RESOLUTION NO. R-017- 071

THE BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF DOUGLAS, COLORADO

A RESOLUTION PROCLAIMING SEPTEMBER 2017 AS NATIONAL PREPAREDNESS MONTH

WHEREAS, "National Preparedness Month" creates an opportunity for the residents and businesses of Douglas County to prepare their homes, businesses, and communities for any type of emergency including natural disasters and potential terror attacks; and

WHEREAS, investing in the preparedness of ourselves, our families, businesses, and communities can reduce fatalities and economic devastation in our communities and in our nation; and

WHEREAS, emergency preparedness is the responsibility of every citizen of Douglas County and all citizens are encouraged to make preparedness a priority and work together, as a team, to ensure that individuals, families, and communities are prepared for disasters and emergencies of any type; and

WHEREAS, the Board of Douglas County Commissioners, the Douglas County Sheriff, and the Douglas County Office of Emergency Management, each support the Federal Emergency Management Agency's Campaign, Citizen Corp, and other national, state, local, private and volunteer agencies working to increase public readiness in preparing for emergencies and educating citizens on how to take action; and

WHEREAS, Douglas County encourages all citizens to participate in preparedness activities and are asked to review the *National Preparedness Month's* website at *Ready.gov* and the Douglas County website to become more prepared.

BE IT RESOLVED, BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, STATE OF COLORADO, hereby proclaims September 2017 as National Preparedness Month and encourages all citizens and businesses to develop their own emergency preparedness plan, and work as a team toward better preparedness.
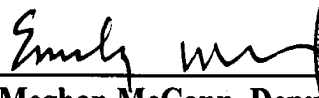
PASSED AND ADOPTED this 12th day of September, 2017, in Castle Rock, Douglas County, Colorado.

THE BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF DOUGLAS, COLORADO

BY: _____
Roger A. Partridge, Chair

ATTEST:

_____
Meghan McCann, Deputy Clerk to the Board
Emily wrenn