**HORSE CREEK METROPOLITAN DISTRICT**

141 Union Boulevard, Suite 150

Lakewood, Colorado 80228-1898

Tel: 303-987-0835 🞄 800-741-3254

Fax: 303-987-2032

January 29, 2018

Douglas County

Clerk and Recorder

301 Wilcox

Castle Rock, CO 80104 VIA E-MAIL: [recording@douglas.co.us](mailto:recording@douglas.co.us)

Town of Castle Rock

Clerk and Recorder

100 N. Wilcox Street

Castle Rock, CO 80104 VIA FACSIMILE: 303-660-1024

Re: Horse Creek Metropolitan District

Dear Clerk:

Attached please find a Notice of Regular Meetings for 2018 for the above-referenced District. Please post said Notice on the Public Bulletin Board in your office. This Notice replaces the previous Notice of Regular Meetings. This Notice shall remain posted until further notice.

Please acknowledge receipt of this Notice by executing this letter below and returning it via email to kdodson@sdsmi.com.

Thank you for your assistance in this matter. If you have any questions, please contact me.

Sincerely,

Kenlynne Dodson

Assistant to AJ Beckman

District Manager

Enclosure

cc: McGeady Becher P.C. – Jennifer Pino

I hereby acknowledge receipt of the above Notice for the Horse Creek Metropolitan District this \_\_\_\_\_\_ day of January, 2018.

DOUGLAS COUNTY CLERK AND RECORDER

By: PUBLIC NOTICE OF 2018 REGULAR MEETINGS OF THE

BOARD OF DIRECTORS OF THE

HORSE CREEK METROPOLITAN DISTRICT

PUBLIC NOTICE is hereby given that the regular meetings of the Board of Directors of the Horse Creek Metropolitan District, of the Douglas County, State of Colorado, shall be held on May 17, 2018 and October 25, 2018 at 6:00 PM, at the Parker Arts Cultural Events Center, 20000 Pikes Peak Avenue, Parker, Colorado, 80138. At such meetings, the Board shall conduct the regular business of the District and other business which may come before the Board. All meetings shall be open to the public.

IN WITNESS WHEREOF, this notice is given and duly posted pursuant to statute this 29th day of January, 2018.

HORSE CREEK METROPOLITAN DISTRICT

By: /s/ AJ Beckman

Secretary to the Board