

COTTONWOOD WATER & SANITATION DISTRICT

188 INVERNESS DRIVE WEST, SUITE 150

ENGLEWOOD, COLORADO 80112

Phone: (303) 649-9857

NOTICE OF REGULAR MEETING

NOTICE IS HEREBY GIVEN that a regular meeting of the Board of Directors of the **COTTONWOOD WATER AND SANITATION DISTRICT**, Douglas County, Colorado has been scheduled for **Thursday, March 15, 2018**, beginning at the hour of **6:30 pm** at 8334 Sandreed Circle Parker, CO 80134 for the purpose of addressing those matters in the agenda set out below and conducting such other business as may properly come before the Board.

This meeting is open to the public.

IN WITNESS WHEREOF, this NOTICE is given pursuant to statute this 9th day of February, 2018.

COTTONWOOD WATER AND SANITATION DISTRICT

By: /s/Alyssa Kasaris
President to the District

AGENDA

- I. CALL TO ORDER**
- II. ADOPTION OF THE AGENDA**
- III. CONSENT AGENDA – Exhibit A**
 - A. Approval of Minutes –January 18 and March 5, 2018 meeting
 - B. Authorization of Disconnects
 - C. Approval of Payables
 - D. Disclosure of Potential Conflicts of Interest
 - E. Ratification of Director Payments February 2018
- IV. DIRECTOR’S ITEMS**
 - A. Trash Collection Follow up
- V. PUBLIC COMMENT**
- VI. CONSIDER RESOLUTION REGARDING USE OF DISTRICT MEETING HOUSE – Exhibit B**
- VII. CONSIDER DESIGN-BUILD AGREEMENT FOR JWPP RENOVATION PROJECT- Exhibit C**
- VIII. JWPP UPDATE**
- IX. MANAGER’S REPORT – Exhibit D**
- X. ACTION ITEMS – Exhibit E**
 - A. JWPP Matters
 - B. Sanitary Sewer Video Inspection Assessment
 - C. Jordan Road Sanitary Sewer Repairs
 - D. Well DD7 Rehabilitation
 - E. Well DD3 Equipment
 - F. Corrosion Blending Study
 - G. Snowberry Waterline Replacement Restoration
- XI. REPORTS – Exhibit F**
 - A. Hughes & Stuart
 - B. Financials
 - C. Dashboard
 - D. Legal Report
- XII. POSSIBLE EXECUTIVE SESSION – Pursuant to C.R.S. 24-6-402 (4)(b) & (e) for the purposes of conference with an attorney for the District for the purpose of receiving legal advice on specific legal questions and determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations and instructing negotiators related to the proposed reconversion of the JWPP and contracts and negotiations with ACWWA related thereto.**
- XIII. ADJOURNMENT - Next meeting scheduled for April 19, 2018 at 8334 Sandreed Circle, Parker, CO 80134 beginning at 6:30pm.**