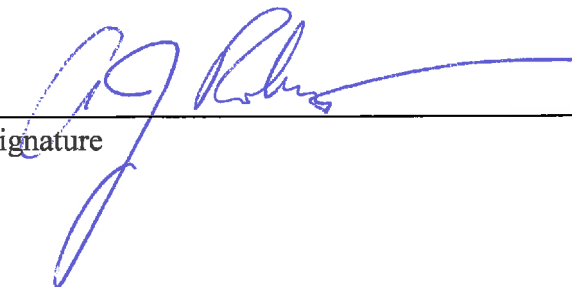


DISTRICT COURT, DOUGLAS COUNTY, COLORADO		<b>▲ COURT USE ONLY ▲</b>
Court Address: 4000 Justice Way Castle Rock, CO 80109 (303) 663-7200		
<b>Petitioner:</b>  MAHER RANCH METROPOLITAN DISTRICT NO. 4		
<b>Attorney for Petitioner:</b>		Case Number: 87CV56
Name: K. Sean Allen, Esq.		Division:
Address: WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122		Courtroom:
Phone: (303) 858-1800		
Fax: (303) 858-1801		
Email: sallen@wbapc.com		
Atty. Reg. #: 30955		
<b>BOARD OF DIRECTORS OATH OF OFFICE</b>		

STATE OF COLORADO                    )  
  )  
COUNTY OF Douglas                )        ss.

I, AJ Roberts, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Maher Ranch Metropolitan District No. 4 upon which I am about to enter for an elected term ending 2022.

  
\_\_\_\_\_  
Signature

Subscribed and sworn to before me this 7<sup>th</sup> day of MARCH, 2018.

By:   
Chairman of the Board of Directors

**IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED.**

STATE OF COLORADO    )  
  ) ss.  
COUNTY OF \_\_\_\_\_)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2018 by  
\_\_\_\_\_

(S E A L)

My commission expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

To be filed with the County Clerk and Recorder, Clerk of the Court and with the Division of Local Government within thirty (30) days after the election (or being appointed).