

NOTICE TO ELECTORS
SPECIAL DISTRICT TRANSPARENCY NOTICE - 2018
Pursuant to Section 32-1-809, Colorado Revised Statutes

This information must be provided¹ to the eligible electors of the district between November 16, 2017 and January 15, 2018.

Name of special district	Franktown Business Area Metropolitan District	
Address and telephone number of district's principal business office	7995 E. Prentice Avenue, Ste. 103E, Greenwood Village CO 80111-2710 (303) 381-4960	
Name and telephone number of manager or other primary contact person for district	Wayne Monson, District Manager Community Resource Services of Colorado, LLC (303) 381-4960	
Time and place designated for regular board meetings (Pursuant to §32-1-903, C.R.S.)	Regular meetings are held on the second Thursday of each month at 10:00 a.m. at the offices of Community Resource Services of Colorado, LLC, 7995 E. Prentice Avenue, Suite 103E, Greenwood Village, CO.	
Posting place designated for meeting notice (Pursuant to §24-6-402(2)(c), C.R.S.)	The designated posting location is the Franktown Fire Station No. 181, 1959 North State Highway 83, Franktown, CO.	
District mill levy	10.000 mills certified for collection in 2018	
Total ad valorem tax revenue received by district during 2017 (Note if unaudited or otherwise incomplete.)	\$31,947 (unaudited)	
Names of board members (Check applicable boxes for any board member whose seat will be on the ballot at the May 2018 election.)	(1) Christopher Erskine - Chair wmonson@crsofcolorado.com <input checked="" type="checkbox"/> This office will be on the May 2018 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term	(2) Christopher M. Leever wmonson@crsofcolorado.com <input type="checkbox"/> This office will be on the May 2020 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term
	(3) Russell Berget wmonson@crsofcolorado.com <input type="checkbox"/> This office will be on the May 2020 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term	(4) Pat Arfsten wmonson@crsofcolorado.com <input type="checkbox"/> This office will be on the May 2020 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term
	(5) Fredric (Rick) Zimmerman wmonson@crsofcolorado.com <input checked="" type="checkbox"/> This office will be on the May 2018 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term	
	(6) N/A	(7) N/A
Date of next regular election	May 8, 2018	
Self-nomination forms to be a candidate for district board member may be obtained from	Sue Blair, Designated Election Official c/o Community Resource Services of Colorado, LLC 7995 E. Prentice Avenue, Ste. 103E, Greenwood Village CO 80111 (303) 381-4960	
Self-nomination forms to be a candidate for district board member should be returned to	Sue Blair, Designated Election Official c/o Community Resource Services of Colorado, LLC 7995 E. Prentice Avenue, Ste. 103E, Greenwood Village CO 80111 (303) 381-4960	
Completed self-nomination forms must be received by the district by	March 2, 2018, no later than 5:00 p.m.	
District election results will be	Secretary of State	District or other website:

posted on these websites:	www.sos.state.co.us	https://dola.colorado.gov/lgis
Absentee voting and permanent absentee voter status Where to obtain and return applications: (Pursuant to §1-13.5-1003, C.R.S.)	may be obtained from: Sue Blair, Designated Election Official c/o Community Resource Services of Colorado, LLC	and may be returned to: Sue Blair, Designated Election Official c/o Community Resource Services of Colorado, LLC 7995 E. Prentice Avenue, Ste. 103E Greenwood Village, CO 80111
Notice completed by:	Name: Rhonda Bilek Title: District Administrator Email: rbilek@crsofcolorado.com	Notice Dated: January 11, 2018 Some information herein may be subject to change.

File copy of this Notice with:

- ☐ Clerk and Recorder of each county in which district is wholly or partially located;
- ☐ Assessor of each county in which the district is wholly or partially located;
- ☐ Treasurer of each county in which the district is wholly or partially located;
- ☐ Board of county commissioners of each county in which the district is wholly or partially located;
- ☐ Governing body of any municipality in which the district is wholly or partially located;
- ☐ Division of Local Government; and
- ☐ District's principal business office (make available for public inspection).

¹ Notice must be provided in one or more of the following manners:

- a) Mail notice separately to each household where one or more eligible electors of the special district resides (Note: Districts with overlapping boundaries may combine mailed notices, so long as the information regarding each district is separately displayed and identified);
- b) Include notice as a prominent part of a newsletter, annual report, billing insert, billing statement, letter, voter information card or other notice of election, or other informational mailing sent by the district to the eligible electors;
- c) Post notice on district's official website (Note: You must also provide the Division of Local Government (<https://dola.colorado.gov/lgis>) with the address of your district's website to establish a link on the DLG's site);
- d) Post notice on website of the Special District Association of Colorado (www.sdaco.org) (Note: Your district must be an SDA member. Send notice to SDA by mail or electronic transmission); or
- e) For a special district with less than one thousand eligible electors that is wholly located within a county with a population of less than thirty thousand, posting the notice in at least three public places within the limits of the special district and, in addition, posting a notice in the office of the county clerk and recorder of the county in which the special district is located. Such notices shall remain posted until the Tuesday succeeding the first Monday of the following May.

**SPECIAL DISTRICT TRANSPARENCY NOTICE
FRANKTOWN BUSINESS AREA METROPOLITAN DISTRICT**