

**NOTICE OF INCLUSION ELECTION FOR
SOUTHWEST METROPOLITAN WATER AND SANITATION DISTRICT**

TO WHOM IT MAY CONCERN and particularly to the electors of the area proposed to be included within the Southwest Metropolitan Water and Sanitation District ("District") of Arapahoe, Douglas and Jefferson Counties, Colorado.

NOTICE IS HEREBY GIVEN that a special Court-ordered election shall be held on Tuesday, May 2, 2017, between the hours of 7:00 a.m. and 7:00 p.m. The election is being conducted as an independent mail ballot election. The ballots will be mailed to the eligible electors of the area proposed to be included within the District no earlier than 22 days prior to the election (April 10, 2017) and no later than 15 days prior to the election (April 17, 2017). The drop off location for the delivery of mail ballots and receipt of replacement ballots shall be located at 390 Union Boulevard, Suite 400, Denver, Colorado, and shall be open Monday through Friday from 8:00 a.m. to 5:00 p.m. beginning at least 22 days prior to the election day and from 7:00 a.m. to 7:00 p.m. on election day.

At such election, the eligible electors within the area proposed to be included within the District shall consider the following ballot question:

BALLOT QUESTION A:

Shall the following described area become a part of the Southwest Metropolitan Water and Sanitation District upon the following conditions, if any:

The Overlook Plateau Subdivision, Arapahoe County Colorado and being more particularly described as follows:

A TRACT OF LAND, BEING A PORTION OF THE NORTH ONE-HALF OF SECTION 31, TOWNSHIP 5 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPLE MERIDIAN, CITY OF LITTLETON, COUNTY OF ARAPAHOE, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTH EAST CORNER OF SAID SECTION 31 AND CONSIDERING THE NORTH LINE OF SAID SECTION 31 TO BEAR SOUTH 89°59'28" WEST AND BEING MONUMENTED AS FOLLOWS: NORTH EAST CORNER OF SECTION 31, FOUND CDOT TYPE 3A MONUMENT IN PVC RANGE BOX, NORTH WEST CORNER OF SECTION 31, FOUND 3 ¼" ALUMINUM CAP IN DENVER RANGE BOX, THENCE SOUTH 89°59'28" WEST, ALONG THE NORTH LINE OF SECTION 31 A DISTANCE OF 2267.54 FEET; THENCE, SOUTH 00°00'00" WEST, 54.00 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF WEST MINERAL AVENUE AS DESCRIBED AND RECORDED IN BOOK 5308, PAGE 392 OF ARAPAHOE COUNTY RECORDS; THENCE, SOUTH 25°51'57" EAST, A DISTANCE OF 53.29 FEET; THENCE, SOUTH 23°58'03" WEST, A DISTANCE OF 13.57 FEET, TO THE POINT OF BEGINNING; THENCE, SOUTH 23°58'03" WEST, A DISTANCE OF 418.43 FEET; THENCE, SOUTH 02°32'00" WEST, A DISTANCE OF 300.07 FEET; THENCE SOUTH 89°59'55" WEST, A DISTANCE OF 122.29 FEET; THENCE, NORTH 00°01'12" WEST, A DISTANCE OF 148.59 FEET; THENCE, NORTH 89°56'06" WEST, A DISTANCE OF 118.98 FEET; THENCE, NORTH 00°01'23" WEST, A DISTANCE

OF 324.71 FEET; THENCE NORTH 89°59'55" EAST, A DISTANCE OF 310.00 FEET; THENCE, NORTH 24°06'04" EAST, A DISTANCE OF 80.72 FEET TO A NON-TANGENT CURVE TO THE LEFT; THENCE ALONG THE ARC OF SAID NON-TANGENT CURVE, HAVING A CENTRAL ANGLE OF 74°56'17", A RADIUS OF 50 FEET, AND A LENGTH OF 65.40 FEET, WHOSE CHORD BEARS NORTH 23°31'41" EAST A DISTANCE OF 60.83 FEET, TO A POINT OF NON-TANGENCY; THENCE, NORTH 23°48'17" EAST, A DISTANCE OF 86.60 FEET; THENCE, NORTH 89°58'03" EAST A DISTANCE OF 22.49 FEET, TO THE POINT OF BEGINNING. CONTAINING 111748 SQ. FT. OR 2.565 ACRES, MORE OR LESS.

CONDITIONS:

None.

SOUTHWEST METROPOLITAN WATER AND SANITATION DISTRICT

By: /s/ Crystal Schenck
Designated Election Official

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