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OF COUNSEL:  
GEORGE M. ROWLEY  
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TRISHA K. HARRIS  
HEATHER L. HARTUNG  
MEGAN J. MURPHY  
AINSLEY E. BOCHNAK  
MARC D. SARMIENTO

December 21, 2016

**VIA ELECTRONIC MAIL**

Douglas County Clerk & Recorder  
[elections@douglas.co.us](mailto:elections@douglas.co.us)  
[recording@douglas.co.us](mailto:recording@douglas.co.us)

Douglas County Assessor  
[assessors@douglas.co.us](mailto:assessors@douglas.co.us)

**Re: Hess Ranch Metropolitan District Nos. 1-3  
Boundary Adjustments**

To Whom it May Concern:

Enclosed for your records, please find the 3 Orders for Inclusion of Real Property into the boundaries of the Hess Ranch Metropolitan District Nos. 1-3, and the 2 Orders for Exclusion of Real Property out of the boundaries of the Hess Ranch Metropolitan District Nos. 2 and 3.

Please contact our office if you have any questions. Thank you.

Sincerely,

WHITE BEAR ANKELE TANAKA & WALDRON  
Attorneys at Law

Ashley B. Frisbie  
Paralegal

Enclosures

DISTRICT COURT, DOUGLAS COUNTY, COLORADO Court Address: 4000 Justice Way, Castle Rock, CO, 80109-7546	DATE FILED: December 2, 2016 3:36 PM
In the Matter of: HESS RANCH METROPOLITAN DISTRICT NO 1	<b>△ COURT USE ONLY △</b>
	Case Number: 2015CV30967 Division: 3                      Courtroom:
Order for inclusion, District No. 1	

The motion/proposed order attached hereto: GRANTED.

Issue Date: 12/2/2016



DAVID JOHN STEVENS  
District Court Judge

COMBINED COURT  
STATE OF COLORADO } ss.  
Douglas County  
CERTIFIED to be a full, true and cor-  
rect copy of the original in my custody.

DEC - 7 2016



CHERYLA LAYNE  
Clerk of the Combined Court  
By J. Heald Deputy

(6 pages total)

DISTRICT COURT, DOUGLAS COUNTY, COLORADO  Court Address: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Telephone: 720-437-6200	
<b>Petitioner:</b>  HESS RANCH METROPOLITAN DISTRICT NO. 1	<b>▲ COURT USE ONLY ▲</b>
<b>By the Court:</b>	Case Number: 2015CV030967  Division: 3  Courtroom: 3
<b>ORDER FOR INCLUSION</b> <b>(Inclusion of 239.477 Acres Into District No. 1)</b>	

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for Order for Inclusion of property into the boundaries of the Hess Ranch Metropolitan District No. 1, Town of Parker, Douglas County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.

2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.

3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.

4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.

5. The District shall file this order in accordance with the provisions of § 32-1-105, C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2016.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

Attachment to Order - 2015CV30967

**EXHIBIT A  
(Legal Description of Inclusion Property)**

**EXHIBIT A  
HESS RANCH METROPOLITAN DISTRICT NO. 1  
PART OF SECTIONS 4, 8 AND 9, TOWNSHIP 7 SOUTH, RANGE 66 WEST, 6<sup>TH</sup> P.M.,**

**LEGAL DESCRIPTION**

A PARCEL OF LAND BEING A PART OF SECTIONS 4, 8 AND 9, TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE NORTH QUARTER CORNER SAID SECTION 9 AND CONSIDERING EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 9 BEING MONUMENTED AT THE NORTH QUARTER CORNER OF SAID SECTION 9 BY A 2-1/2" ALUMINUM CAP STAMPED LS 6935 AND AT THE CENTER QUARTER CORNER OF SAID SECTION 9 BY A 2-1/2" ALUMINUM CAP STAMPED LS 6935 TO BEAR SOUTH 00°16'46" EAST, 2649.38 FEET WITH ALL BEARINGS CONTAINED HEREIN BEING RELATIVE THERETO;

THENCE SOUTH 00°16'46" EAST ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 9, A DISTANCE OF 2649.38 FEET TO THE CENTER QUARTER CORNER OF SAID SECTION 9;

THENCE SOUTH 00°16'45" EAST ALONG THE EAST LINE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 9, A DISTANCE OF 1329.98 FEET TO THE CENTER SOUTH 1/16 CORNER OF SAID SECTION 9;

THENCE SOUTH 89°28'14" WEST ALONG THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 9, A DISTANCE OF 2858.57 FEET TO THE SOUTH 1/16 CORNER OF SAID SECTION 9;

THENCE NORTH 00°23'37" WEST ALONG THE WEST LINE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 9, A DISTANCE OF 1328.03 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 9;

THENCE SOUTH 89°22'24" WEST ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 8, A DISTANCE OF 616.01 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE CROWFOOT VALLEY ROAD AS DESCRIBED IN QUIT CLAIM DEED RECORDED SEPTEMBER 24, 2009 AT RECEPTION NUMBER 2009075004 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER, SAID POINT BEING A POINT OF NON-TANGENT CURVATURE;

THENCE ALONG THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID CROWFOOT VALLEY ROAD, THE FOLLOWING SEVEN (7) COURSES:

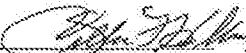
1. ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1690.00 FEET, A CENTRAL ANGLE OF 11°07'42", AN ARC LENGTH OF 328.25 FEET, THE CHORD OF WHICH BEARS NORTH 41°55'04" EAST, 327.73 FEET;
2. NORTH 36°21'12" EAST, A DISTANCE OF 2996.23 FEET;
3. NORTH 37°50'11" EAST, A DISTANCE OF 31.38 FEET;
4. NORTH 37°50'27" EAST, A DISTANCE OF 428.29 FEET TO A POINT OF CURVATURE;
5. ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 7586.00 FEET, A CENTRAL ANGLE OF 02°11'42", AN ARC LENGTH OF 290.62 FEET, THE CHORD OF WHICH BEARS NORTH 40°39'52" EAST, 290.60 FEET;
6. NORTH 41°45'43" EAST, A DISTANCE OF 958.65 FEET;
7. NORTH 43°01'11" EAST, A DISTANCE OF 231.46 FEET TO A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 4;

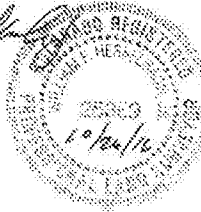
THENCE SOUTH 00°03'18" EAST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 4, A DISTANCE OF 1442.10 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING A CALCULATED AREA OF 10,431,612 SQUARE FEET OR 239.477 ACRES, MORE OR LESS.

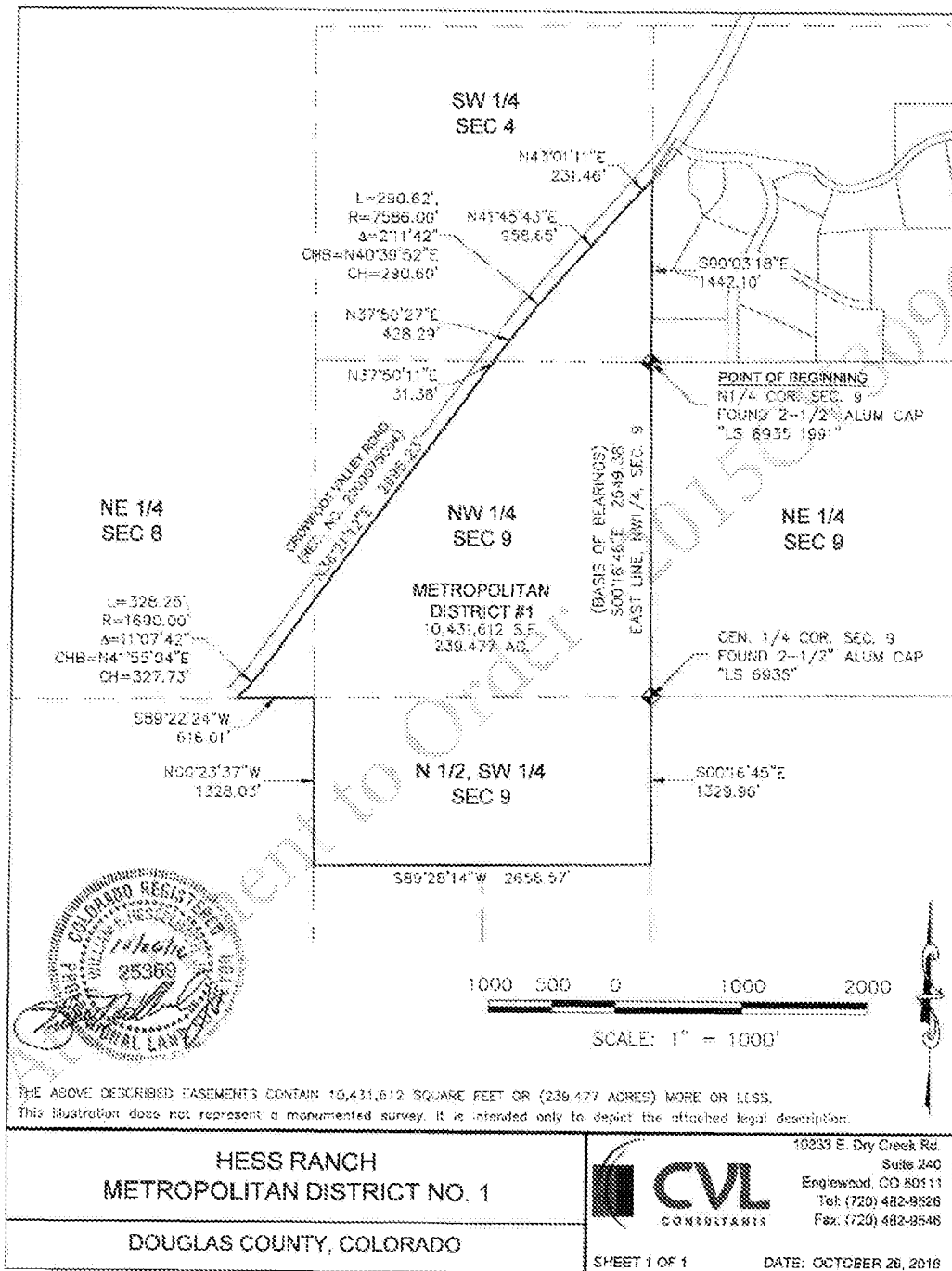
THE LINEAL UNIT USED IN THE PREPARATION OF THIS LEGAL DESCRIPTION IS THE U.S. SURVEY FOOT AS DEFINED BY THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY.

I, WILLIAM F. HESSELBACH JR., A SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CHECKING.

  
WILLIAM F. HESSELBACH JR., P.L.S. 25369  
FOR AND ON BEHALF OF  
CVL CONSULTANTS OF COLORADO, INC.  
10333 E. DRY CREEK ROAD, SUITE 240  
ENGLEWOOD, CO 80112



Attachment to Order 2015CV30967



DISTRICT COURT, DOUGLAS COUNTY, COLORADO Court Address: 4000 Justice Way, Castle Rock, CO, 80109-7546	DATE FILED: December 2, 2016 3:37 PM
In the Matter of: HESS RANCH METROPOLITAN DISTRICT NO 2	<b>△ COURT USE ONLY △</b> Case Number: 2015CV30969 Division: 3          Courtroom:
Order for inclusion, District No. 2	

The motion/proposed order attached hereto: GRANTED.

Issue Date: 12/2/2016



DAVID JOHN STEVENS  
District Court Judge

COMBINED COURT  
STATE OF COLORADO }  
Douglas County } ss  
CERTIFIED to be a full, true and cor-  
rect copy of the original in my custody.

DEC -7 2016



CHERYLA LAYNE  
Clerk of the Combined Court  
By J. [Signature] Deputy

(5 pages total)



DISTRICT COURT, DOUGLAS COUNTY, COLORADO  Court Address: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Telephone: 720-437-6200	
<b>Petitioner:</b>  HESS RANCH METROPOLITAN DISTRICT NO. 2	<b>▲ COURT USE ONLY ▲</b>
<b>By the Court:</b>	Case Number: 2015CV30969  Division: 3  Courtroom: 3
<b>ORDER FOR INCLUSION</b> <b>(Inclusion of 159.634 Acres Into District No. 2)</b>	

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for Order for Inclusion of property into the boundaries of the Hess Ranch Metropolitan District No. 2, Town of Parker, Douglas County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.

2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.

3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.

4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.

5. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2016.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

Attachment to Order - 2015CV30969

**EXHIBIT A  
(Legal Description of Inclusion Property)**

**EXHIBIT A  
HESS RANCH METROPOLITAN DISTRICT NO. 2  
PART OF NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 7 SOUTH, RANGE 66 WEST, 6<sup>TH</sup> P.M.,**

**LEGAL DESCRIPTION**

A PARCEL OF LAND BEING A PART OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

**BEGINNING** AT THE EAST QUARTER SAID SECTION 9 AND CONSIDERING EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 9 BEING MONUMENTED AT THE NORTHEAST CORNER OF SAID SECTION 9 BY A 3-1/4" ALUMINUM CAP STAMPED LS 23053 AND AT THE EAST QUARTER CORNER OF SAID SECTION 9 BY A 2-1/2" ALUMINUM CAP STAMPED LS 6935 TO BEAR SOUTH 00°15'06" EAST, 2648.70 FEET WITH ALL BEARINGS CONTAINED HEREIN BEING RELATIVE THERETO;

THENCE SOUTH 89°25'59" WEST ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 1131.15 FEET;

THENCE NORTH 00°34'01" WEST, A DISTANCE OF 125.00 FEET;

THENCE SOUTH 89°25'59" WEST, A DISTANCE OF 330.26 FEET TO A POINT OF NON-TANGENT CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 310.00 FEET, A CENTRAL ANGLE OF 23°52'42", AN ARC LENGTH OF 129.19 FEET, THE CHORD OF WHICH BEARS SOUTH 12°22'56" WEST, 128.26 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST QUARTER;

THENCE SOUTH 89°25'59" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 1150.70 FEET TO THE CENTER QUARTER OF SAID SECTION 9;

THENCE NORTH 00°16'46" WEST ALONG THE WEST LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 2649.38 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION 9;

THENCE NORTH 89°28'53" EAST ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 2642.13 FEET TO THE NORTHEAST CORNER OF SAID SECTION 9;

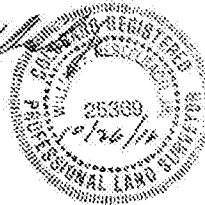
THENCE SOUTH 00°15'06" EAST ALONG THE EAST LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 2648.70 FEET TO THE POINT OF BEGINNING.

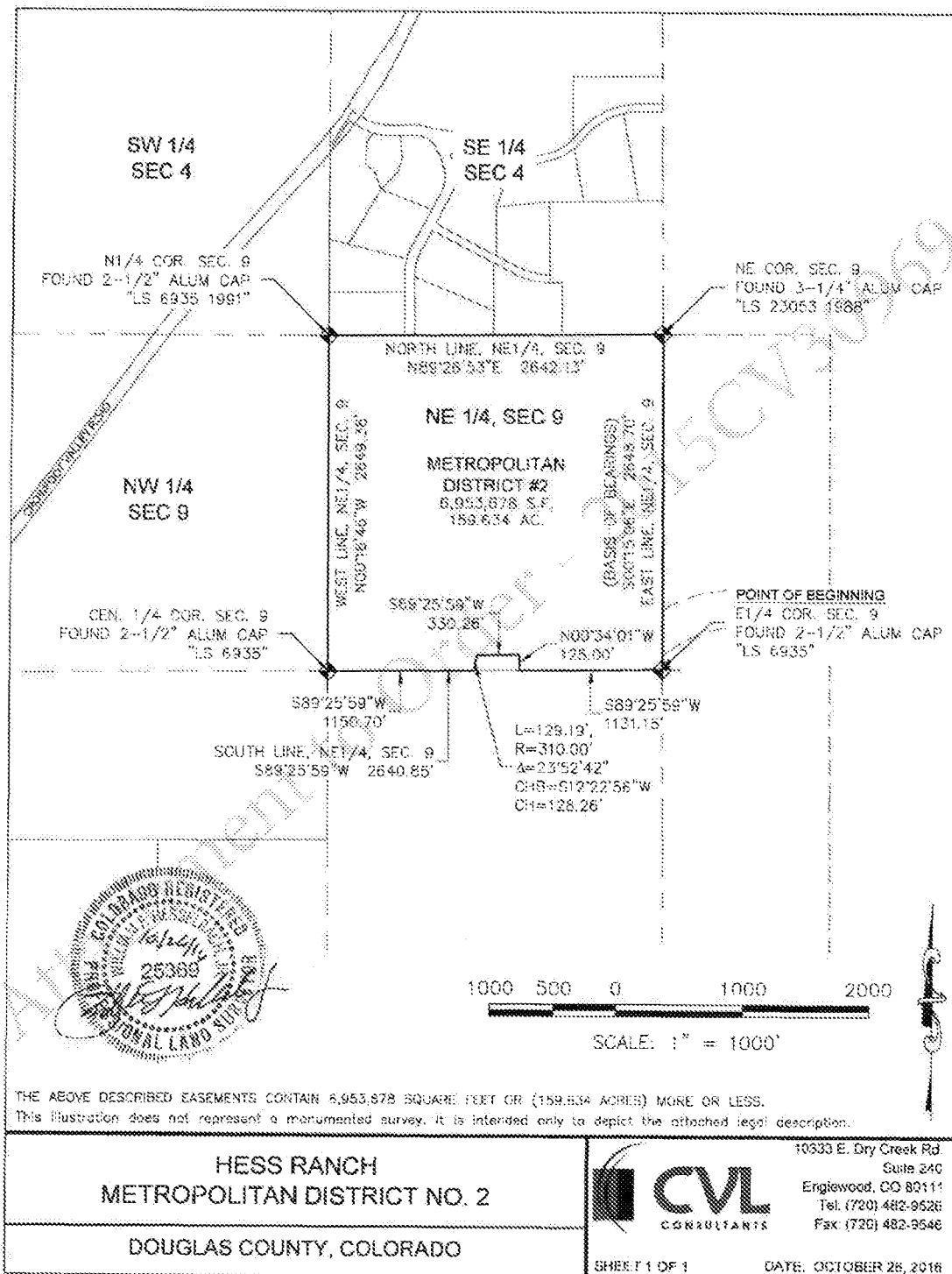
SAID PARCEL CONTAINING A CALCULATED AREA OF 8,953,678 SQUARE FEET OR 159.634 ACRES, MORE OR LESS.

THE LINEAL UNIT USED IN THE PREPARATION OF THIS LEGAL DESCRIPTION IS THE U.S. SURVEY FOOT AS DEFINED BY THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY.

I, WILLIAM F. HESSELBACH JR., A SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CHECKING.

WILLIAM F. HESSELBACH JR., P.L.S. 25369  
FOR AND ON BEHALF OF  
CVL CONSULTANTS OF COLORADO, INC.  
10333 E. DRY CREEK ROAD, SUITE 240  
ENGLEWOOD, CO 80112





DISTRICT COURT, DOUGLAS COUNTY, COLORADO Court Address: 4000 Justice Way, Castle Rock, CO, 80109-7546	DATE FILED: December 5, 2016 12:04 PM
In the Matter of: HESS RANCH METROPOLITAN DISTRICT NO 3	<b>△ COURT USE ONLY △</b> Case Number: 2015CV30970 Division: 3                      Courtroom:
<b>Order for Inclusion, District No. 3</b>	

The motion/proposed order attached hereto: GRANTED.

Issue Date: 12/5/2016



DAVID JOHN STEVENS  
District Court Judge

COMBINED COURT  
STATE OF COLORADO } ss.  
Douglas County  
CERTIFIED to be a full, true and cor-  
rect copy of the original in my custody.

DEC - 7 2016



CHERYLA LAYNE  
Clerk of the Combined Court  
By J. Belgado Deputy

(5 pages total)

DISTRICT COURT, DOUGLAS COUNTY, COLORADO  Court Address: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Telephone: 720-437-6200	
<b>Petitioner:</b>  HESS RANCH METROPOLITAN DISTRICT NO. 3	<b>▲ COURT USE ONLY ▲</b>
<b>By the Court:</b>	Case Number: 2015CV30970  Division: 3  Courtroom: 3
<b>ORDER FOR INCLUSION                  (Inclusion of 1.002 Acres Into District No. 3)</b>	

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for Order for Inclusion of property into the boundaries of the Hess Ranch Metropolitan District No. 3, Town of Parker, Douglas County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.

2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.

3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.

4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.

5. The District shall file this order in accordance with the provisions of § 32-1-105, C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2016.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

Attachment to Order - 2015CV30970

**EXHIBIT A  
(Legal Description of Inclusion Property)**

**EXHIBIT A  
HESS RANCH METROPOLITAN DISTRICT NO. 3  
PART OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 7 SOUTH, RANGE 66 WEST, 6<sup>TH</sup> P.M.,**

**LEGAL DESCRIPTION**

A PARCEL OF LAND BEING A PART OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER SAID SECTION 9 AND CONSIDERING EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 9 BEING MONUMENTED AT THE NORTHEAST CORNER OF SAID SECTION 9 BY A 3-1/4" ALUMINUM CAP STAMPED LS 23053 AND AT THE EAST QUARTER CORNER OF SAID SECTION 9 BY A 2-1/2" ALUMINUM CAP STAMPED LS 8935 TO BEAR SOUTH 00°15'06" EAST, 2648.70 FEET WITH ALL BEARINGS CONTAINED HEREIN BEING RELATIVE THERETO;

THENCE SOUTH 89°25'59" WEST ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 1131.15 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING SOUTH 89°25'59" WEST ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 359.00 FEET TO A POINT OF NON-TANGEN CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 310.00 FEET, A CENTRAL ANGLE OF 23°52'42", AN ARC LENGTH OF 129.19 FEET, THE CHORD OF WHICH BEARS NORTH 12°22'56" EAST, 128.26 FEET;

THENCE NORTH 89°25'59" EAST, A DISTANCE OF 330.26 FEET;

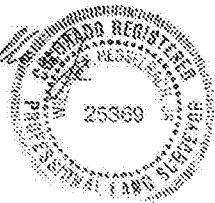
THENCE SOUTH 00°34'01" EAST, A DISTANCE OF 125.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING A CALCULATED AREA OF 43,653 SQUARE FEET OR 1.002 ACRES, MORE OR LESS.

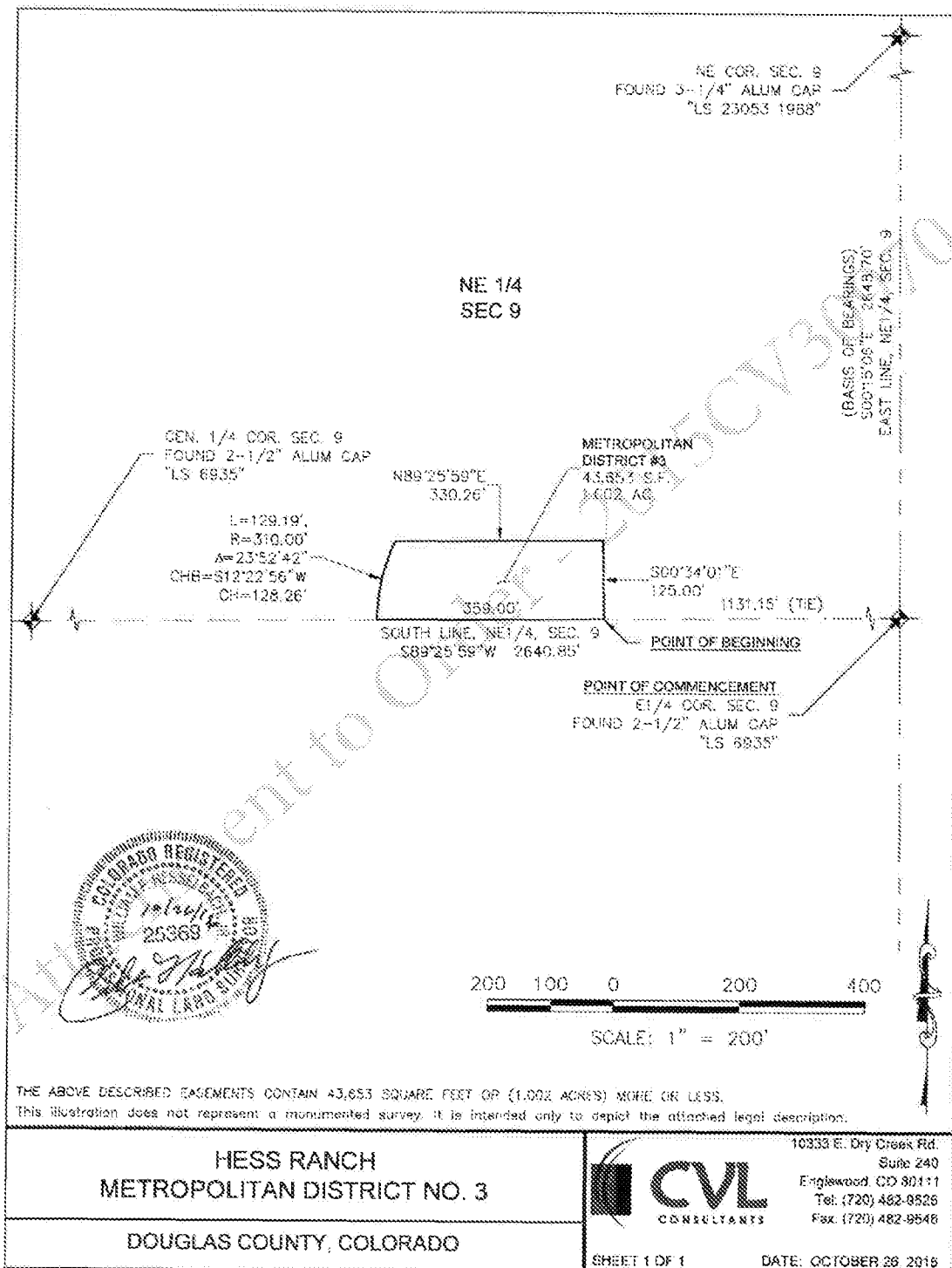
THE LINEAL UNIT USED IN THE PREPARATION OF THIS LEGAL DESCRIPTION IS THE U.S. SURVEY FOOT AS DEFINED BY THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY.

I, WILLIAM F. HESSELBACH JR., A SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CHECKING.

*William F. Hesselbach Jr.*  
WILLIAM F. HESSELBACH JR., P.L.S. 25389  
FOR AND ON BEHALF OF  
CVL CONSULTANTS OF COLORADO, INC.  
10333 E. DRY CREEK ROAD, SUITE 240  
ENGLEWOOD, CO 80112







DISTRICT COURT, DOUGLAS COUNTY, COLORADO	
Court Address: 4000 Justice Way, Castle Rock, CO, 80109-7546	DATE FILED: December 2, 2016 3:42 PM
In the Matter of: HESS RANCH METROPOLITAN DISTRICT NO 2	
△ COURT USE ONLY △	
Case Number: 2015CV30969	Division: 3      Courtroom:
Order for Exclusion, District No. 2	

The motion/proposed order attached hereto: GRANTED.

Issue Date: 12/2/2016



DAVID JOHN STEVENS  
District Court Judge

COMBINED COURT  
STATE OF COLORADO } ss.  
Douglas County }  
CERTIFIED to be a full, true and cor-  
rect copy of the original in my custody.

DEC - 7 2016



CHERYLA LAYNE  
Clerk of the Combined Court  
By S. Kralovec Deputy

(6 pages total)

DISTRICT COURT, DOUGLAS COUNTY, COLORADO  Court Address: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Telephone: 720-437-6200	
<b>Petitioner:</b>  HESS RANCH METROPOLITAN DISTRICT NO. 2	<b>▲ COURT USE ONLY ▲</b>
<b>By the Court:</b>	Case Number: 2015CV30969  Division: 3  Courtroom: 3
<b>ORDER FOR EXCLUSION</b> <b>(Exclusion of 0.230 Acres from District No. 2)</b>	

THIS MATTER comes before the Court pursuant to § 32-1-501(1), C.R.S., on Motion for Order for Exclusion of property from the boundaries of the Hess Ranch Metropolitan District No. 2, Town of Parker, Douglas County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby excluded from the boundaries of the District.

2. Pursuant to § 32-1-503(1), C.R.S., the Property shall remain obligated for its proportionate share of the principal and interest on the outstanding bonded indebtedness of the District existing immediately prior to the effective date of this Order. As of the date of this Order, there is no outstanding bonded indebtedness of the District for which the Property will be liable.

3. In accordance with § 32-1-503(1), C.R.S., the Property shall not become obligated for any property tax levied by the District for operating costs of the District nor for any bonded indebtedness issued after the date of this Order.

4. The District shall file this order in accordance with the provisions of § 32-1-105, C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2016.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

Attachment to Order - 2015CV30969

**EXHIBIT A  
(Legal Description of Exclusion Property)**

EXHIBIT A  
HESS RANCH METROPOLITAN DISTRICT NO. 2  
NORTHWEST 1/4 SECTION 9, TOWNSHIP 7 SOUTH, RANGE 88 WEST, 5<sup>TH</sup> P.M.

**LEGAL DESCRIPTION**

A PARCEL OF LAND BEING A PART OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 7 SOUTH, RANGE 88 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 9 AND CONSIDERING THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 9, BEING MONUMENTED AS SHOWN ON THE ATTACHED EXHIBIT, TO BEAR NORTH 60°11'57" EAST, 2874.11 FEET WITH ALL BEARINGS CONTAINED HEREIN BEING RELATIVE THERETO;

THENCE NORTH 52°49'18" EAST, A DISTANCE OF 2385.04 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 55°18'52" WEST, A DISTANCE OF 101.09 FEET;

THENCE NORTH 38°40'28" EAST, A DISTANCE OF 100.00 FEET;

THENCE SOUTH 55°19'32" EAST, A DISTANCE OF 188.80 FEET;


THENCE SOUTH 39°40'28" WEST, A DISTANCE OF 180.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING A CALCULATED AREA OF 15,000 SQUARE FEET OR 0.3436 ACRE, MORE OR LESS.

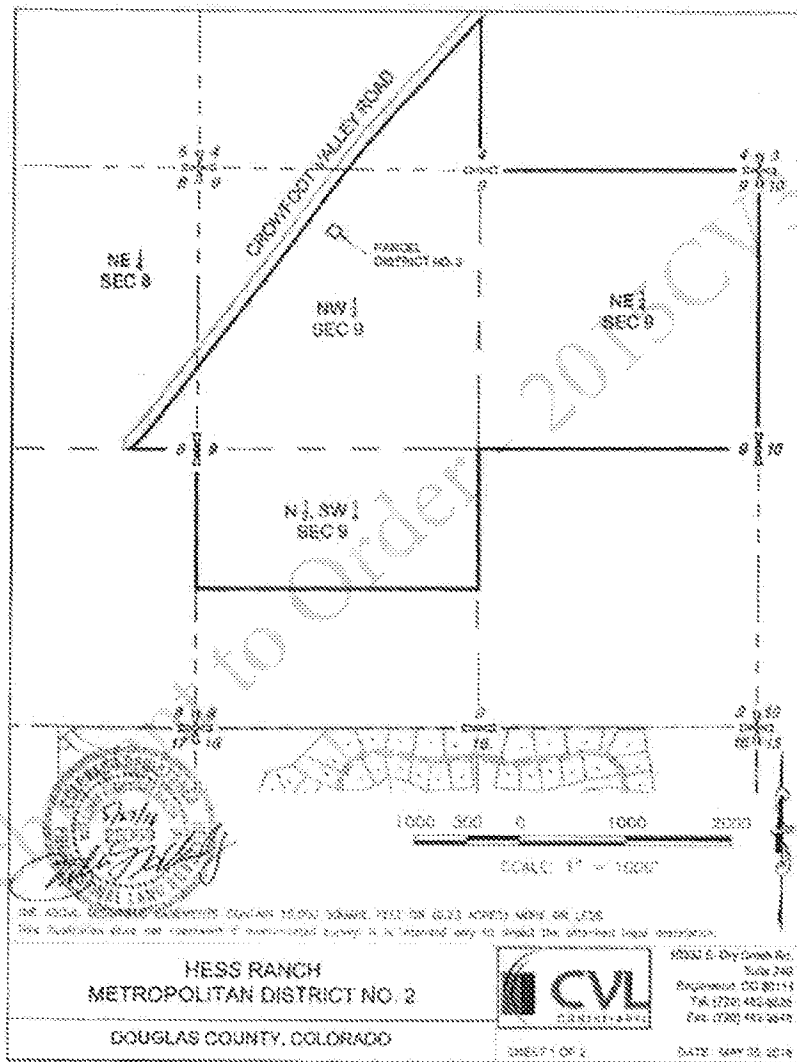
THE LINEAL UNIT USED IN THE PREPARATION OF THIS LEGAL DESCRIPTION IS THE U.S. SURVEY FOOT AS DEFINED BY THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY.

I, WILLIAM F. HESSELBACH JR., A SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CHECKING.

WILLIAM F. HESSELBACH JR., P.L.S. 25398  
FOR AND ON BEHALF OF  
E.M. CONSULTANTS OF COLORADO, INC.  
8333 E. DRY CREEK ROAD, SUITE 248  
ENGLEWOOD, CO 80112



Attachment 1 - EXHIBIT A - 2016093940

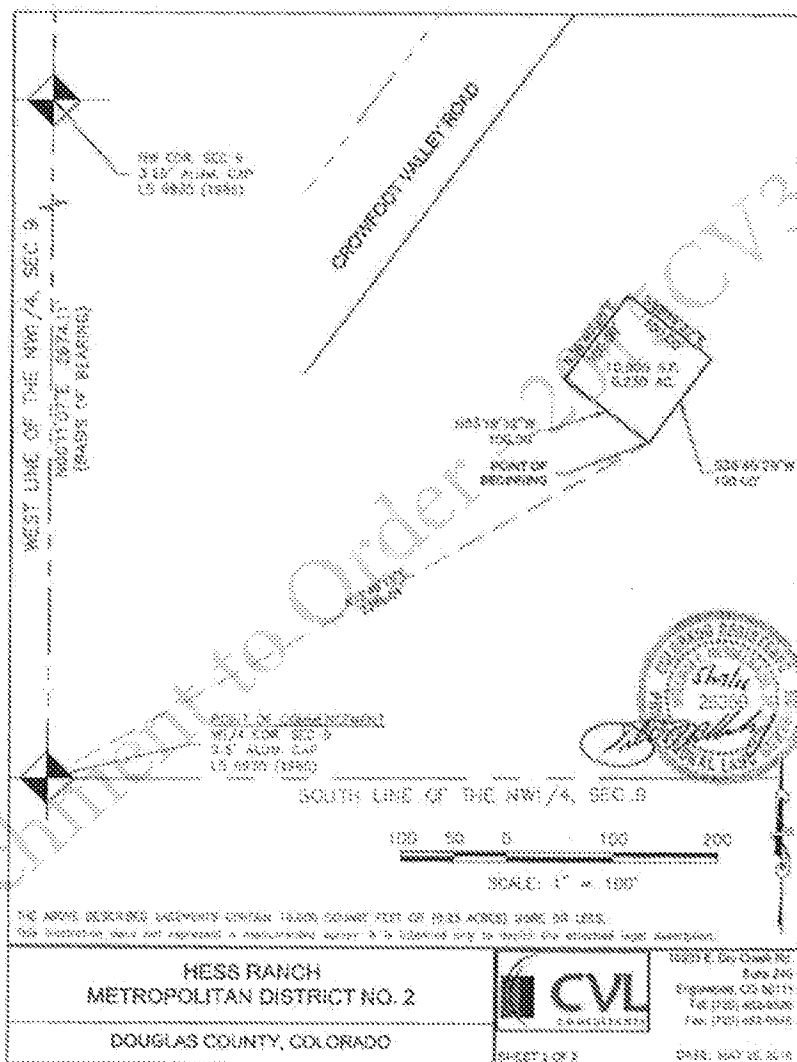


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1459.1000; 797261

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100802403.DWG (3 of 3)

A-4

1459.1000; 797261

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DISTRICT COURT, DOUGLAS COUNTY, COLORADO Court Address: 4000 Justice Way, Castle Rock, CO, 80109-7546	DATE FILED: December 2, 2016 3:42 PM
In the Matter of: HESS RANCH METROPOLITAN DISTRICT NO 3	<b>△ COURT USE ONLY △</b>
	Case Number: 2015CV30970 Division: 3                      Courtroom:
Order for Exclusion, District No. 3	

The motion/proposed order attached hereto: GRANTED.

Issue Date: 12/2/2016



DAVID JOHN STEVENS  
District Court Judge

COMBINED COURT  
STATE OF COLORADO } ss.  
Douglas County  
CERTIFIED to be a full, true and cor-  
rect copy of the original in my custody.

DEC -7 2016



CHERYLA LAYNE  
Clerk of the Combined Court  
By ✓ [Signature] Deputy

(6 pages total)



DISTRICT COURT, DOUGLAS COUNTY, COLORADO  Court Address: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Telephone: 720-437-6200	
<b>Petitioner:</b>  HESS RANCH METROPOLITAN DISTRICT NO. 3	<b>▲ COURT USE ONLY ▲</b>
<b>By the Court:</b>	Case Number: 2015CV30970  Division: 3  Courtroom: 3
<b>ORDER FOR EXCLUSION</b> <b>(Exclusion of 0.230 Acres from District No. 3)</b>	

THIS MATTER comes before the Court pursuant to § 32-1-501(1), C.R.S., on Motion for Order for Exclusion of property from the boundaries of the Hess Ranch Metropolitan District No. 3, Town of Parker, Douglas County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby excluded from the boundaries of the District.

2. Pursuant to § 32-1-503(1), C.R.S., the Property shall remain obligated for its proportionate share of the principal and interest on the outstanding bonded indebtedness of the District existing immediately prior to the effective date of this Order. As of the date of this Order, there is no outstanding bonded indebtedness of the District for which the Property will be liable.

3. In accordance with § 32-1-503(1), C.R.S., the Property shall not become obligated for any property tax levied by the District for operating costs of the District nor for any bonded indebtedness issued after the date of this Order.

4. The District shall file this order in accordance with the provisions of § 32-1-105, C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2016.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

Attachment to Order - 2015CV30970

**EXHIBIT A  
(Legal Description of Exclusion Property)**

**EXHIBIT A  
HESS RANCH METROPOLITAN DISTRICT NO. 3  
NORTHEAST 1/4 SECTION 9, TOWNSHIP 7 SOUTH, RANGE 88 WEST, 6<sup>TH</sup> P.M.**

**LEGAL DESCRIPTION**

A PARCEL OF LAND BEING A PART OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 7 SOUTH, RANGE 88 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 9 AND CONSIDERING THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 9, BEING MONUMENTED AS SHOWN ON THE ATTACHED EXHIBIT, TO BEAR NORTH 80°54'10" EAST, 2588.75 FEET WITH ALL BEARINGS CONTAINED HEREIN BEING RELATIVE THERETO;

THENCE SOUTH 89°25'19" WEST ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 100.00 FEET;

THENCE NORTH 90°54'10" EAST PARALLEL WITH THE EAST LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 100.00 FEET;

THENCE NORTH 89°45'10" EAST PARALLEL WITH SAID SOUTH LINE, A DISTANCE OF 100.00 FEET TO A POINT ON THE EAST LINE OF SAID NORTHEAST QUARTER;

THENCE SOUTH 80°54'10" WEST ALONG SAID EAST LINE, A DISTANCE OF 100.01 FEET TO THE POINT OF BEGINNING;

SAID PARCEL CONTAINING A CALCULATED AREA OF 10,003 SQUARE FEET OR 0.229 ACRE, MORE OR LESS.

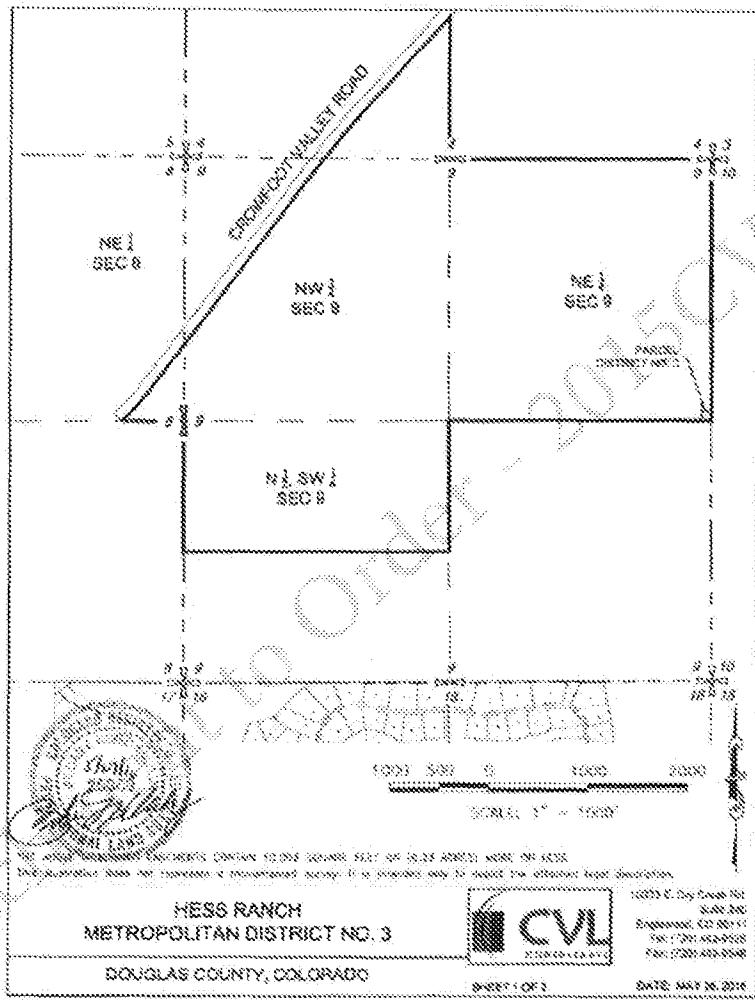
THE LEGAL UNIT USED IN THE PREPARATION OF THIS LEGAL DESCRIPTION IS THE U.S. SURVEY FOOT AS DEFINED BY THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY.

I, WILLIAM F. HESSELBACH, JR., A SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CHECKING.

WILLIAM F. HESSELBACH, JR., P.L.S. 34333  
FOR AND ON BEHALF OF  
CIVIL CONSULTANTS OF COLORADO, INC.  
10333 E. DRY CREEK ROAD, SUITE 240  
ENGLEWOOD, CO 80112



Attachment 1  
2016-09-30 CV30970



{00482460.DWG(X.W.)}

A-3

