**CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2**

141 Union Boulevard, Suite 150

Lakewood, Colorado 80228-1898

Tel: 303-987-0835 🞄 800-741-3254

Fax: 303-987-2032

January 27, 2017

Douglas County

Clerk and Recorder

301 Wilcox

Castle Rock, CO 80104 VIA E-MAIL: recording@douglas.co.us

Town of Castle Rock

City Clerk and Recorder

100 N. Wilcox Street

Castle Rock, CO 80104 VIA FACSIMILE: 303-660-1024

Re: Crowfoot Valley Ranch Metropolitan District No. 2

Dear Clerk:

Attached please find a Notice of Regular Meetings for 2017 for the above-referenced district. Please post said Notice on the Public Bulletin Board in your office. This Notice replaces the previous Notice of Regular Meetings. This Notice shall remain posted until further notice.

Please acknowledge receipt of this Notice by executing this letter below and returning it via facsimile to 303-987-2032.

Thank you for your assistance in this matter. If you have any questions, please contact me.

Sincerely,

Karen Steggs

Assistant to Ann E. Finn

District Manager

Enclosure

cc: Spencer Fane Britt & Browne LLP – Leslie Larsen

I hereby acknowledge receipt of the above Notice for the Crowfoot Valley Ranch Metropolitan District No. 2 this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2017.

DOUGLAS COUNTY CLERK AND RECORDER

By:

PUBLIC NOTICE OF 2017 REGULAR MEETING OF THE

BOARD OF DIRECTORS OF THE

CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2

PUBLIC NOTICE is hereby given that a regular meeting of the Board of Directors of the Crowfoot Valley Ranch Metropolitan District No. 2, of the Douglas County, State of Colorado, shall be held on Friday, November 3, 2017, at 10:00 AM, at Consolidated Investment Group, 18 Inverness Place East, Englewood, Colorado. At such meeting, the Board shall conduct the regular business of the District and other business which may come before the Board. All meetings shall be open to the public.

IN WITNESS WHEREOF, this notice is given and duly posted pursuant to statute this \_\_ day of January, 2017

CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2

By: /s/ Ann E. Finn

District Manager