

Sterling Ranch Colorado Metropolitan District No. 2
8390 E Crescent Parkway, Suite 500
Greenwood Village, Colorado 80111
Office: 303.779.4525 Fax: 303.773.2050

December 29, 2016

Division of Local Government
1313 Sherman Street, Room 521
Denver, CO 80203
Via E-Filing Portal

Office of the Douglas County Assessor
301 Wilcox Street
Castle Rock, CO 80104
assessors@douglas.co.us

Office of the Douglas County Clerk &
Recorder
301 Wilcox Street, 1st Floor
Castle Rock, CO 80104
recording@douglas.co.us

Re: Sterling Ranch Colorado Metropolitan District No. 2 – 2016 Map Filing

Dear Filing Administrator:

Colorado Revised Statute §32-1-306 requires special districts to provide a current, and accurate map of its boundaries to the Division of Local Government, County Assessor and Clerk and Recorder on or before January 1, of each year. In 2016 the District above had boundary changes.

Please replace the map you currently have with this updated one. Should you have further questions or need additional information, please contact the undersigned.

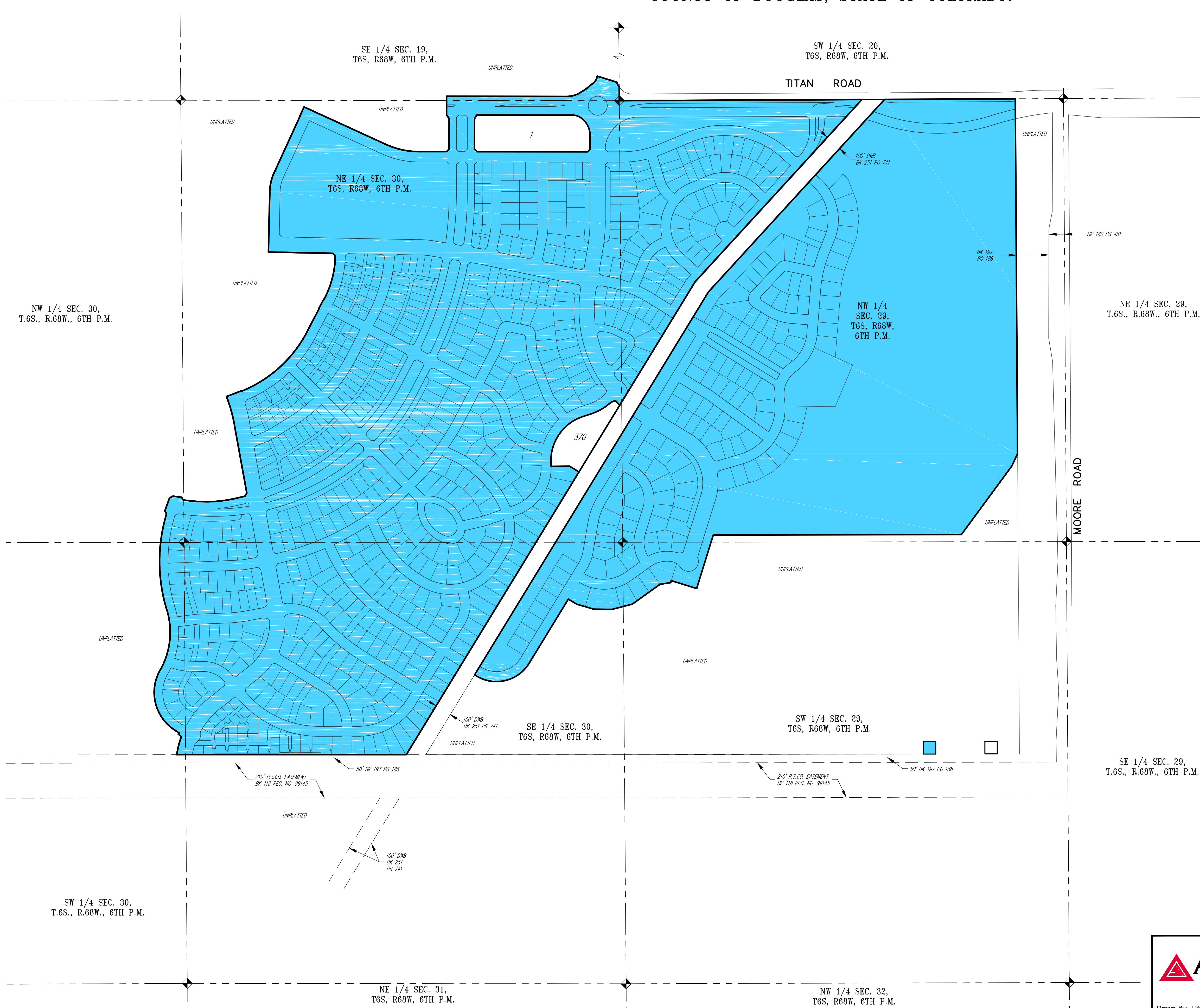
Sincerely,

Cindy Jenkins

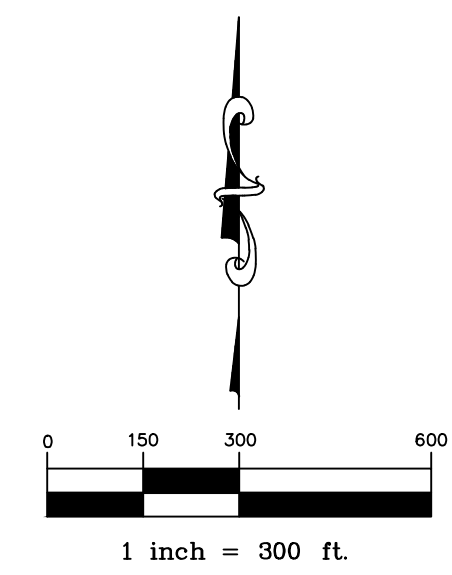
Cindy Jenkins
District Administrator

STERLING RANCH COLORADO DISTRICT MAP

A PART OF SECTIONS 19, 29 AND 30, TOWNSHIP 6 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
COUNTY OF DOUGLAS, STATE OF COLORADO.



STERLING RANCH COLORADO METROPOLITAN DISTRICT NO. 2



LAST REVISED 2016-12-12

	300 E. Mineral Ave., Suite 1 Littleton, Colorado 80122 Phone: (303) 713-1898 Fax: (303) 713-1897 www.aztecconsultants.com	DEVELOPER STERLING RANCH DEVELOPMENT COMPANY 1805 SHEA CENTER DRIVE, SUITE 210 HIGHLANDS RANCH, CO 80129 303.222.6800	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">DATE OF PREPARATION:</td> <td>2015-05-13</td> </tr> <tr> <td>SCALE:</td> <td>1" = 300'</td> </tr> <tr> <td colspan="2" style="text-align: center;">SHEET 1 OF 1</td> </tr> </table>	DATE OF PREPARATION:	2015-05-13	SCALE:	1" = 300'	SHEET 1 OF 1	
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SHEET 1 OF 1									
Drawn By: T.Peall	AzTec Proj. No.: 54615-29								