2018 SPECIAL DISTRICT "TRANSPARENCY NOTICE"

Note to Electors 32-1-809 C.R.S.

Some information herein may be subject to change.

JORDAN CROSSING METROPOLITAN DISTRICT

This information must be provided¹ annually to the eligible electors of the district between November 16, and January 15.

| Address and Telephone Number of District's Principal Business Office | Special District Management Services, Inc., 141 Union Boulevard, Suite 150, Lakewood, Colorado - Phone: 303-987-0835 | |
|--|--|--|
| Name and Telephone of Manager or Other Primary Contact Person for District | Ann E. Finn (phone) 303-987-0835 | |
| Email address of primary contact (optional, but needed for access to DLG E-filing Portal) | afinn@sdmsi.com | |
| District's website address (optional) | | |
| Time and Place Designated for Regular Board Meetings [per C.R.S. 32-1- | October 16, 2018 at 3:30 p.m., BCX Dev | |
| 903] | Way, Bldg. M, Englewood, Colorado 801 | .12 |
| Posting Place Designated for Meeting Place [per C.R.S. 24-6-402(2)(c)] | At the intersection of Jordan Road and Al | pine Aster Drive. |
| District Mill Levy | 47.261 mills, for collection in 2018 | |
| Total ad valorem tax revenue received | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| in the previous year | | |
| (Note if unaudited or otherwise incomplete) | \$ 119,490.28 received in 2017 (unaudite | ed) |
| Names and Contact Information of Board Members | (1) Board Chair Name: Thomas J. Brinkman II | (2) Vice President Name: Lisa S. Brinkman |
| Check applicable boxes for a Board Member whose seat will be on the ballot at the next regular election. | Contact Info: Special District Management Services, Inc., 141 Union Boulevard, Suite 150, Lakewood, Colorado – 303-987-0835 | Contact Info: Special District Management Services, Inc., 141 Union Boulevard, Suite 150, Lakewood, Colorado – 303-987-0835 |
| | ☐ This office is on next regular election ballot for a ☐ Two-year term ☐ Four-year term | ☐ This office is on next regular election ballot for a ☐ Two-year term ☐ Four-year term |
| | (3) Treasurer Name: Scott Marshall | (4) Assistant Secretary Name: James E. Marshall |
| | Contact Info: Special District Management Services, Inc., 141 Union Boulevard, Suite 150, Lakewood, Colorado – 303-987-0835 ☐ This office is on next regular election ballot for a ☐ Two-year term ☐ Four-year term | Contact Info: Special District Management Services, Inc., 141 Union Boulevard, Suite 150, Lakewood, Colorado – 303-987-0835 ☐ This office is on next regular election ballot for a ☐ Two-year term ☐ Four-year term |
| | (5) Assistant Secretary Name: Shelley D. Marshall Contact Info: Special District Management Services, Inc., 141 Union Boulevard, Suite 150, Lakewood, Colorado – 303-987-0835 | |
| | ☐ This office is on next regular election ballot for a ☐ Two-year term ☐ Four-year term | |

| Date of Next Regular Election | May 8, 2018 | | | |
|---|--|----------------------------|--|--|
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| Self-nomination forms to be a candidate for district board member may be obtained from and should be returned to the | | | | |
| Designated Election Official (or Board Chair or Secretary if no DEO). [per C.R.S. 1-13.5-303] | | | | |
| Self-nomination forms for the next regular election must be received by the District by | | | | |
| March 2, 2018, no later than 3:00 p.m. | | | | |
| Applications for absentee voting or for permanent absentee voter status are available from and must be returned to the Designated Election Official. [per C.R.S. 1-13.5-1003] | | | | |
| Designated Election Official: | Ann E. Finn | | | |
| Contact Address | Special District Management Services, Inc. | | | |
| | 141 Union Boulevard, Suite 150 | | | |
| | Lakewood, Co 80228 | | | |
| Contact Phone: | (303) 987-0835 | | | |
| District Election Results will be | Secretary of State | District or other website: | | |
| posted on these websites: | www.sos.state.co.us | | | |
| | Department of Local Affairs | dola.colorado.gov/district | | |
| | dola.colorado.gov/lgis | | | |
| | | | | |

File copy of this Notice with:

| Clerk and Recorder of each county in which district is wholly or partially located |
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| Assessor of each county in which the district is wholly or partially located |
| Treasurer of each county in which the district is wholly or partially located |
| Board of commissioners of each county in which the district is wholly or partially located |
| Governing body of any municipality in which the district is wholly located |
| Division of Local Government |
| District's principal business office where it shall be available for public inspection |

- a) Mail Notice separately to each household where one or more eligible electors of the special district resides (Note: Districts with overlapping boundaries may combine mailed Notices, so long as the information regarding each district is separately displayed and identified);
- b) Include Notice as a prominent part of a newsletter, annual report, billing insert, billing statement, letter, voter information card or other Notice of election, or other informational mailing sent by the district to the eligible electors;
- Post Notice on district's official website (Note: You must also provide the Division of Local Government
 (http://www.colorado.gov/dola) with the address of your district's website in order to establish a link on the DLG's site). (Please use our Contact Update form available on our website or by request);
- d) Post Notice on website of the Special District Association of Colorado (http://www.sdaco.org) (Note: Your district must be an SDA member. Send Notice to SDA by mail or electronic transmission); or
- e) For a special district with less than one thousand eligible electors that is wholly located within a county with a population of less than thirty thousand, posting the Notice in at least three public places within the limits of the special district and, in addition, posting a Notice in the office of the county clerk and recorder of the county in which the special district is located. Such Notices shall remain posted until the Tuesday succeeding the first Monday of the following May.

¹Notice must be provided in one or more of the following manners: