**CASTLEWOOD RANCH METROPOLITAN DISTRICT**

141 Union Boulevard, Suite 150

Lakewood, Colorado 80228-1898

Tel: (303) 987-0835 🞄 (800) 741-3254

Fax: (303) 987-2032

January 30, 2018

Douglas County

Clerk and Recorder

301 Wilcox

Castle Rock, CO 80104 VIA E-MAIL: recording@douglas.co.us

Town of Castle Rock

City Clerk and Recorder

100 N. Wilcox Street

Castle Rock, CO 80104 VIA FACSIMILE: 303-660-1024

Re: Castlewood Ranch Metropolitan District

Dear Clerk:

Attached please find a Notice of Regular Meetings for 2018 for the above-referenced district. Please post said Notice on the Public Bulletin Board in your office. This Notice replaces the previous Notice of Regular Meetings. This Notice shall remain posted until further notice.

Please acknowledge receipt of this Notice by executing this letter below and returning it via facsimile to 303-987-2032 or via email to [kdodson@sdmsi.com](mailto:kdodson@sdmsi.com).

Thank you for your assistance in this matter. If you have any questions, please contact me.

Sincerely,

Kenlynne Dodson

Assistant to Lisa A. Jacoby

District Manager

Attachment

cc: McGeady Becher, P.C.-Craig Sorensen

The above referenced Notice was received by me this day \_\_\_\_\_ of January, 2018, and will be posted as requested.

DOUGLAS COUNTY CLERK AND RECORDER

By:

PUBLIC NOTICE OF 2018 REGULAR MEETINGS OF THE

BOARD OF DIRECTORS OF THE

CASTLEWOOD RANCH METROPOLITAN DISTRICT

PUBLIC NOTICE is hereby given that the regular meetings of the Board of Directors of the Castlewood Ranch Metropolitan District, of Douglas County, State of Colorado, shall be held on June 26, 2018 and November 15, 2018 at 6:30 p.m. at the Philip S. Miller Library, 100 South Wilcox Street, Castle Rock, 80104. At such meetings, the Board shall conduct the regular business of the District and other business which may come before the Board. All meetings shall be open to the public.

IN WITNESS WHEREOF, this notice is given and duly posted pursuant to statute this 30th day of January, 2018.

CASTLEWOOD RANCH METROPOLITAN DISTRICT

By: /s/ Richard M. Levin

President