**CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2**

141 Union Boulevard, Suite 150

Lakewood, Colorado 80228-1898

Tel: 303-987-0835 🞄 800-741-3254

Fax: 303-987-2032

February 1, 2018

Douglas County

Clerk and Recorder

301 Wilcox

Castle Rock, CO 80104 VIA E-MAIL: recording@douglas.co.us

Town of Castle Rock

City Clerk and Recorder

100 N. Wilcox Street

Castle Rock, CO 80104 VIA FACSIMILE: 303-660-1024

Re: Crowfoot Valley Ranch Metropolitan District No. 2

Dear Clerk:

Attached please find a Notice of Regular Meetings for 2018 for the above-referenced district. Please post said Notice on the Public Bulletin Board in your office. This Notice replaces the previous Notice of Regular Meetings. This Notice shall remain posted until further notice.

Please acknowledge receipt of this Notice by executing this letter below and returning it via facsimile to 303-987-2032 or via e-mail to kdodson@sdmsi.com.

Thank you for your assistance in this matter. If you have any questions, please contact me.

Sincerely,

Kenlynne Dodson

Assistant to Ann E. Finn

District Manager

Enclosure

cc: Spencer Fane Britt & Browne LLP – Leslie Larsen

I hereby acknowledge receipt of the above Notice for the Crowfoot Valley Ranch Metropolitan District No. 2 this \_\_\_\_\_\_ day of February, 2018.

DOUGLAS COUNTY CLERK AND RECORDER

By:

PUBLIC NOTICE OF 2018 REGULAR MEETING OF THE

BOARD OF DIRECTORS OF THE

CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2

PUBLIC NOTICE is hereby given that a regular meeting of the Board of Directors of the Crowfoot Valley Ranch Metropolitan District No. 2, of the Douglas County, State of Colorado, shall be held on November 2, 2018, at 10:00 AM, at Consolidated Investment Group, 18 Inverness Place East, Englewood, Colorado. At such meeting, the Board shall conduct the regular business of the District and other business which may come before the Board. All meetings shall be open to the public.

IN WITNESS WHEREOF, this notice is given and duly posted pursuant to statute this 1st day of February, 2018.

CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2

By: /s/ Ann E. Finn

District Manager