

THE BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF DOUGLAS, COLORADO

RESOLUTION PROCLAIMING SEPTEMBER 2016 AS NATIONAL PREPAREDNESS
MONTH.

WHEREAS, "National Preparedness Month" creates an opportunity for the residents and businesses of Douglas County to prepare their homes, establishments, and communities for any type of emergency including natural disasters and potential terror attacks; and

WHEREAS, investing in the preparedness of ourselves, our families, businesses, and communities can reduce fatalities and economic devastation throughout our nation; and

WHEREAS, emergency preparedness is the responsibility of every citizen of Douglas County and all citizens are encouraged to make preparedness a priority; and

WHEREAS, the Board of Douglas County Commissioners, the Douglas County Sheriff, the Douglas County Office of Emergency Management, Tri-County Health Department and other partners/agencies support the Federal Emergency Management Agency's "Don't Wait, Communicate. Make Your Emergency Plan Today," Citizen Corps, and other national, state, local, private and volunteer agencies working to increase public readiness in preparing for emergencies and educating citizens on how to take action; and

WHEREAS, preparedness is an ongoing effort of all Douglas County citizens, including youth, older adults, and people with disabilities and others with access and functional needs; and

WHEREAS, Douglas County encourages all citizens to participate in preparedness activities and are asked to review the Ready Campaign's website Ready.gov and the Douglas County website to become more prepared; and

BE IT RESOLVED, BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, STATE OF COLORADO, hereby proclaims September 2016 as National Preparedness Month and encourages all citizens and businesses to develop their own emergency preparedness plan, and work as a team towards that end.

PASSED AND ADOPTED this 13th day of September, 2016, in Castle Rock, Douglas County, Colorado.

THE BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF DOUGLAS, COLORADO

BY: 
DAVID A. WEAVER, Chair

ATTEST: 
MEGHAN MCCANN, Deputy Clerk

