

**THE BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF DOUGLAS, COLORADO**

**RESOLUTION APPROVING THE AMENDED AND RESTATED SERVICE PLAN OF  
TWO BRIDGES METROPOLITAN DISTRICT, PROJECT FILE: SV2017-001.**

**WHEREAS**, on June 6, 2017 a service plan for the proposed TWO BRIDGES METROPOLITAN DISTRICT ("Service Plan") was filed with the Douglas County Clerk and Recorder ("Clerk"), and the Clerk, on behalf of the Board of County Commissioners ("Board"), mailed a Notice of Filing of Special District Service Plan to the Division of Local Government in the Department of Local Affairs on June 6, 2017; and

**WHEREAS**, on August 21, 2017, the Douglas County Planning Commission recommended approval of the Service Plan to the Board; and

**WHEREAS**, on September 12, 2017 the Board set a public hearing on the Service Plan for September 26, 2017 ("Public Hearing"), which was properly continued to November 7, 2017, and (1) ratified publication of the notice of the date, time, location and purpose of such Public Hearing, which was published in *The Douglas County News- Press* on August 31, 2017; and (2) caused notice of the date, time and location of the Public Hearing to be mailed on August 31, 2017, to the governing body of the existing municipalities and special districts which have levied an *ad valorem* tax within the next preceding tax year and which have boundaries within a radius of three miles of the proposed boundaries of TWO BRIDGES METROPOLITAN DISTRICT ("District") and, on August 31, 2017, to the petitioners and to the property owners, pursuant to the provisions of § 32-1-204(1.5), C.R.S.; and

**WHEREAS**, on November 7, 2017, a Public Hearing on the Service Plan was opened at which time all interested parties, as defined in § 32-1-204, C.R.S., were afforded an opportunity to be heard, and all testimony and evidence relevant to the Service Plan and the organization of the proposed District was heard, received and considered.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, STATE OF COLORADO, THAT:**

Section 1. The Board does hereby determine that all procedural requirements of §§32-1-201, *et seq.*, C.R.S., relating to the Service Plan have been fulfilled and that the Board has jurisdiction in the matter.

Section 2. The Board does hereby find:

(a) that there is sufficient existing and projected need for organized service in the area to be serviced by the proposed District; and

(b) that the existing service in the area to be served by the proposed District is inadequate for present and projected needs; and

(c) that the proposed District is capable of providing economical and sufficient service to the area within the proposed boundaries; and

(d) that the area to be included in the proposed District has, or will have, the financial ability to discharge the proposed indebtedness on a reasonable basis; and

(e) that adequate service is not, or will not be, available to the area through Douglas County or other existing municipal or quasi-municipal corporations, including existing special districts, within a reasonable time and on a comparable basis; and

(f) that the facility and service standards of the proposed District are compatible with the facility and service standards of Douglas County and each municipality which is an interested party under § 32-1-204, C.R.S.; and

(g) that the proposal is in substantial compliance with the Douglas County Comprehensive Master Plan; and

(h) that the proposal is in compliance with any duly adopted county, regional, or state long-range water quality management plan for the area; and

(I) that the creation of the proposed District will be in the best interests of the area proposed to be served; and

(j) that the Service Plan, based upon the statements set forth in the Service Plan and upon all evidence presented at the Public Hearing on the Service Plan, meets all conditions and requirements of §§ 32-1-201, *et seq.*, C.R.S.

Section 3. The Board hereby approves the Service Plan without conditions; provided, however, that such action shall not imply the approval of any land development activity within the proposed District or its service area, or of any specific number of buildable units identified in the Service Plan, unless the Board has approved such development activity as part of a separate development review process.

Section 4. The legal description of the District shall be as provided in **Exhibit A**, attached hereto and incorporated herein by reference.

Section 5. A certified copy of this resolution shall be filed in the records of Douglas County.

PASSED AND ADOPTED this 7th day of November 2017, in Castle Rock, Douglas County, Colorado.

**THE BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF DOUGLAS, COLORADO**

BY:

  
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ROGER A. PARTRIDGE, Chair

ATTEST:

  
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EMILY WRENN, Deputy Clerk



EXHIBIT A  
LEGAL DESCRIPTION OF TWO BRIDGES METROPOLITAN DISTRICT AND FUTURE  
INCLUSION AREA

TWO BRIDGES METROPOLITAN DISTRICT

Parcels 1-60 and Tracts A, J, K, L, M, N, P, and Q, High Prairie International Polo Club RSP, County of Douglas, Colorado, containing an area of 472.02, acres more or less.

FUTURE INCLUSION AREA

Tracts B, C, D, E, F, G, H, and R, High Prairie International Polo Club RSP, County of Douglas, Colorado, containing an area of 576.48 acres, more or less.