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| <b>DISTRICT COURT, DOUGLAS COUNTY, COLORADO</b><br><br>Court Address: 4000 Justice Way<br>Castle Rock, CO 80109<br>Telephone: (303) 663-7200   |  | <b>▲ COURT USE ONLY ▲</b>                                     |
| <b>Petitioner:</b><br><br>MIRABELLE METROPOLITAN DISTRICT NOS. 2-4   |  |   |
| <b>Attorney for Petitioner:</b><br><br>Name: Kristen D. Bear, Esq.<br>Address: WHITE BEAR ANKELE TANAKA & WALDRON<br>Attorneys at Law<br>2154 E. Commons Ave., Suite 2000<br>Centennial, CO 80122<br>Phone Number: (303) 858-1800<br>Fax Number: (303) 858-1801<br>Email: kbear@wbapc.com<br>Atty. Reg. #: 23680 |  | Case Number: 2016CV30968<br><br>Division: 5<br><br>Courtroom: |
| <p style="text-align: center;"> <b>OATH OF OFFICE PURSUANT TO § 32-1-901, C.R.S.</b><br/> <b>TIM E. ROBERTS</b><br/> <b>MIRABELLE METROPOLITAN DISTRICT NOS. 2-4</b> </p>  |  |   |

STATE OF COLORADO                     )  
   )  
 COUNTY OF DOUGLAS                    )       ss.

I, Tim E. Roberts, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Mirabelle Metropolitan District Nos. 2-4 upon which I am about to enter for an elected term ending May 2020.

  
 \_\_\_\_\_  
 Signature

Subscribed and sworn to before me this      day of \_\_\_\_\_, 2016.

By: \_\_\_\_\_  
 Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, and any other person authorized to administer oaths or Chairman of the Board of Directors)

IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED.

STATE OF COLORADO )  
COUNTY OF Douglas ) ss.

Subscribed and sworn to before me this 14<sup>th</sup> day of November, 2016 by  
Tim E. Roberts \_\_\_\_\_

(S E A L)

**ASHLEY B. FRISBIE  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20154014228  
COMMISSION EXPIRES APR. 8, 2019**

My commission expires: 4/8/2019

Ashley Trobri  
Notary Public

To be filed with the County Clerk and Recorder, Clerk of the Court and with the Division of Local Government within thirty (30) days after the election (or being appointed).