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Clerk and Recorder

Douglas County

301 Wilcox

Suite 301

Castle Rock, CO 80101

Re: Cancellation of Election for Board of Directors for Southwest Metropolitan Water and Sanitation District

Clerk and Recorder:

Pursuant to CRS 1-13.5-513(6), please find enclosed a copy of the Notice of Cancellation and Certified Statement of Results for the Regular Board of Directors Election for Southwest Metropolitan Water and Sanitation District.

Thank you for posting the enclosed notice.

Yours sincerely,

A handwritten signature in black ink that reads 'Patrick Fitzgerald'.

Patrick Fitzgerald

District Manager

**NOTICE OF CANCELLATION
and
CERTIFIED STATEMENT OF RESULTS**

§1-13.5-513(6), 32-1-104, 1-11-103(3) C.R.S.

NOTICE IS HEREBY GIVEN by the Southwest Metropolitan Water and Sanitation District, Arapahoe, Douglas and Jefferson Counties, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 8, 2018 is hereby canceled pursuant to section 1-13.5-513(6) C.R.S.

The following candidates are hereby declared elected:

<u>Anthony M. Dursey</u>	<u>4 year term</u>	<u>until May, 2022</u>
<u>Bernard J. Sebastian, Jr.</u>	<u>4 year term</u>	<u>until May, 2022</u>
<u>George E. Hamblin Jr.</u>	<u>4 year term</u>	<u>until May, 2022</u>



Patrick J. Fitzgerald
Designated Election Official

Contact Person for the District:	<u>Patrick Fitzgerald</u>
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