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December 22, 2016

VIA ELECTRONIC SUBMISSION
AND ELECTRONIC MAIL

Division of Local Government

Douglas County Clerk & Recorder
elections@douglas.co.us
recording@douglas.co.us

Douglas County Assessor
assessors@douglas.co.us

Re: Mirabelle Metropolitan District No. 3 (LGID#: Not Yet Assigned)
Map Filing Pursuant to §32-1-306, C.R.S. – No Change in Boundaries

To Whom It May Concern:

Section 32-1-306, C.R.S., requires special districts to provide a current, accurate map of their boundaries to the Division of Local Government, County Clerk and Recorder and County Assessor by January 1 of each year. This letter is to inform you that the map that is currently on file with your office for the above-referenced District is the most current and accurate map. A copy of the current map is attached for your convenience.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law

Ashley B. Frisbie
Paralegal

Attachment

MIRABELLE METROPOLITAN DISTRICT NO. 3

SW 1/4, SECTION 18,
T.6S., R.68W., 6TH P.M.

POINT OF COMMENCEMENT

SW COR. SEC. 18
T6S, R68W, 6TH PM
FOUND 2-1/2" ALUM. CAP IN BOX
PLS 28656"

N89°56'00"E 641.71' (TIE)
N89°56'00"E 2551.33'
S. LINE SW 1/4 SEC 18, T6S, R68W, 6TH PM
(BASIS OF BEARINGS)

N89°56'00"E 110.00'

PARCEL CONTAINS
5,610 (SQ.FT.)
0.129 ACRES
MORE OR LESS

POINT OF BEGINNING

S89°56'00"W 110.00'

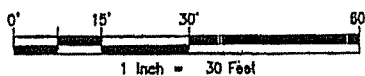
S00°04'00"E 51.00'

S 1/4 COR. SEC. 18
T6S, R68W, 6TH PM
FOUND 3" BRASS CAP
USBLM J.W. ROGERS
RLS 9655"

2

BRALEY ACRES - FILING NO. 1
AMENDED PLAT
REC. NO. 143486

NW 1/4, SECTION 19,
T.6S., R.68W., 6TH P.M.



NOTE: THIS DRAWING DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND IS ONLY INTENDED TO DEPICT THE ATTACHED LEGAL DESCRIPTION.

PATH:
DWG NAME: 10716-21-Directors Parcel 2016-05-20.DWG
DWG: GB CHK: JRW
DATE: 2016-05-23
SCALE: 1" = 30'



AZTEC
CONSULTANTS, INC.

D:\10716-21 - Plum Creek General Services\Drawings\EXHIBITS

309 East Mineral Ave.
Suite 1
Littleton, Colorado 80122
Phone: (303)713-1898
Fax: (303)713-1897
www.aztecconsultants.com

ILLUSTRATION TO EXHIBIT C
SW 1/4, SEC. 18, T6S, R68W OF THE 6TH P.M.
DOUGLAS COUNTY, CO

JOB NUMBER 10716-21

2 OF 2 SHEETS