

# COLLINS COCKREL & COLE

A PROFESSIONAL CORPORATION

PAUL R. COCKREL  
JAMES P. COLLINS  
ROBERT G. COLE  
TIMOTHY J. FLYNN  
EVAN D. ELA  
LINDA M. GLESNE  
DAVID A. GREHER

ATTORNEYS AT LAW  
390 UNION BOULEVARD, SUITE 400  
DENVER, COLORADO 80228-1556

TELEPHONE: 303-986-1551  
TOLL FREE: 800-354-5941  
FACSIMILE: 303-986-1755

[www.cccfirm.com](http://www.cccfirm.com)

ASSOCIATES

KATHRYN G. WINN  
JOSEPH W. NORRIS  
ALLISON C. ULMER

OF COUNSEL

JOAN M. FRITSCH  
ERIC C. JORGENSON

DIRECT E-MAIL

[prupp@cccfirm.com](mailto:prupp@cccfirm.com)  
DIRECT DIAL  
303-218-7208

September 26, 2016

Division of Local Government  
1313 Sherman Street, Room 520  
Denver, CO 80203

Douglas County Clerk & Recorder  
301 Wilcox Street  
Castle Rock, CO 80104

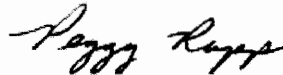
Douglas County Assessor  
301 Wilcox Street  
Castle Rock, CO 80104

**Re: South Metro Fire Rescue Fire Protection District  
Order of Exclusion**

Dear Sir or Madam:

Pursuant to Section 32-1-105, C.R.S., enclosed is a certified copy of an Order of Inclusion, which has been recorded with Douglas County Clerk and Recorder.

Sincerely,



Peggy Rupp  
Paralegal

/pr

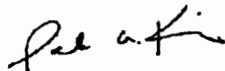
Enclosure

cc: Mike Dell'Orfano, Deputy Fire Chief

DISTRICT COURT, DOUGLAS COUNTY, COLORADO Court Address: 4000 Justice Way, Castle Rock, CO, 80109-7546	DATE FILED: September 14, 2016 7:16 AM
In the Matter of: SOUTH METRO FIRE RESCUE FIRE PROTECTION	<b>△ COURT USE ONLY △</b> Case Number: 1966CV3547 Division: 1                      Courtroom:
<b>Order: Order of Inclusion</b>	

The motion/proposed order attached hereto: GRANTED.

Issue Date: 9/14/2016



PAUL A KING  
District Court Judge

COMBINED COURT  
STATE OF COLORADO } ss.  
Douglas County  
CERTIFIED to be a full, true and cor-  
rect copy of the original in my custody.

SEP 22 2016



CHERYLA LAYNE  
Clerk of the Combined Court  
By J. Belgado Deputy

(3 total pages)

DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Phone Number: 720-437-6200	
IN RE SOUTH METRO FIRE RESCUE FIRE PROTECTION DISTRICT	<p style="text-align: center;"><b>▲ COURT USE ONLY ▲</b></p> Case No.: 1966CV3547  Div.: 1      Ctrm.:
<b>ORDER OF INCLUSION</b>	

THIS MATTER coming before the Court upon the filing of an Order of the Board of Directors of South Metro Fire Rescue Fire Protection District granting the inclusion of certain additional real property into the District; and it appears to the Court that the property hereinafter described is capable of being served with facilities of the District, and that the fee owner of such property, Shea Homes Limited Partnership, filed with the Board of Directors a proper Petition, a copy of which has been filed with the Clerk of this Court, praying that such property be included within the District; and that the Board of Directors on August 16, 2016, at the hour of 6:00 p.m., at 9195 E. Mineral Avenue, Centennial, Colorado, after duly publishing notice of the filing of such Petition and of the date, place and time of such meeting, and of the name of the Petitioner in the Aurora Sentinel, The Villager and the Douglas County News-Press, newspapers of general circulation within the District, which affidavits of publication have been filed with the Clerk of this Court, duly granted such Petition as to all the real property therein described, and on such date made and entered an Order to that effect, which Order has been filed with the Clerk of this Court, and the terms and conditions of which are incorporated herein by reference.

IT IS THEREFORE ORDERED that the following described real property be included within the South Metro Fire Rescue Fire Protection District:

**LEGAL DESCRIPTION**

THAT PORTION OF SECTION 18, TOWNSHIP 6 SOUTH, RANGE 68 WEST, 6TH PRINCIPAL MERIDIAN, AND THAT PORTION OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 69 WEST 6TH PRINCIPAL MERIDIAN, AS SHOWN ON THE OFFICIAL GOVERNMENTAL PLATS THEREOF, ALL IN THE COUNTY OF DOUGLAS, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

ALL OF THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 6 SOUTH, RANGE 68 WEST, 6TH PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID SECTION 18 WITHIN THE CHATFIELD RESERVOIR SITE AS DESCRIBED IN DECLARATION OF TAKING RECORDED IN BOOK 203, PAGE 383, AND EXCEPT THE TRACT AS DESCRIBED IN THE DEED TO NORTHERN COLORADO IRRIGATION COMPANY RECORDED IN BOOK K, PAGE 404, DOUGLAS COUNTY RECORDS.

ALL OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 69 WEST, 6TH PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID SECTION 13 WITHIN THE CHATFIELD RESERVOIR SITE AS DESCRIBED IN THE DECLARATION OF TAKING RECORDED APRIL 24, 1970 IN BOOK 203, PAGE 383, AND EXCEPT THAT TRACT AS DESCRIBED IN THE DEED TO NORTHERN COLORADO IRRIGATION COMPANY RECORDED IN BOOK N, PAGE 132 AND BOOK 3, PAGE 430, DOUGLAS COUNTY RECORDS.

Also known as Parcel Numbers: 222918399001, 222713000003 and 222918000014

DATED this \_\_\_\_ day of \_\_\_\_, 2016.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

Attachment to Order 19667190