

DISTRICT COURT, DOUGLAS COUNTY,
COLORADO

4000 Justice Way, Suite 2009
Castle Rock, CO 80101

**IN RE THE MATTER OF FRANKTOWN
BUSINESS AREA METROPOLITAN
DISTRICT**

Attorneys for the District:

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Case No. 04CV756

Div.: Ctrm.:

OATH OF OFFICE

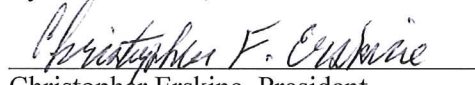
I, Fredric D. Zimmerman, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of FRANKTOWN BUSINESS AREA METROPOLITAN DISTRICT upon which I am about to enter.

Signature:


Fredric D. Zimmerman

Subscribed and sworn to before me this 10 day of November, 2016.

By:


Christopher Erskine, President

IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING SHOULD BE COMPLETED:

STATE OF COLORADO)

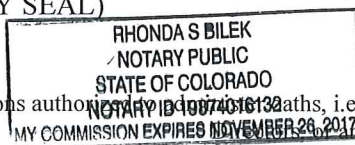
)ss.

COUNTY OF Adams)

Subscribed and sworn to before me this 10 day of November, 2016, by Fredric D. Zimmerman.

My commission expires: Nov 26, 2017

(NOTARY SEAL)




Notary Public

**Persons authorized to administer oaths, i.e., County Clerk and Recorder, Clerk of the Court, Chairman of the Board of
MY COMMISSION EXPIRES NOVEMBER 26, 2017 by other person authorized to administer oaths.

(Section 32-1-901, C.R.S. and Colorado Constitution Article 12, Section 9)