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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|
| DISTRICT COURT, DOUGLAS COUNTY, COLORADO<br>4000 Justice Way, Suite 2009<br>Castle Rock, Colorado 80109<br>Telephone: 720-437-6200                                                                                                                                                         |  |                                           |
| <b>IN RE THE MATTER OF HILLTOP<br/>METROPOLITAN DISTRICT</b>                                                                                                                                                                                                                               |  | ▲ COURT USE ONLY ▲                        |
| Attorneys for the Petitioners:<br>SPENCER FANE LLP<br>Nicole R. Peykov, Esq., Reg. #: 49147<br>1700 Lincoln Street, Suite 2000<br>Denver, CO 80203<br>(303) 839-3800 Telephone<br>(303) 839-3838 Facsimile<br>E-mail: <a href="mailto:npeykov@spencerfane.com">npeykov@spencerfane.com</a> |  | Case No.: 2017CV030897<br><br>Division: 6 |
| <b>OATH OF OFFICE - DREW MYERS</b>                                                                                                                                                                                                                                                         |  |                                           |

I, **Drew Myers**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Hilltop Metropolitan District upon which I am about to enter.

Signature: \_\_\_\_\_

**IF SWORN OR AFFIRMED BEFORE OFFICER OF THE BOARD, THE FOLLOWING SHOULD BE COMPLETED:**

Subscribed and sworn to before me this 28 day of May 2025.

By: \_\_\_\_\_

Title: Officer of the Board

**OR, IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING SHOULD BE COMPLETED:**

STATE OF COLORADO )

COUNTY OF Douglas ) ss.

Subscribed and sworn to before me this 28 day of May 2025, by Drew Myers, Director.

My Notary Commission expires on 05-01-2028

(SEAL)

ANGELA RANK  
Notary Public  
State of Colorado  
Notary ID # 20204015365  
My Commission Expires 05-01-2028

Notary Public

\*\*\*Persons authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court, Chairman of the Board of Directors, or any other person authorized to administer oaths)\*\*\*

**Crime Certificate Holder Declaration**

**Master Coverage Document Number:** J05931794  
**Certificate Number:** 25PL-189-3646

**Insurer:** Federal Insurance Company (Chubb)  
**Coverage Period:** 2/26/2025 to EOD 12/31/2025

**Named Member:**

Hilltop Metropolitan District  
Spencer Fane, LLP  
1700 Lincoln Street, Suite 2000  
Denver, CO 80203

**Broker of Record:**

NO BROKER

**Covered Designated Agent(s):****Coverages and Limits:**

**Employee Theft:** \$500,000

- Limit is maximum for each loss
- Employee includes executives, full-time, part-time, seasonal, leased and temporary employee(s), interns or non-compensated volunteer.
- Includes funds from a sponsored benefit plan.

**Public Official Faithful Performance of Duty:** \$500,000

**Client Theft:** \$500,000

**Forgery or Alteration:** \$500,000

**On Premises:** \$500,000

**In Transit:** \$500,000

**Computer System Fraud:** \$500,000

**Funds Transfer Fraud:** \$500,000

**Debit, Credit or Charge Card Fraud:** \$500,000

**Money Orders and Counterfeit Paper Currency Fraud:** \$500,000

**Social Engineering Fraud:** \$250,000

**Deductible(s):**

**All Crime except Social Engineer Fraud:** \$2,500

**Social Engineering Fraud:** 20% of Social Engineering Fraud Limit

**Contribution:**

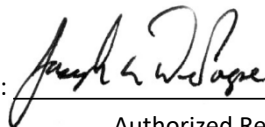
\$1,211

**Policy Forms:**

|                     |                                                                   |
|---------------------|-------------------------------------------------------------------|
| PF-52815 (04/20)    | The Chubb Primary <sup>SM</sup> Commercial Crime Insurance        |
| MS-372431 (02/24)   | Governmental Entity (Colorado Special Districts Pool) Endorsement |
| PF-53127 (02/21)    | Colorado Amendatory Endorsement                                   |
| MS-371960.3 (09/23) | Social Engineering Fraud Official Authorization Endorsement       |

This Certificate Holder Declaration is made and is mutually accepted by the CSD Pool and the Named Member subject to all terms which are made a part of the Master Crime Policy. This Certificate represents only a brief summary of coverages. Please refer to the Master Policy Documents for actual coverage, terms, conditions, and exclusions.

Countersigned by:



Authorized Representative