**VILLAGES AT CASTLE ROCK METROPOLITAN DISTRICT NO. 6**

141 Union Boulevard, Suite 150

Lakewood, Colorado 80228-1898

Tel: 303-987-0835 800-741-3254

Fax: 303-987-2032

January 23, 2017

Douglas County

Clerk and Recorder

301 Wilcox

Castle Rock, CO 80104 VIA EMAIL: [recording@douglas.co.us](mailto:recording@douglas.co.us)

Re: Villages at Castle Rock Metropolitan District No. 6

Dear Clerk:

Please find enclosed a Notice of a Special Meeting for the above-referenced District. Please post said Notice on the Public Bulletin Board in your office. This Notice does not replace the Notice of Regular Meetings previously posted. This notice shall remain posted until January 28, 2017.

Please acknowledge receipt of this Notice by executing this letter below and returning it via email to [lrodriguez@sdmsi.com](mailto:lrodriguez@sdmsi.com) .

Thank you for your assistance in this matter. If you have any questions, please contact me at 303-987-0835.

Sincerely,

Lauren Rodriguez

Assistant to Ann E. Finn

District Manager

cc: McGeady Becher P.C. - Craig Sorensen

Enclosure

I hereby acknowledge receipt of the above Notice for the Villages at Castle Rock Metropolitan District No. 6 this \_\_\_\_\_\_\_ day of January, 2017.

DOUGLAS COUNTY CLERK AND RECORDER

By:

PUBLIC NOTICE OF A SPECIAL MEETING OF THE

BOARD OF DIRECTORS OF THE

VILLAGES AT CASTLE ROCK METROPOLITAN DISTRICT NO. 6

PUBLIC NOTICE IS HEREBY GIVEN that a special meeting of the Board of Directors of The Villages at Castle Rock Metropolitan District No. 6 of the County of Douglas, State of Colorado, shall be held at 3:30 p.m. on Friday, January 27, 2017 at the offices of M.D.C. Holdings, Inc., 4350 S. Monaco St., Denver, Colorado 80237. At such meeting, the Board shall conduct the regular business of the District and other business which may come before the Board. All meetings shall be open to the public.

IN WITNESS WHEREOF, this notice is given and duly posted pursuant to statute.

|  |  |
| --- | --- |
| THE VILLAGES AT CASTLE ROCK METROPOLITAN DISTRICT NO. 6 | |
|  | |
|  | |
| By: | /s/ Ann E. Finn |
|  | Secretary |