COLLINS COCKREL & COLE

A PROFESSIONAL CORPORATION

PAUL R. COCKREL JAMES P. COLLINS ROBERT G. COLE TIMOTHY J. FLYNN EVAN D. ELA LINDA M. GLESNE DAVID A. GREHER KATHRYN G. WINN ATTORNEYS AT LAW 390 UNION BOULEVARD, SUITE 400 DENVER, COLORADO 80228-1556

> TELEPHONE: 303-986-1551 TOLL FREE: 800-354-5941 FACSIMILE: 303-986-1755

> > www.cccfirm.com

May 23, 2018

ASSOCIATES JOSEPH W. NORRIS ALLISON C. ULMER BART W. MILLER

OF COUNSEL MATTHEW P. RUHLAND

DIRECT E-MAIL cschenck@cccfirm.com DIRECT DIAL 303.218.7203

VIA E-FILE

Clerk of the Court Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109

Re: BMR Metropolitan District Civil Action No. 85CV201

Dear Sir or Madam:

Enclosed for filing in the above-referenced District file are the Oaths of Office for Russell Grant and Albert Mikelson, who were deemed elected to the Board of Directors of the District for a four-year term to expire in May 2022, and the Oaths of Office for Manville Frank Strand and Amy Matzen, who were deemed elected to the Board of Directors to serve a two-year term expiring in May 2020.

Also enclosed is a copy of the bond for the Directors and Treasurer of the District. If you have any questions, please let me know.

Sincerely,

Crystal Schenel

Crystal Schenck Paralegal

/cs

Enclosures

cc: Division of Local Government Douglas County Clerk and Recorder Bob Blodgett

{00628892.DOCX / }

DISTRICT COU STATE OF COL	RT, DOUGLAS COUNTY, ORADO		
Court Address:	Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109		
Phone Number:	303-663-7200		
IN RE THE MAT DISTRICT	TTER OF BMR METROPOLITAN		
Timothy J. Flynn			USE ONLY
Collins Cockrel & 390 Union Blvd.		Case No.: 85CV	V201
Denver, Colorado 80228-1556 Telephone: (303) 986-1551 Facsimile: (303) 986-1755 E-Mail: tflynn@cccfirm.com Attorney Reg. No.: 10484		Div.: C	Ctrm.:
	OATH OF OFI	ICE	

I, Manville Frank Strand, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the

duties of the office of Director of the BMR Metropolitan District upon which I am about to enter. Manville Frank Strand STATE OF COLORADO SS. COUNTY OF DOUGLAS Subscribed and sworn to before me this $\underline{94}$ day of \underline{M} 2018, by Manville Frank Strand. Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Notary Public, Chairman of the Board or any other person authorized to administer oaths) Title: Chaingrand or the 15

My commission expires:

2020

DISTRICT COU STATE OF COL	RT, DOUGLAS COUNTY, ORADO	
Court Address:	Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109	
Phone Number:	303-663-7200	
IN RE THE MAT DISTRICT	TTER OF BMR METROPOLITAN	
Timothy J. Flynn		▲ COURT USE ONLY ▲
Collins Cockrel & 390 Union Blvd.		Case No.: 85CV201
Denver, Colorado 80228-1556 Telephone: (303) 986-1551 Facsimile: (303) 986-1755 E-Mail: tflynn@cccfirm.com Attorney Reg. No.: 10484		Div.: Ctrm.:
	OATH OF OFF	ICE

I, Amy Matzen, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the BMR Metropolitan District upon which I am about to enter.

Amy Matzen

STATE OF COLORADO

COUNTY OF DOUGLAS

Subscribed and sworn to before me this $\underline{944}$ data	ny of M_{a}	1	2018, by Amy
Matzen.		/	•

20/20

SS.

Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Notary Public, Chairman of the Board or any other person authorized to administer oaths)

Title: Chairman of the Bours

My commission expires:

DISTRICT COU STATE OF COL	RT, DOUGLAS COUNTY, ORADO	
Court Address:	Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109	
Phone Number:	303-663-7200	
IN RE THE MAT DISTRICT	ITER OF BMR METROPOLITAN	
Timothy J. Flynn		▲ COURT USE ONLY ▲
Collins Cockrel & 390 Union Blvd.	, Suite 400	Case No.: 85CV201
Denver, Colorado Telephone: (303 Facsimile: (303 E-Mail: tflynn@ Attorney Reg. No	3) 986-1551 3) 986-1755 ecccfirm.com	Div.: Ctrm.:
	Ο ΔΤΗ ΟΓ ΟΙ	

I, Russell Grant, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the BMR Metropolitan District upon which I am about to enter.

)) ss.

Russell Grant

STATE OF COLORADO

COUNTY OF DOUGLAS

	Subscribed and sworn to before me this <u>9th</u>	day of	, 2018	3, by Russell
Grant.		\cap	\mathbf{C}	O

Malacal

Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Notary Public, Chairman of the Board or any other person authorized to administer oaths)

hairman or the Board Title: (

My commission expires:

2020

DISTRICT COU STATE OF COL	RT, DOUGLAS COUNTY, ORADO	
Court Address:	Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109	
Phone Number:	303-663-7200	
IN RE THE MAT DISTRICT	TTER OF BMR METROPOLITAN	
Timothy J. Flynn		▲ COURT USE ONLY ▲
Collins Cockrel & 390 Union Blvd.,		Case No.: 85CV201
Denver, Colorado 80228-1556 Telephone: (303) 986-1551 Facsimile: (303) 986-1755 E-Mail: tflynn@cccfirm.com Attorney Reg. No.: 10484		Div.: Ctrm.:
	OATH OF OFFIC	E

I, Albert (Mike) Mikelson, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the BMR Metropolitan District upon which I am about to enter.

Albert (Mike) Mikelson

STATE OF COLORADO

COUNTY OF DOUGLAS

1	Subscribed and sworn to b	pefore me this	<u> 7</u> day of _	MAJ	, 2018, by	Albert
(Mike)	Mikelson.					
. ,		\mathbf{i}		~	\sim	-

SS.

1 (Car los

Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Notary Public, Chairman of the Board or any other person authorized to administer oaths)

Lairman of the Board Title:

My commission expires:

2020



Colorado Special Districts Property and Liability Pool Comprehensive Crime Certificate Holder Declaration

Master Coverage	Policy Number:	CCP0037259
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Certificate Number: 31C61	068-1730	Coverage Period: 1/1/2018 Until Cancelled
Named Member:	000 1700	Billing Period: 1/1/2018 to 1/1/2019
BMR Metropolitan District		Broker of Record:
c/o CliftonLarsonAllen LLP		T. Charles Wilson Insurance Service
8390 E. Crescent Parkway,	Suite 500	384 Inverness Parkway
Greenwood Village, CO 801		Englewood, CO 80112
Covered ERISA PI	an:	
Covered Designated Agent	<u>(s):</u>	
Coverage, Limits of Insu	rance and Deductib	es Limits
Public Employee D	ishonesty Coverage	
- Limit is Per Lo	SS	
- Faithful Perfor	mance of Duty	
	tors, and Trustees	
	ension Plan ERISA Co	
	n is shown on applicatio	on
Forgery or Alteration	kers as Employees	¢5,000
		\$5,000
Theft, Disappearan		Coverage:
Inside Premise	S	\$5,000
Outside Premi	ses	\$5,000
Computer and Funds Transfer Fraud Coverage:		overage: \$5,000
Debit, Credit or Charge Card Forgery Coverage:		overage: \$5,000
Money Orders and Counterfeit Paper Currency Co		urrency Coverage: \$5,000
Fraudulent Imperso	nation Coverage:	\$5,000
Crime Deductible:		\$100
Fraudulent Imperso	nation Deductible:	20% of Fraudulent Impersonation Limit
Contribution:		\$133.31
Policy Forms:CR 00260506 Government Crime Policy CR 25070300 Include Specified Directors or Trustees on Committee as Employees CR 25080300 Include Specified Non-Compensated Officers as Employees CR 25090300 Include Volunteer Workers as Employees CR 25190506 Add Faithful Performance of Duty CR 25120300 Include Treasurers or Tax Collectors as Employees CR 02151104 Colorado Changes CR 25200300 Debit, Credit or Charge Card Forgery CR 25020506 Include Designated Agents as Employees, when listed CR 04171115 Fraudulent Impersonation		

This Certificate Holder Declaration is made and is mutually accepted by the CSD Pool and the Named Member subject to all terms which are made a part of the Master Comprehensive Crime Policy. This Certificate represents only a brief summary of coverages. Please refer to the Master Policy Document for actual coverage, terms, conditions, and exclusions.

I h W dage Countersigned by: Authorized Representative

Monday, November 06, 2017