## Parker Automotive Metropolitan District, Town of Parker, Douglas County, Colorado

## Disclosure Notice Pursuant to §32-1-809, C.R.S.

## REQUESTED INFORMATION

## **RESPONSE**

| Address and telephone number of the principal                                | c/o White Bear Ankele Tanaka & Waldron   |                      |
|--|--|----------------------|
| business office  | Attorneys at Law<br>2154 E. Commons Ave., Suite 2000<br>Centennial, CO 80122   |                      |
|  |  |                      |
|  |  |                      |
|  | 303-858-1800   |                      |
|  |  |                      |
| Name and business telephone number of the                                    | WHITE BEAR ANKELE TANAKA & WALDRON   |                      |
| manager or other principal contact person for                                |  |                      |
| the District/board member contact information                                | 2154 E. Commons Ave., Suite 20   | 000                  |
|  | Centennial, CO 80122   |                      |
|  | Phone: 303-858-1800 Email: b   | dickhoner@wbapc.com  |
| D 1 1 1 1 4 4 63   | Wastin Caritle D. 11. 4/E  | (4                   |
| Board members and re-election status of those                                |  | (term expires 2018)* |
| members whose office will be on the ballot at the                            | Andy Klein, Secretary  | (term expires 2018)* |
| next regular election on May 8, 2018 *on ballot at the next regular election | Vacant   | (term expires 2020)  |
|  | Vacant   | (term expires 2020)  |
| 9  | Vacant   | (term expires 2020)  |
|  |  |                      |
| Regular meeting schedule and the place where                                 | Regular meetings are scheduled on the second Thursday of July  |                      |
| notice of board meetings is posted pursuant to                               | and November at 10:00 a.m. at 4100 E. Mississippi Ave., Suite  |                      |
| §24-6-402(2)(c), C.R.S.  | 500, Denver, Colorado  |                      |
|  | Notices of board meetings are posted at the southwest corner of  |                      |
|  | Parker Road and Pine Lane.   |                      |
| C 4 911 (2017) 6 H 4' ' 2010   | 7.00   |                      |
| Current mill levy (2017), for collection in 2018                             | 7.00 mills - (general fund) 47.00 mills - (debt service fund) 0.000 mills - (capital projects fund)  \$405.454 (uppedited) |                      |
|  |  |                      |
| Total ad valorem tax revenue received during                                 |  |                      |
| the last year (2017)   | \$495,454 (unaudited)  |                      |
|  |  |                      |
| Date of the next regular special district election                           | May 8, 2018  |                      |

of board members

Procedure and timing to submit a self-nomination form for election to the Board(s) pursuant to §1-13.5-303. C.R.S.: Pursuant to §1-13.5-303, C.R.S. any person interested in being a candidate for the Board must submit a selfnomination and acceptance form signed by the candidate and by a registered elector of the state as a witness to the candidate. On the date of signing the self-nomination form, the person desiring to serve on the Board must be an eligible elector of the District. The form or letter must be filed no earlier than January 1 and no later than the sixty-seventh (67th) day before the date of the next regular special district election. The form is filed with the Designated Election Official, or if none has been designated, the presiding officer or the secretary of the District at the address above. This form may be obtained by contacting the District's general counsel at (303) 858-1800. In place of the form, the candidate may submit a letter signed by the candidate and a registered elector of the state as witness to the signature of the candidate. Both the form and letter must state the following information: (1) name of the special district; (2) director office sought; (3) term of office sought; (4) date of the election; (5) full name of the candidate as it is to appear on the ballot; and (6) whether the candidate is a member of an executive board of a unit owners' association, as defined in §38-33.3-103, C.R.S., located within the boundaries of the District. An amended self-nomination form may be submitted at any time prior to 5:00 p.m. on the sixty-seventh (67th) day before the election.

| Address of any website on which the special     |  |  |
|---|--|--|
| district's election results will be posted      |  |  |
| Information on the procedure to apply for       |  |  |
| permanent absentee voter status as described in |  |  |
| §1-13.5-1003, C.R.S.                            |  |  |

None.

A permanent absentee voter status request form may be obtained by contacting the District's general counsel at (303) 858-1800.