

NOTICE OF MAIL BALLOT ELECTIONS  
(PROPOSED) CHAMBERS HIGHPOINT METROPOLITAN DISTRICT NOS. 1-2  
NOVEMBER 8, 2016

§1-13.5-510(2), 1-13.5-1105(2)(d), 1-13.5-502 C.R.S.

TO WHOM IT MAY CONCERN, and particularly to the eligible electors of the (proposed) Chambers Highpoint Metropolitan District Nos. 1-2 of the Town of Parker, Douglas County, Colorado.

PUBLIC NOTICE IS HEREBY GIVEN that an organizational election is to be held on Tuesday, the 8th day of November, 2016, and that said election shall be conducted by mail ballot. Accordingly, ballots will be distributed by U.S. Mail not earlier than October 17, 2016, and not later than October 24, 2016, to eligible electors of the Districts entitled to vote in the election. The purpose of the election is to submit to the eligible electors of the proposed Districts referenced above, the question of organization of the proposed District, election of the initial members of the Board of Directors and the voting upon certain ballot issues and ballot questions concerning taxes, debt, revenue, and spending, as applied to the proposed Districts.

At said election, the eligible electors of the Districts shall vote for Directors to serve the following terms of office on the Board of Directors of the Districts.

The names of the persons nominated as Director to serve until the next regular election following organization are:

No candidate for this office  
No candidate for this office

The names of the persons nominated as Director to serve until the second regular election following organization are:

Emilio S. Alba  
Frederick V. Miale  
Jeffrey S. Robinson

At said election, the electors of the Districts shall vote for the following Ballot Issues and Ballot Questions certified by the proposed Districts:

BALLOT QUESTION A (Organize District)  
BALLOT ISSUE B (Operations and Maintenance Mill Levy – Ad Valorem Taxes)  
BALLOT ISSUE C (Operations and Maintenance Mill Levy – Fees)  
BALLOT ISSUE D (Capital Costs – Ad Valorem Taxes)  
BALLOT ISSUE E (TABOR Exemption for Non-Ad Valorem Tax Revenues)  
BALLOT ISSUE F (TABOR Exemption for Ad Valorem Tax Revenues)  
BALLOT ISSUE G (Water)  
BALLOT ISSUE H (Sanitation)  
BALLOT ISSUE I (Streets)  
BALLOT ISSUE J (Traffic and Safety)  
BALLOT ISSUE K (Parks and Recreation)  
BALLOT ISSUE L (Transportation)  
BALLOT ISSUE M (Television Relay and Translation)

BALLOT ISSUE N (Mosquito Control)  
BALLOT ISSUE O (Security)  
BALLOT ISSUE P (Fire Protection and Emergency Medical)  
BALLOT ISSUE Q (Operations and Maintenance Debt)  
BALLOT ISSUE R (Refunding)  
BALLOT ISSUE S (Reimbursement Agreements)  
BALLOT ISSUE T (Multi-Fiscal Year IGA)  
BALLOT ISSUE U (Master IGA)  
BALLOT QUESTION V (Term limits)  
BALLOT QUESTION W (Authorization to mortgage public property)  
BALLOT QUESTION X (Public transportation authorization)  
BALLOT QUESTION Y (Television Relay and Translation authorization)

Eligible electors may apply for new or replacement mail ballots and return voted mail ballots to the office of the Designated Election Official which is also the ballot drop-off/walk-in voting location: at Spencer Fane LLP, 1700 Lincoln Street, Suite 2000, Denver, Colorado 80203. The office of the Designated Election Official is open Monday through Friday between the hours of 9:00 a.m. and 5:00 p.m. from October 17, 2016, through November 7, 2016, and from 7:00 a.m. to 7:00 p.m. on November 8, 2016 (Election Day).

NOTICE IS FURTHER GIVEN that the estimated operating and debt service mill levies for the first year following the organization of the Districts is a total of 42.827 mills for the residential property and 50 mills for the commercial property as described in the Service Plan. The estimated fiscal year spending for the first year following the organization of the Districts is \$100,000 for the Districts. The proposed Districts consist of approximately 44.35 acres of land generally located adjacent to the southwest corner of the intersection of Chambers Road and Highway E-470, Town of Parker, Douglas County, Colorado.

By: /s/ *Elizabeth A. Dauer*  
Designated Election Official