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August 25, 2017

**VIA EMAIL**

Douglas County Clerk and Recorder  
125 Stephanie Place  
Castle Rock, CO 80109  
[elections@douglas.co.us](mailto:elections@douglas.co.us)

**Re: Kings Point South Metropolitan District No. 1  
Registered Elector Lists for the November 7, 2017 Election**

Dear Clerk and Recorder:

In accordance with § 1-13.5-111, C.R.S., the Kings Point South Metropolitan District No. 1 (“District”) is holding a special election on November 7, 2017. Eligible electors for Title 32 special districts include all individuals who are residents of the special district and who are registered to vote in Colorado pursuant to the Uniform Election Code of 1992, Articles 1 to 13 of Title 1, C.R.S. We recognize that due to the property within the District being presently undeveloped, there are likely no eligible electors.

In order to allow us to meet statutory deadlines please provide us with the following lists:

1. A list of all UOCAVA “covered voters,” as such term is defined in § 1-8.3-102(2), C.R.S., and a list of all registered electors within the District, pursuant to § 1-5-303 C.R.S. We would appreciate getting the list no later than September 8, 2017, sixty (60) days prior to the election, so that we can compile a list of the individuals that own property in the district, but live outside the district, for purposes of mailing TABOR Notices and UOCAVA ballots.

2. Pursuant to §§ 1-13.5-203(1)-(3) and 1-13.5-1105(2)(a), C.R.S., and in order to accommodate an October 6, 2017 requirement to mail TABOR notices, please provide a preliminary list of the registered electors in the District no later October 2, 2017. The second list is required to contain the names and addresses of all registered electors residing within the District at the close of business on the fortieth (40<sup>th</sup>) day preceding the election, or as of September 28, 2017.

3. Pursuant to §§ 1-13.5-203(1)-(3) and 1-13.5-1105(2)(b), C.R.S., please provide a supplemental list of the registered electors in the District no later than October 18, 2017, the twentieth (20<sup>th</sup>) day prior to the election. The supplemental list is required to contain the names and addresses of all registered electors residing within the District at the close of business on the twenty-second (22<sup>nd</sup>) day preceding the election. If the supplemental list is not different from the initial list, please confirm for us that there have been no changes.

A map and legal description of the District's boundaries are enclosed for your reference.

Thank you for your assistance. If you have any questions about this request, please do not hesitate to contact our office.

Very truly yours,

WHITE BEAR ANKELE TANAKA & WALDRON  
Attorneys at Law



Allison L. Hanson, Paralegal

Enclosures

# KINGS POINT SOUTH DISTRICT NO. 1 (TRACT A)

MEADOWS LIMITED  
LIABILITY CO.

MEADOWS LIMITED  
LIABILITY CO.

SW 1/4  
SEC. 34

SC SECS. 33 & 34  
FOUND 3-1/4" ALUM.  
CAP PLS 13155 1993  
P.O.B. TRACT A

S. LINE SW 1/4 SEC. 34 (BASIS OF BEARINGS)

N89°55'37"E  
225.46'

N89°58'24"E 1891.46'

D=31°55'08"  
R=3969.72'  
L=2211.49'

NE 1/4  
SEC. 4

TRACT A  
61.022 AC.

NW 1/4  
SEC. 3

TRACT B

N00°12'54"E 1764.09'

D=34°03'07"  
R=1438.00'  
L=854.63'

LUNDIECK  
INVESTMENTS, INC.

N67°32'58"W  
213.59'

S13°42'36"W  
30.49'

SW 1/4  
SEC. 3

CROWN POINT  
CENTER, LTD.

CROWN POINT  
CENTER LTD

CROWN POINT  
CENTER LTD



1 inch = 800 ft

## PBS&J

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ENGINEERING • PLANNING • SURVEYING • CONSTRUCTION SERVICES

Legal Description – Tract A

A TRACT OF LAND LYING IN THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, THENCE N 89°58'24" E ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 3, 1891.46 FEET TO A POINT ON A CURVE ON THE WESTERLY RIGHT-OF-WAY LINE OF HIGHWAY E-470, DESCRIBED IN BOOK 1698 AT PAGE 1250, DOUGLAS COUNTY RECORDS; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) COURSES:

1. THENCE ALONG THE ARC OF A CURVE TO THE LEFT 2211.49 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 31°55'08" AND A RADIUS OF 3969.72 FEET (THE CHORD OF SAID CURVE BEARS S 29°40'10" W, 2183.01 FEET) TO A POINT OF TANGENT;

2. THENCE S 13°42'36" W ALONG SAID TANGENT, 30.49 FEET TO A POINT ON THE SOUTHERLY LINE OF THAT PARCEL DESCRIBED IN BOOK 801 AT PAGE 471, DOUGLAS COUNTY RECORDS;

THENCE ALONG THE SOUTHERLY LINE OF SAID PARCEL DESCRIBED AT BOOK 801 AT PAGE 471 THE FOLLOWING TWO (2) COURSES:

1. THENCE N 67°32'58" W, 213.59 FEET TO A POINT OF CURVE;

2. THENCE ALONG THE ARC OF A CURVE TO THE LEFT 854.63 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 34°03'07" AND A RADIUS OF 1438.00 FEET TO A POINT ON THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 3;

THENCE DEPARTING SAID CURVE N 00°12'54" E ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 3, 1764.09 FEET TO THE NORTHWEST CORNER OF SAID SECTION 3; THENCE N 89°55'37" E ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 3, 225.46 FEET TO THE POINT OF BEGINNING, CONTAINING 61.022 ACRES MORE OR LESS.

This description was prepared by

Kevin J Kucharczyk, PLS 34591

For and on behalf of Impact Land Surveyors, Inc.

