

NOTICE OF APPOINTMENT TO THE
BOARD OF DIRECTORS OF THE
PERRY PARK METROPOLITAN DISTRICT

TO: Linda A. Black
6465 Perry Park Boulevard
Larkspur, Colorado 80118

Pursuant to Section 32-1-905(3), C.R.S., notice is hereby given that you have been appointed to the Board of Directors of the Perry Park Metropolitan District to fill a vacancy on the Board until the next regular election in May, 2018, for a term to expire in May, 2020.

Dated this 12 day of October, 2017.

PERRY PARK METROPOLITAN DISTRICT

By: _____

Randal R. Johnson, Chairman