices to be filled, including candidates filling affidavits of intent to be write-in candidates; therefore, the election to be held on May 8, 2018 is hereby canceled pursuant to section 1-13.5-513(6) C.R.S.

The following candidates are declared elected for the following terms of office:

Richard M. Levin Second Regular Election, May 2022
Caryn Terese Johnson Second Regular Election, May 2022
Vacant Next Regular Election, May 2020 Vacant Next Regular Election, May 2020

Isl Lisa A. Jacoby (Designated Election Official)

Contact Person for the District: Lisa A. Jacoby Telephone Number of the District: 303-987-0835 Address of the District: 141 Union Boulevard, Suite 150, Lakewood, CO 80228 District Facsimile Number: 303-987-2032 District Email: ljacoby@sdmsi.com

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