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December 27, 2017

**VIA ELECTRONIC SUBMISSION  
 AND ELECTRONIC MAIL**

Division of Local Government  
*E-filed via [www.dola.colorado.gov/e-filing](http://www.dola.colorado.gov/e-filing)*

Douglas County Clerk & Recorder  
[recording@douglas.co.us](mailto:recording@douglas.co.us)

Douglas County Assessor  
[assessors@douglas.co.us](mailto:assessors@douglas.co.us)

**Re: Hess Ranch Metropolitan District No. 3 (LGID#: 66688)  
 Map Filing Pursuant to §32-1-306, C.R.S. – No Change in Boundaries**

To Whom It May Concern:

Section 32-1-306, C.R.S., requires special districts to provide a current, accurate map of their boundaries to the Division of Local Government, County Clerk and Recorder and County Assessor by January 1 of each year. This letter is to inform you that the map that is currently on file with your office for the above-referenced District is the most current and accurate map. A copy of the current map is attached for your convenience.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

WHITE BEAR ANKELE TANAKA & WALDRON  
 Attorneys at Law

Hayley M. Budzinski, Paralegal

Attachment

NE COR. SEC. 9  
FOUND 3-1/4" ALUM CAP  
"LS 23053 1988"

NE 1/4  
SEC 9

(BASIS OF BEARINGS)  
S00°15'06"E 2648.70'  
EAST LINE, NE1/4, SEC. 9

CEN. 1/4 COR. SEC. 9  
FOUND 2-1/2" ALUM CAP  
"LS 6935"

METROPOLITAN  
DISTRICT #3  
43,653 S.F.  
1.002 AC.

L=129.19',  
R=310.00'  
 $\Delta=23^{\circ}52'42''$   
CHB=S12°22'56"W  
CH=128.26'

N89°25'59"E  
330.26'

S00°34'01"E  
125.00'  
1131.15' (TIE)

SOUTH LINE, NE1/4, SEC. 9  
S89°25'59"W 2640.85'

POINT OF BEGINNING

POINT OF COMMENCEMENT  
E1/4 COR. SEC. 9  
FOUND 2-1/2" ALUM CAP  
"LS 6935"



SCALE: 1" = 200'

THE ABOVE DESCRIBED EASEMENTS CONTAIN 43,653 SQUARE FEET OR (1.002 ACRES) MORE OR LESS.  
This illustration does not represent a monumented survey. It is intended only to depict the attached legal description.

HESS RANCH  
METROPOLITAN DISTRICT NO. 3  
LGID#:66688

DOUGLAS COUNTY, COLORADO



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