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December 8, 2016

**VIA ELECTRONIC SUBMISSION  
AND ELECTRONIC MAIL**

Division of Local Government  
*E-filed via [www.dola.colorado.gov/e-filing](http://www.dola.colorado.gov/e-filing)*

Douglas County Clerk & Recorder  
[recording@douglas.co.us](mailto:recording@douglas.co.us)  
[elections@douglas.co.us](mailto:elections@douglas.co.us)

Douglas County Assessor  
[assessors@douglas.co.us](mailto:assessors@douglas.co.us)

**Re: The Canyons Metropolitan District No. 2 (LGID#: 65040)  
Map Filing Pursuant to §32-1-306, C.R.S. - No Change in Boundaries**

To Whom It May Concern:

Section 32-1-306, C.R.S., requires special districts to provide a current, accurate map of their boundaries to the Division of Local Government, County Clerk and Recorder and County Assessor by January 1 of each year. This letter is to inform you that the map that is currently on file with your office for the above-referenced District is the most current and accurate map. A copy of the current map is attached for your convenience.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

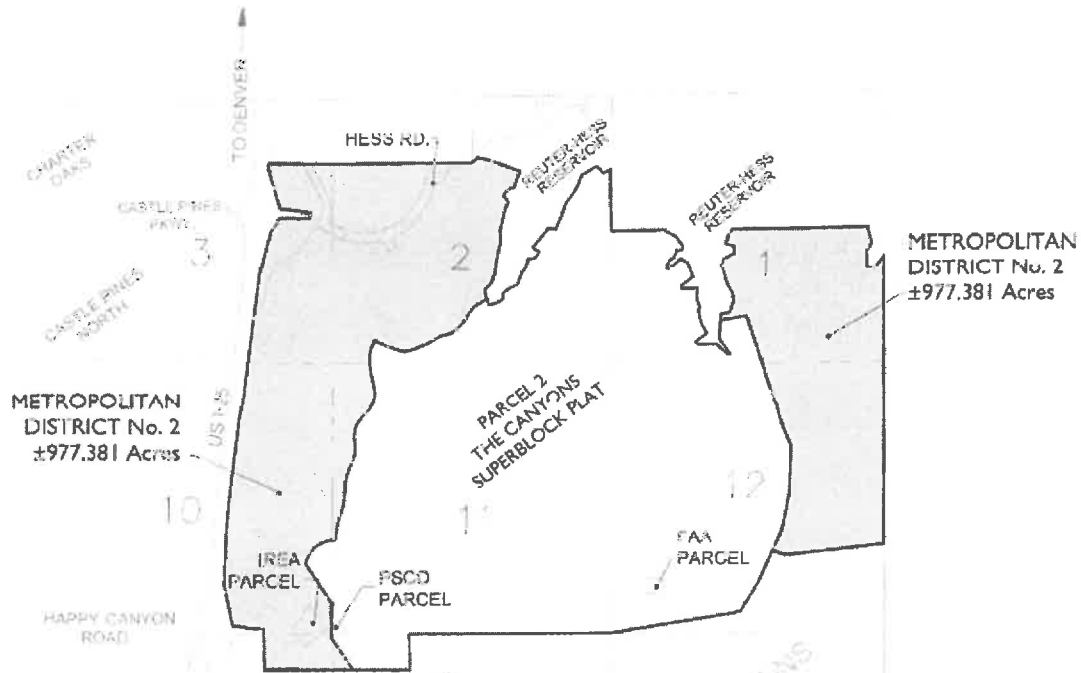
WHITE BEAR ANKELE TANAKA & WALDRON  
Attorneys at Law



Marc D. Sarmiento, Esq.

Attachment  
0480.0024; 802064

**EXHIBIT**  
**THE CANYONS METROPOLITAN DISTRICT NO.2**  
**PORTIONS OF SECTIONS 1, 2, 3, 10, 11, 12, 14 AND 15,**  
**TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M.,**  
**DOUGLAS COUNTY, COLORADO**



THIS DOES NOT REPRESENT A MONUMENTED SURVEY.  
 IT IS INTENDED ONLY TO DEMONSTRATE THE ATTACHED DESCRIPTION.  
 PROJECT: 14-002  
 DATE: 12/24/15  
 SHEET 3 OF 2  
 DR. J. ANTON  
 DS: T. GRARD  
 P.M. J. CALVERT

**CORE**  
**CONSULTANTS**

CIVIL ENGINEERING  
 DEVELOPMENT CONSULTING  
 NATURAL RESOURCES  
 LAND SURVEYING

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 Suite 100  
 Littleton, CO 80120