

# **The Canyons Metropolitan District No. 6**

## **2015 Annual Report**

**THE CANYONS METROPOLITAN DISTRICT NO. 6**

**2015 ANNUAL REPORT  
TO  
THE CITY OF CASTLE PINES**

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Pursuant to the Consolidated Service Plan for The Canyons Metropolitan District Nos. 5-11 (as amended) (the “District”), the District is required to provide an annual report to the City of Castle Pines with regard to the following matters:

**For the year ending December 31, 2015, the District makes the following report:**

**1. Boundary changes made or proposed to the District’s boundary as of December 31 of the prior year:**

The recorded Order for Exclusion and Legal Descriptions of the real property excluded from the District in 2015 is attached hereto as **Exhibit A**. The recorded Order for Inclusion and Legal Descriptions of the real property included into the District in 2015 is attached hereto as **Exhibit B**.

**2. Intergovernmental Agreements with other governmental entities, either entered into or proposed, as of December 31 of the prior year:**

The District adopted the First Amendment to the Intergovernmental Agreement with the City of Castle Pines in 2015 attached hereto as **Exhibit C**.

**3. Copies of the District’s rules and regulations, if any, as of December 31 of the prior year:**

As of December 31, 2015, the District had not yet adopted rules and regulations.

**4. A summary of any litigation which involves the District’s Public Improvements as of December 31 of the prior year:**

There was no litigation involving the District’s Public Improvements during the year ending December 31, 2015.

**5. Status of the Districts’ construction of the Public Improvements as of December 31 of the prior year:**

As of December 31, 2015, the District had not yet constructed any Public Improvements.

**6. A list of all facilities and improvements constructed by the Districts that have been dedicated to and accepted by the City as of December 31 of the prior**

**year:**

As of December 31, 2015, the District had not yet constructed any Public Improvements.

**7. The assessed valuation of the District for the current year:**

The District received certification of valuation from the Douglas County Assessor that report a taxable assessed valuation for 2015 of \$270.00.

**8. Current year budget including a description of the Public Improvements to be constructed in such year:**

The 2016 budget for the District is attached as **Exhibit D**.

**9. Audit of the Districts' financial statements, for the year ending December 31 of the previous year, prepared in accordance with generally accepted accounting principles or audit exemptions, if applicable:**

The 2015 audit exemption for the District is attached as **Exhibit E**.

**10. Notice of any uncured events of default by the District, which continue beyond a ninety (90) day period, under any Debt instrument:**

There are no uncured events of default by the District, which continue beyond a ninety (90) day period, under any Debt instrument.

**11. Any inability of the District to pay their obligations as they come due, in accordance with the terms of such obligations, which continue beyond a ninety (90) day period:**

None.

**EXHIBIT A**  
**Order for Exclusion and Legal Descriptions**

DISTRICT COURT, DOUGLAS COUNTY, COLORADO Court Address: 4000 Justice Way, Castle Rock, CO. 80109-7546	DATE FILED: December 8, 2015 8:50 AM CASE NUMBER: 2010CV802
In the Matter of: CANYONS METROPOLITAN DISTRICT NOS 5-11	<b>△ COURT USE ONLY △</b>
	Case Number: 2010CV802 Division: 3      Courtroom:
<b>Order: Order for Exclusion, North Canyons Stacked Parcel, No. 6</b>	

The motion/proposed order attached hereto: GRANTED.

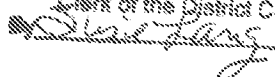
Issue Date: 12/8/2015



RICHARD BREWSTER CASCHETTE  
District Court Judge

DISTRICT COURT  
STATE OF COLORADO }  
DOUGLAS COUNTY, } ss.  
CERTIFIED to be a full, true and cor-  
rect copy of the original in my custody.

DEC 09 2015

CHERYL A. LAYNE  
Clerk of the District County  
 Deputy



DISTRICT COURT, DOUGLAS COUNTY, COLORADO  Court Address: 4000 Justice Way, Suite 2009 Castle Rock, CO 80104 Telephone: (303) 663-7200	
Petitioner:  THE CANYONS METROPOLITAN DISTRICT NO. 6	▲ COURT USE ONLY ▲
By the Court:	Case Number: 2010CV802  Division:  Courtroom:
<b>ORDER FOR EXCLUSION</b> (North Canyons Stacked Parcel)	

THIS MATTER comes before the Court pursuant to § 32-1-501(1), C.R.S., on Motion for an Order for Exclusion of property from the boundaries of The Canyons Metropolitan District No. 6, City of Castle Pines, Douglas County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in Exhibit A, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby excluded from the boundaries of the District.
2. Pursuant to § 32-1-503(1), C.R.S., the Property shall remain obligated for its proportionate share of the principal and interest on the outstanding bonded indebtedness of the District existing immediately prior to the effective date of this Order. As of the date of this Order, there is no outstanding bonded indebtedness of the District for which the Property will be liable.
3. In accordance with § 32-1-503(1), C.R.S., the Property shall not become obligated for any property tax levied by the District for operating costs of the District nor for any bonded indebtedness issued after the date of this Order.
4. The District shall file this order in accordance with the provisions of § 32-1-105, C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_\_ day of \_\_\_\_\_ 2015.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

Attachment to Order - 2010CV802

**EXHIBIT A**  
**(Legal Description of Exclusion Property)**

DATE FILED: December 7, 2015 11:08 AM  
FILING ID: DE87526E9BCC2  
CASE NUMBER: 2010CV802



LEGAL DESCRIPTION

THE CANYONS METROPOLITAN DISTRICTS No. 3, 5-11

A PARCEL OF LAND LOCATED IN A PORTION OF SECTION 2, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS FOR THIS DESCRIPTION ARE BASED ON THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, BEING ASSUMED TO BEAR N 08°08'11" W, FROM THE WEST QUARTER CORNER OF SAID SECTION 13, BEING A 2 INCH ALUMINUM CAP STAMPED "RMC, T7S, R67W, 1/4, S14/S13, 2002, PLS 23515" TO THE NORTHWEST CORNER OF SAID SECTION 13, BEING A 2 INCH ALUMINUM CAP STAMPED "RMC, T7S, R67W, S11/S12/S14/S13, 2002, PLS 23515, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

BEGINNING AT THE NORTHWEST CORNER OF GOVERNMENT LOT 1 OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN;

THENCE N89°12'20"E ALONG THE NORTH LINE OF SAID GOVERNMENT LOT 1 OF THE NORTHEAST QUARTER OF SECTION 2, A DISTANCE OF 2250.99 FEET TO A POINT ON "PARCEL 1 REVISED" AS SHOWN ON THE "ORDER FOR IMMEDIATE POSSESSION", DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO CASE NUMBER 08-CV-1689 OF RECORD AT RECEPTION NUMBER 2008057654;

THENCE THE FOLLOWING TWENTY (20) COURSES ALONG THE WESTERLY BOUNDARY LINES OF SAID "PARCEL 1 REVISED";

1. S32°36'41"W, A DISTANCE OF 45.64 FEET;
2. S45°50'00"W, A DISTANCE OF 120.00 FEET;
3. S22°42'21"E, A DISTANCE OF 180.00 FEET;
4. S39°20'25"W, A DISTANCE OF 100.00 FEET;
5. N31°50'22"W, A DISTANCE OF 185.00 FEET;
6. N86°43'27"W, A DISTANCE OF 120.00 FEET;
7. S77°39'47"W, A DISTANCE OF 350.00 FEET;
8. N34°14'40"W, A DISTANCE OF 100.00 FEET;
9. N67°07'21"W, A DISTANCE OF 220.00 FEET;
10. S64°32'16"W, A DISTANCE OF 150.00 FEET;
11. S17°27'33"E, A DISTANCE OF 275.00 FEET;
12. S52°33'17"E, A DISTANCE OF 250.00 FEET;
13. S57°06'30"W, A DISTANCE OF 455.00 FEET;
14. S85°32'06"W, A DISTANCE OF 262.45 FEET;
15. S71°09'56"W, A DISTANCE OF 135.00 FEET;
16. N78°50'43"W, A DISTANCE OF 140.00 FEET;
17. S71°21'21"W, A DISTANCE OF 240.00 FEET;

- 18.  $549^{\circ}49'00''$ W, A DISTANCE OF 170.00 FEET;
- 19.  $568^{\circ}30'42''$ W, A DISTANCE OF 86.02 FEET;
- 20.  $505^{\circ}50'35''$ W, A DISTANCE OF 156.25 FEET;

THENCE  $S 46^{\circ}41'12''$  W, ACROSS SAID GOVERNMENT LOT 1 OF THE NORTHEAST QUARTER OF SECTION 2  
A DISTANCE OF 147.94 FEET TO THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 1 OF THE  
NORTHEAST QUARTER OF SECTION 2;

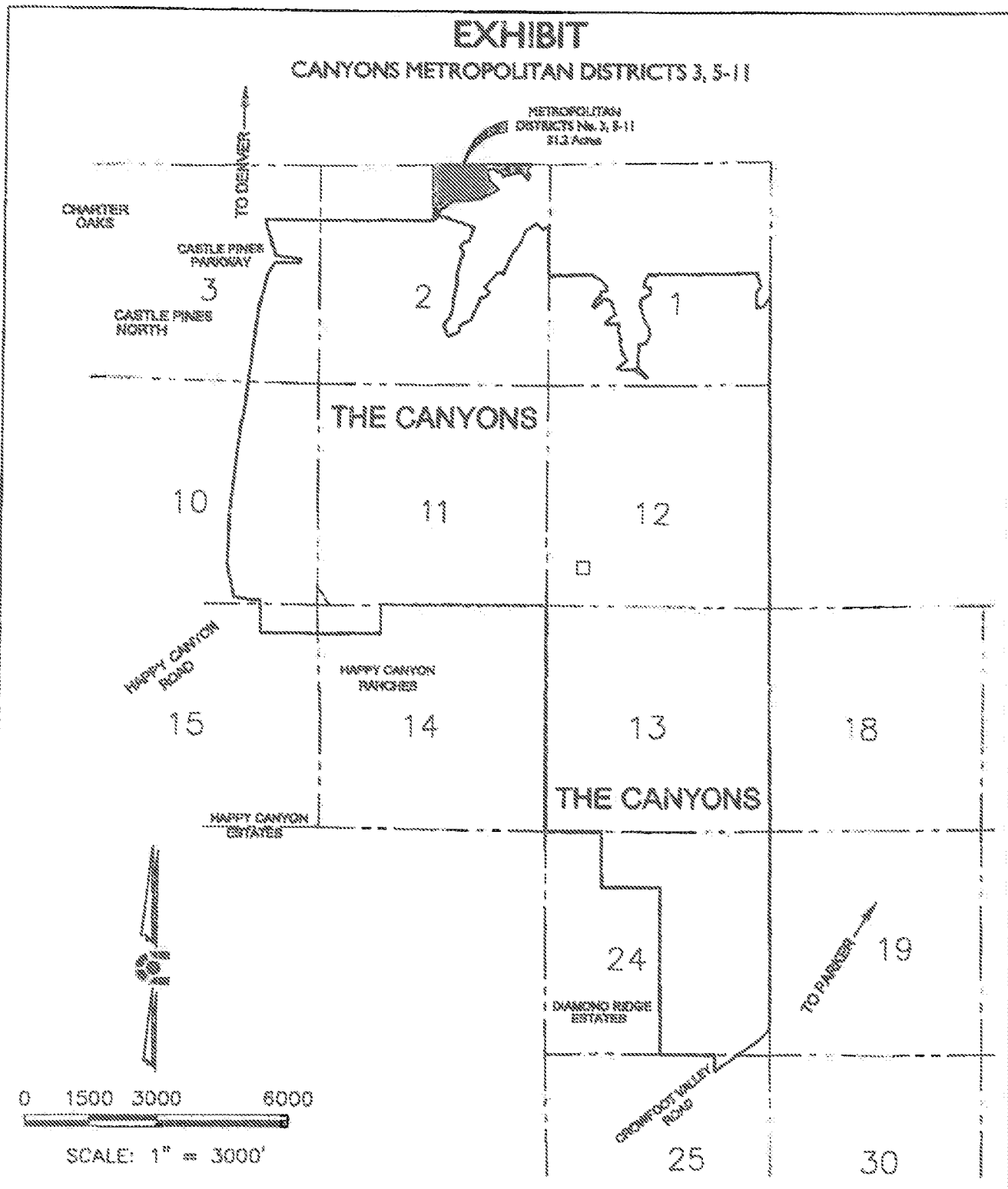
THENCE  $N 00^{\circ}09'47''$  W, ALONG THE WEST LINE OF SAID GOVERNMENT LOT 1 OF THE NORTHEAST  
QUARTER OF SECTION 2 A DISTANCE OF 1314.50 FEET TO THE POINT OF BEGINNING.

CONTAINING 1,358,312 SQUARE FEET OR 31.2 ACRES, MORE OR LESS.

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THOMAS M. GIRARD  
COLORADO PLS No. 38151  
FOR AND ON BEHALF OF  
CORE CONSULTANTS, INC.  
1950 W. LITTLETON BLVD, SUITE 109  
LITTLETON, CO 80120





NOTE: THIS DOES NOT REPRESENT A MONUMENTED SURVEY.  
IT IS INTENDED ONLY TO DEPICT THE ATTACHED DESCRIPTION.  
PROJECT: 14--002  
DATE: 09/24/15  
SHEET 2 OF 2

DR: J. ANTON  
DS: T. GIRARD  
P.M. B. CALVERT



**CORE**  
CONSULTANTS

2014-2015  
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**EXHIBIT B**  
**Order for Inclusion and Legal Descriptions**

DISTRICT COURT, DOUGLAS COUNTY, COLORADO Court Address: 4000 Justice Way, Castle Rock, CO, 80109-7546	DATE FILED: December 8, 2015 8:47 AM CASE NUMBER: 2010CV802
In the Matter of: CANYONS METROPOLITAN DISTRICT NOS 5-11	△ COURT USE ONLY △
	Case Number: 2010CV802 Division: 3                      Courtroom:
<b>Order: Order for Inclusion, TCCP Overlay Parcel, No. 6</b>	

The motion/proposed order attached hereto: GRANTED.

Issue Date: 12/8/2015



RICHARD BREWSTER CASCHETTE  
District Court Judge

DISTRICT COURT  
STATE OF COLORADO }  
DOUGLAS COUNTY. }ss.  
CERTIFIED to be a full, true and cor-  
rect copy of the original in my custody.

DEC 09 2015

CHERYL A. LAYNE  
Clerk of the District County  
By *Cheryl Layne* Deputy



DISTRICT COURT, DOUGLAS COUNTY, COLORADO  Court Address: 4000 Justice Way, Suite 2009 Castle Rock, CO 80104 Telephone: (303) 663-7200	
<b>Petitioner:</b>  THE CANYONS METROPOLITAN DISTRICT NO. 6	<b>▲ COURT USE ONLY ▲</b>
<b>By the Court:</b>	Case Number: 2010CV802 Division: Courtroom:
<b>ORDER FOR INCLUSION (TCCP Overlay Parcel)</b>	

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of The Canyons Metropolitan District No. 6, City of Castle Pines, Douglas County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.
2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.
3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.
4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities

5. The District shall file this order in accordance with the provisions of § 32-1-105, C.R.S.

DONE AND EFFECTIVE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2015.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

Attachment to Order - 2010CV802

**EXHIBIT A**  
**(Legal Description of Inclusion Property)**

DATE FILED: December 3, 2015 5:18 PM

FILE ID: 5B6811FA49DE7

CASE NUMBER: 2010CV802



**EXHIBIT****SECTIONS 1, 2, 10, 11, 12 & 14,  
TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M.,  
CITY OF CASTLE PINES, DOUGLAS COUNTY, COLORADO****LEGAL DESCRIPTION**

A PARCEL OF LAND LYING WITHIN PORTIONS OF SECTION 1, SECTION 2, SECTION 10, SECTION 11, SECTION 12 AND SECTION 14, ALL IN TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF CASTLE PINES, COUNTY OF DOUGLAS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS FOR THIS DESCRIPTION ARE BASED ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING ASSUMED TO BEAR S 89°54'12" E, FROM THE SOUTH QUARTER CORNER BEING A #6 REBAR WITH A 2" ALUMINUM CAP STAMPED PLS 33202, TO THE SOUTHEAST CORNER OF SECTION 2 BEING A STONE WITH A CHISELED CROSS, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 2, THENCE N 13°19'02" E, A DISTANCE OF 1295.69 FEET TO A POINT ON THE SOUTH LINE OF THAT "PARCEL 1 REVISED" AS SHOWN ON THE "ORDER FOR IMMEDIATE POSSESSION", DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO CASE NUMBER 08-CV-1689 OF RECORD AT RECEPTION NO. 2008057654, SAID DOUGLAS COUNTY RECORDS, AND THE POINT OF BEGINNING;

THENCE ALONG THE SOUTH LINE OF SAID "PARCEL 1 REVISED" THE FOLLOWING TWENTY (20) COURSES:

1. S 18°44'17" E, A DISTANCE OF 126.18 FEET;
2. N 67°10'35" E, A DISTANCE OF 278.16 FEET;
3. N 08°45'01" E, A DISTANCE OF 133.08 FEET;
4. N 46°05'31" E, A DISTANCE OF 91.67 FEET;
5. N 63°36'35" E, A DISTANCE OF 222.60 FEET;
6. N 20°28'12" E, A DISTANCE OF 240.39 FEET;
7. N 30°38'18" E, A DISTANCE OF 61.62 FEET;
8. N 24°59'03" E, A DISTANCE OF 115.00 FEET;
8. N 13°13'20" E, A DISTANCE OF 140.00 FEET;
10. N 82°45'32" E, A DISTANCE OF 130.00 FEET;
11. N 37°25'06" E, A DISTANCE OF 145.00 FEET;
12. N 52°50'09" W, A DISTANCE OF 150.00 FEET;
13. N 37°45'39" E, A DISTANCE OF 470.00 FEET;
14. S 81°39'48" E, A DISTANCE OF 150.00 FEET;
15. N 22°03'27" E, A DISTANCE OF 520.00 FEET;
16. N 35°41'01" E, A DISTANCE OF 315.00 FEET;
17. N 22°11'16" E, A DISTANCE OF 308.00 FEET;
18. N 57°52'06" E, A DISTANCE OF 325.00 FEET;
19. S 43°52'31" E, A DISTANCE OF 190.00 FEET;
20. N 61°52'03" E, A DISTANCE OF 157.02 FEET TO A POINT ON THE WEST LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 1, AS SHOWN ON SAID "ORDER FOR IMMEDIATE POSSESSION", DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO CASE NUMBER 08-CV-1689 OF RECORD AT RECEPTION NO. 2008057654;

THENCE S 01°07'38" E, ALONG SAID WEST LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 1, A DISTANCE OF 1161.23 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 1;

THENCE N 89°15'37" E, ALONG THE SOUTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 1, A DISTANCE OF 1034.87 FEET TO A POINT ON "PARCEL 3 REVISED" AS SHOWN ON THE "ORDER FOR IMMEDIATE POSSESSION", DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO CASE NUMBER 08-CV-1689 OF RECORD AT RECEPTION NO. 2008057654;

THENCE ALONG THE SOUTH LINE OF SAID "PARCEL 3 REVISED" THE FOLLOWING THIRTY ONE (31) COURSES:

1. S 08°14'08" E, A DISTANCE OF 8.23 FEET;
2. S 56°33'35" E, A DISTANCE OF 249.77 FEET;
3. S 34°15'30" E, A DISTANCE OF 212.57 FEET;
4. S 10°33'16" W, A DISTANCE OF 72.81 FEET;
5. S 64°48'21" W, A DISTANCE OF 82.38 FEET;
6. N 71°12'30" W, A DISTANCE OF 60.75 FEET;
7. S 80°16'11" W, A DISTANCE OF 13.65 FEET;
8. S 20°59'07" E, A DISTANCE OF 27.19 FEET;
9. S 28°18'28" W, A DISTANCE OF 131.41 FEET;
10. S 64°40'50" W, A DISTANCE OF 99.61 FEET;
11. S 20°27'19" W, A DISTANCE OF 154.05 FEET;
12. S 34°55'08" E, A DISTANCE OF 44.79 FEET;

NOTE: THIS DOES NOT REPRESENT A MONUMENTED SURVEY. IT IS INTENDED ONLY TO DEPICT THE ATTACHED DESCRIPTION.

PROJECT: 14002 CANYONS  
DATE: 05/28/15  
SHEET 1 OF 8

DR: J. ANTON  
DS: T. GIRARD  
P.M. B. CALVERT



**CORE**  
CONSULTANTS

CIVIL AND SURVEYING  
DEVELOPMENT CONSULTING  
NATURAL RESOURCES  
LAND SURVEYING  
8067064444  
1520 W. Lincoln Blvd., Ste. 103  
Littleton, CO 80120

# EXHIBIT

## SECTIONS 1, 2, 10, 11, 12 & 14, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M., CITY OF CASTLE PINES, DOUGLAS COUNTY, COLORADO

**LEGAL DESCRIPTION CONTINUED**

13. N 45°28'08" E, A DISTANCE OF 324.71 FEET;
14. S 63°35'16" E, A DISTANCE OF 157.44 FEET;
15. S 18°22'50" E, A DISTANCE OF 324.38 FEET;
16. S 53°50'19" W, A DISTANCE OF 270.57 FEET;
17. S 03°46'27" W, A DISTANCE OF 54.35 FEET;
18. N 88°42'25" E, A DISTANCE OF 318.12 FEET;
19. S 04°58'23" W, A DISTANCE OF 195.15 FEET;
20. S 18°07'17" E, A DISTANCE OF 196.02 FEET;
21. S 23°40'10" W, A DISTANCE OF 63.75 FEET;
22. S 12°57'56" E, A DISTANCE OF 284.56 FEET;
23. S 34°31'45" E, A DISTANCE OF 185.55 FEET;
24. S 50°33'04" W, A DISTANCE OF 292.34 FEET;
25. S 59°03'08" E, A DISTANCE OF 84.73 FEET;
26. N 88°27'51" E, A DISTANCE OF 321.36 FEET;
27. S 45°48'02" E, A DISTANCE OF 117.99 FEET;
28. S 51°01'02" E, A DISTANCE OF 205.89 FEET;
29. N 86°18'35" E, A DISTANCE OF 36.11 FEET;
30. N 35°47'25" W, A DISTANCE OF 380.50 FEET;
31. N 03°11'24" E, A DISTANCE OF 352.40 FEET;

THENCE DEPARTING THE SOUTH LINE OF SAID "PARCEL 3 REVISED", N 80°05'05" E, A DISTANCE OF 807.43 FEET;  
 THENCE S 18°32'44" E, A DISTANCE OF 821.83 FEET;  
 THENCE S 18°46'35" E, A DISTANCE OF 819.81 FEET;  
 THENCE S 18°44'42" E, A DISTANCE OF 168.26 FEET;  
 THENCE S 15°56'12" E, A DISTANCE OF 353.83 FEET;  
 THENCE S 20°48'31" E, A DISTANCE OF 158.85 FEET;  
 THENCE S 23°13'00" E, A DISTANCE OF 326.78 FEET;  
 THENCE S 01°03'17" W, A DISTANCE OF 887.11 FEET;  
 THENCE S 10°12'18" W, A DISTANCE OF 631.88 FEET;  
 THENCE S 17°53'17" W, A DISTANCE OF 282.01 FEET;  
 THENCE S 24°01'34" W, A DISTANCE OF 938.02 FEET;  
 THENCE S 30°34'07" W, A DISTANCE OF 683.04 FEET;  
 THENCE S 80°40'54" W, A DISTANCE OF 2535.52 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 11;  
 THENCE S 89°54'53" W, ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 11, A DISTANCE OF 2872.88 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 11;  
 THENCE S 89°54'53" W, ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 14, A DISTANCE OF 1168.50 FEET TO THE NORTHEAST CORNER OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 14;  
 THENCE S 01°05'10" E, ALONG THE EAST LINE OF SAID WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 14, A DISTANCE OF 875.82 FEET TO THE SOUTHEAST CORNER OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 14;  
 THENCE S 88°48'36" W, ALONG THE SOUTH LINE OF THE NORTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 14, A DISTANCE OF 1108.87 FEET TO A POINT ON THE SOUTH LINE OF THAT 75 FOOT PUBLIC SERVICE COMPANY EASEMENT RECORDED IN BOOK 122 AT PAGE 110, SAID DOUGLAS COUNTY RECORDS;  
 THENCE N 33°43'35" W, ALONG SAID SOUTH LINE, A DISTANCE OF 728.41 FEET TO A POINT ON THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 14;  
 THENCE N 01°53'13" W, ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 14, A DISTANCE OF 71.48 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 11 ALSO BEING THE SOUTHWEST CORNER OF THAT DEED RECORDED IN BOOK 157 AT PAGE 30, SAID DOUGLAS COUNTY RECORDS;  
 THENCE N 00°14'30" W, ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 11, A DISTANCE OF 600.31 FEET;  
 THENCE N 33°43'35" W, A DISTANCE OF 810.59 FEET;  
 THENCE N 16°43'22" E, A DISTANCE OF 62.48 FEET TO A POINT OF CURVATURE;  
 THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 545.00 FEET, A CENTRAL ANGLE OF 66°04'20" AND AN ARC LENGTH OF 628.48 FEET;  
 THENCE N 82°47'42" E, A DISTANCE OF 87.86 FEET TO A POINT OF CURVATURE;  
 THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 35.00 FEET, A CENTRAL ANGLE OF 85°30'14" AND AN ARC LENGTH OF 52.23 FEET TO A POINT OF REVERSE CURVATURE;

NOTE: THIS DOES NOT REPRESENT A MONUMENTED SURVEY.  
 IT IS INTENDED ONLY TO DEPICT THE ATTACHED DESCRIPTION.  
 PROJECT: 14002 CANYONS      DR: J. ANTON  
 DATE: 05/28/15                DS: T. GIRARD  
 SHEET 2 OF 8                    P.M. B. CALVERT



**CORE**  
CONSULTANTS

CIVIL ENGINEERING  
 DEVELOPMENT CONSULTING  
 NATURAL RESOURCES  
 LAND SURVEYING  
 702.708.4454  
 1020 W. Houston Blvd., Ste. 100  
 Lincoln, CO 80520

# EXHIBIT

## SECTIONS 1, 2, 10, 11, 12 & 14, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M., CITY OF CASTLE PINES, DOUGLAS COUNTY, COLORADO

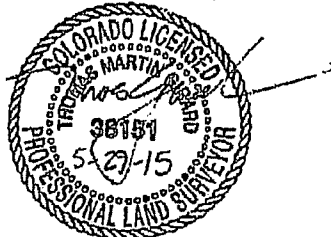
### LEGAL DESCRIPTION CONTINUED

THENCE ALONG THE ARC OF A REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 985.50 FEET, A CENTRAL ANGLE OF 22°41'44" AND AN ARC LENGTH OF 390.37 FEET;  
 THENCE N 19°59'13" E, A DISTANCE OF 117.60 FEET TO A POINT OF CURVATURE;  
 THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 829.50 FEET, A CENTRAL ANGLE OF 16°26'17" AND AN ARC LENGTH OF 237.98 FEET;  
 THENCE N 03°32'56" E, A DISTANCE OF 297.01 FEET TO A POINT OF CURVATURE;  
 THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 969.50 FEET, A CENTRAL ANGLE OF 19°14'26" AND AN ARC LENGTH OF 325.57 FEET;  
 THENCE N 22°47'22" E, A DISTANCE OF 234.20 FEET TO A POINT OF CURVATURE;  
 THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 434.50 FEET, A CENTRAL ANGLE OF 31°33'29" AND AN ARC LENGTH OF 239.32 FEET;  
 THENCE N 08°46'08" W, A DISTANCE OF 100.45 FEET TO A POINT OF CURVATURE;  
 THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 554.50 FEET, A CENTRAL ANGLE OF 53°50'26" AND AN ARC LENGTH OF 521.06 FEET;  
 THENCE N 45°04'18" E, A DISTANCE OF 102.18 FEET TO A POINT OF CURVATURE;  
 THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 539.50 FEET, A CENTRAL ANGLE OF 56°45'31" AND AN ARC LENGTH OF 534.44 FEET;  
 THENCE N 11°41'12" W, A DISTANCE OF 380.04 FEET TO A POINT OF CURVATURE;  
 THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 769.50 FEET, A CENTRAL ANGLE OF 40°37'05" AND AN ARC LENGTH OF 545.51 FEET;  
 THENCE S 67°30'38" E, A DISTANCE OF 421.33 FEET;  
 THENCE S 75°43'36" E, A DISTANCE OF 195.93 FEET;  
 THENCE N 85°06'13" E, A DISTANCE OF 65.76 FEET;  
 THENCE N 72°04'52" E, A DISTANCE OF 66.89 FEET;  
 THENCE N 72°54'21" E, A DISTANCE OF 76.38 FEET;  
 THENCE N 67°23'28" E, A DISTANCE OF 97.34 FEET;  
 THENCE N 70°01'36" E, A DISTANCE OF 87.64 FEET;  
 THENCE N 66°46'45" E, A DISTANCE OF 85.53 FEET;  
 THENCE N 58°18'44" E, A DISTANCE OF 74.80 FEET;  
 THENCE N 58°00'30" E, A DISTANCE OF 176.58 FEET;  
 THENCE N 68°12'33" E, A DISTANCE OF 70.56 FEET;  
 THENCE N 78°22'21" E, A DISTANCE OF 64.98 FEET;  
 THENCE N 73°40'20" E, A DISTANCE OF 113.14 FEET;  
 THENCE N 48°20'46" E, A DISTANCE OF 250.55 FEET;  
 THENCE N 35°43'17" E, A DISTANCE OF 147.49 FEET;  
 THENCE N 31°53'36" E, A DISTANCE OF 180.70 FEET;  
 THENCE N 34°02'01" E, A DISTANCE OF 90.31 FEET;  
 THENCE N 58°36'09" E, A DISTANCE OF 112.36 FEET;  
 THENCE N 60°57'18" E, A DISTANCE OF 173.84 FEET TO THE POINT OF BEGINNING.  
 CONTAINING 55,474,555 SQUARE FEET OR 1,273.521 ACRES, MORE OR LESS.

### EXCEPTING THEREFROM THE FOLLOWING TWO (2) PARCELS OF LAND:

1. THAT PARCEL OF LAND RECORDED IN BOOK 157 AT PAGE 30, SAID DOUGLAS COUNTY RECORDS; CONTAINING 63,232 SQUARE FEET OR 1.452 ACRES, MORE OR LESS
2. THAT PARCEL OF LAND RECORDED IN BOOK 297 AT PAGE 644, SAID DOUGLAS COUNTY RECORDS; CONTAINING 90,000 SQUARE FEET OR 2.066 ACRES, MORE OR LESS

THE SUBJECT PROPERTY CONTAINS A NET AREA OF 55,321,323 SQUARE FEET OR 1,270.003 ACRES, MORE OR LESS.



THOMAS M. GIRARD  
 COLORADO PLS 38151  
 FOR AND ON BEHALF OF  
 CORE CONSULTANTS, INC.

NOTE: THIS DOES NOT REPRESENT A MONUMENTED SURVEY.  
 IT IS INTENDED ONLY TO DEPICT THE ATTACHED DESCRIPTION.

PROJECT: 14002 CANYONS  
 DATE: 05/28/15  
 SHEET 3 OF 8

DR: J. ANTON  
 DS: T. GIRARD  
 P.M. B. CALVERT

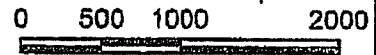


**CORE**  
 CONSULTANTS

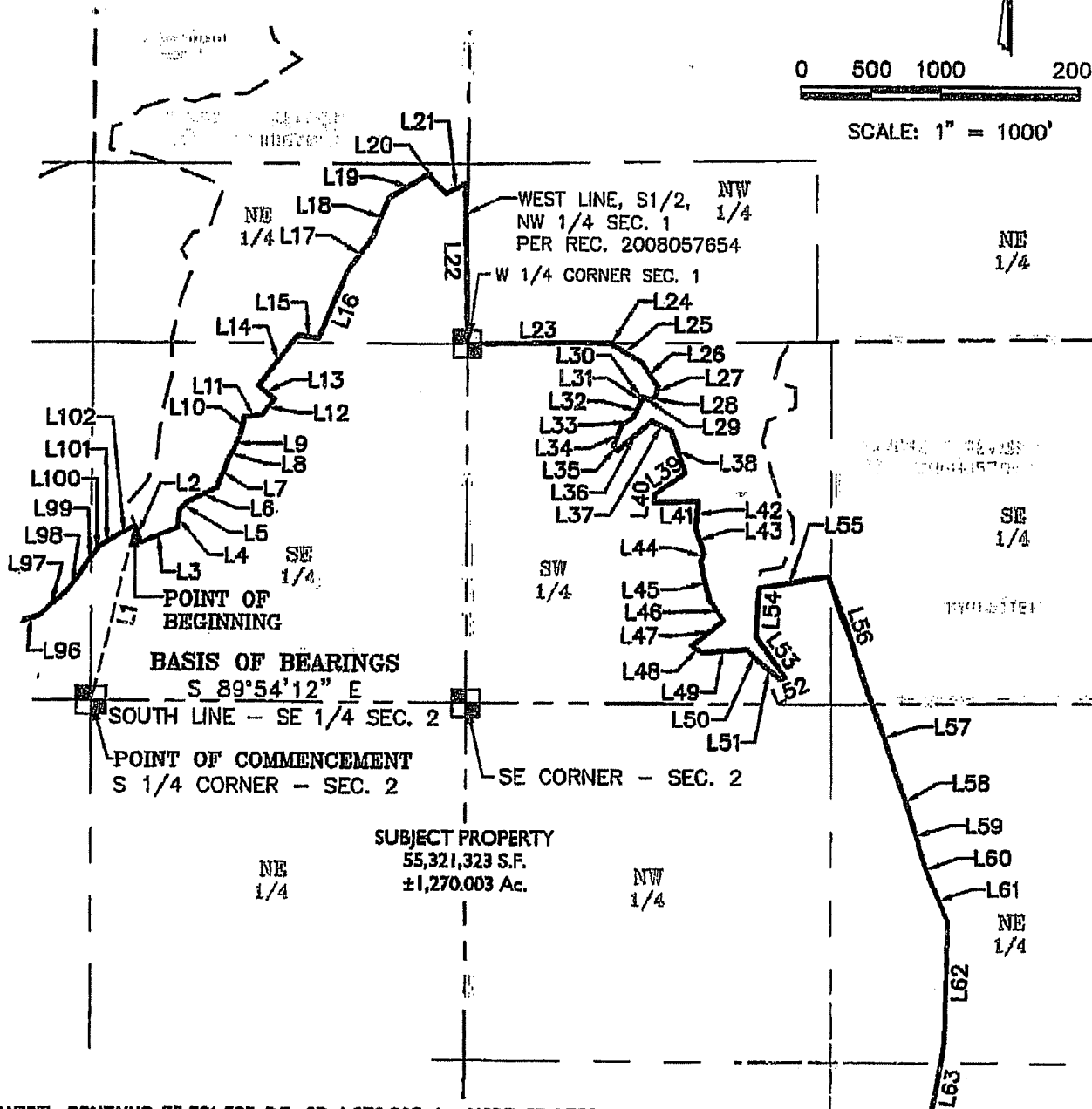
CIVIL ENGINEERING  
 DEVELOPMENT CONSULTING  
 NATURAL RESOURCES  
 LAND SURVEYING  
 888.903.4444  
 1840 W. Littleton Blvd., Ste. 170  
 Littleton, CO 80120

# EXHIBIT

SECTIONS 1, 2, 10, 11, 12 & 14,  
TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M.,  
CITY OF CASTLE PINES, DOUGLAS COUNTY, COLORADO



SCALE: 1" = 1000'



PARCEL CONTAINS 55,321,323 S.F. OR 1,270.003 Ac, MORE OR LESS.

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PROJECT: 14002 CANYONS  
DATE: 05/28/15  
SHEET 4 OF 8

DR: J. ANTON  
DS: T. GIRARD  
P.M. B. CALVERT

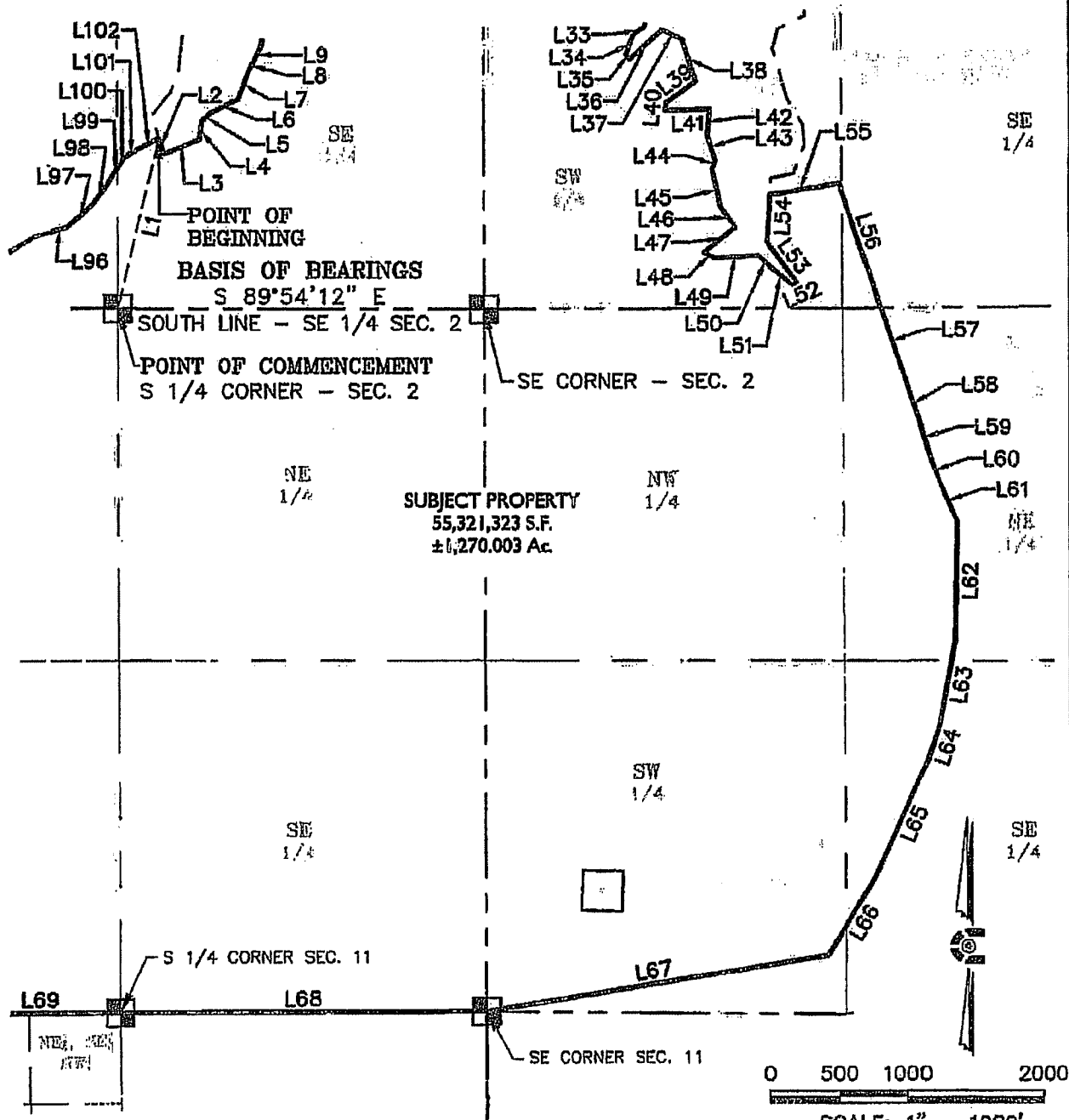


**CORE**  
CONSULTANTS

CIVIL, ENVIRONMENTAL,  
DEVELOPMENT CONSULTING  
NATURAL RESOURCES  
LAND SURVEYING  
302708-4446  
1830 W. Harrison Blvd., Ste. 100  
Littleton, CO 80120

# EXHIBIT

SECTIONS 1, 2, 10, 11, 12 & 14,  
TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M.,  
CITY OF CASTLE PINES, DOUGLAS COUNTY, COLORADO



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PROJECT: 14002 CANYONS DR: J. ANTON  
DATE: 05/28/15 DS: T. GIRARD  
SHEET 5 OF 8 P.M. B. CALVERT

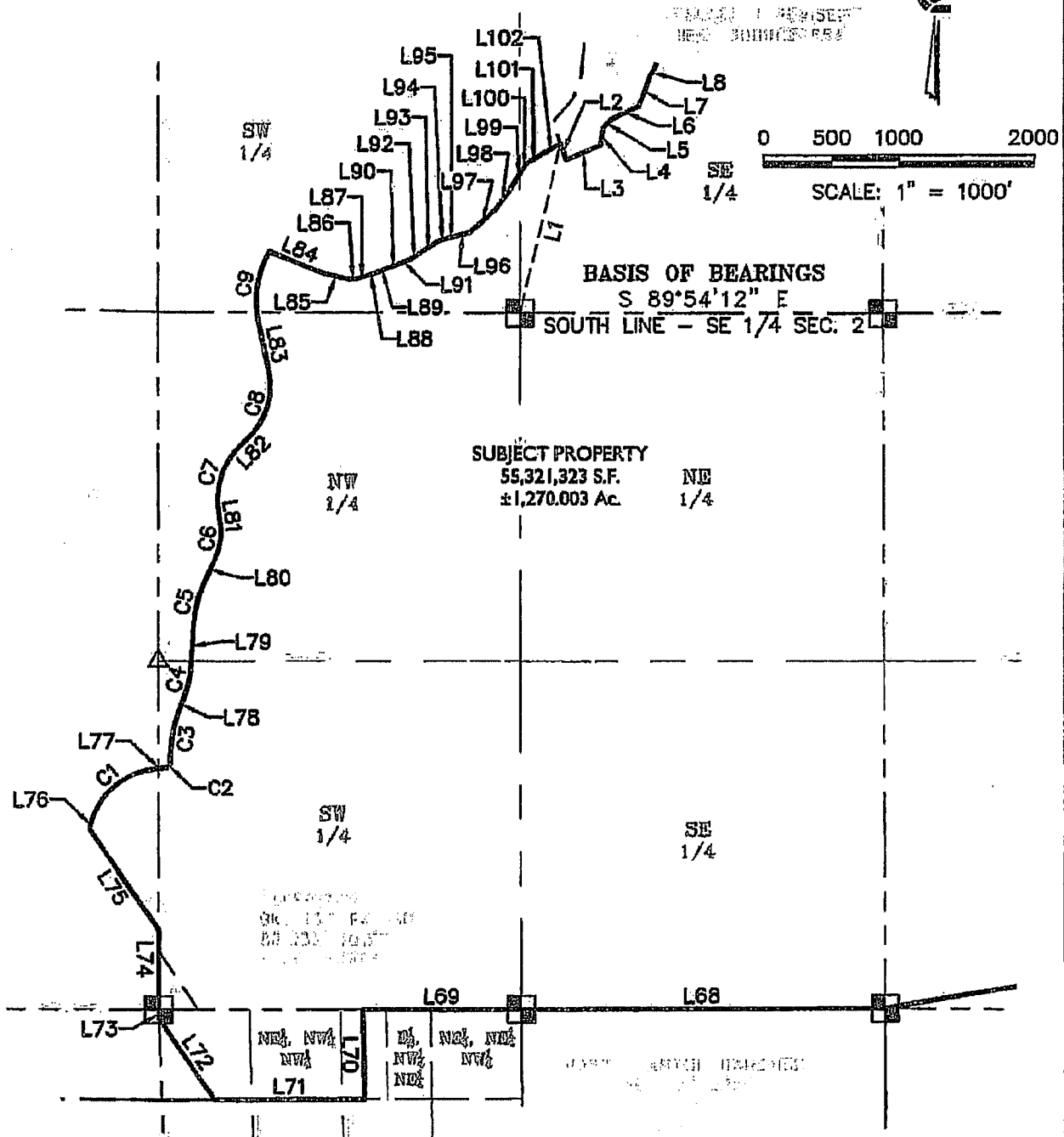


**CORE**  
CONSULTANTS

CIVIL ENGINEERING  
DEVELOPMENT CONSULTING  
NATURAL RESOURCES  
LAND SURVEYING  
FOUNDED 1984  
1830 W. Littleton Blvd., Ste. 700  
Littleton, CO 80120

# EXHIBIT

SECTIONS 1, 2, 10, 11, 12 & 14,  
TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M.,  
CITY OF CASTLE PINES, DOUGLAS COUNTY, COLORADO



NOTE: THIS DOES NOT REPRESENT A MONUMENTED SURVEY.  
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PROJECT: 14002 CANYONS  
DATE: 05/28/15  
SHEET 6 OF 8

DR: J. ANTON  
DS: T. GIRARD  
P.M. B. CALVERT



**CORE**  
CONSULTANTS

CIVIL ENGINEERING  
DEVELOPMENT CONSULTING  
NATURAL RESOURCES  
LAND SURVEYING  
5075914494  
1800 W. Lincoln Blvd., Ste. 100  
Littleton, CO 80120

## EXHIBIT

### SECTIONS 1, 2, 10, 11, 12 & 14, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M., CITY OF CASTLE PINES, DOUGLAS COUNTY, COLORADO

LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	1295.59	N13° 19' 02"E
L2	126.18	S18° 44' 17"E
L3	278.16	N67° 10' 35"E
L4	133.08	N6° 45' 01"E
L5	91.67	N46° 05' 31"E
L6	222.60	N63° 36' 35"E
L7	240.39	N20° 28' 12"E
L8	61.62	N30° 38' 19"E
L9	115.00	N24° 59' 03"E
L10	140.00	N13° 13' 20"E
L11	130.00	N82° 45' 32"E
L12	145.00	N37° 25' 06"E
L13	150.00	N52° 50' 09"W
L14	470.00	N37° 45' 39"E
L15	150.00	S81° 39' 48"E
L16	520.00	N22° 03' 27"E
L17	315.00	N35° 41' 01"E
L18	305.00	N22° 11' 16"E
L19	325.00	N57° 52' 06"E
L20	190.00	S43° 52' 31"E
L21	157.02	N61° 52' 03"E
L22	1161.23	S1° 07' 38"E
L23	1034.67	N89° 15' 37"E
L24	8.23	S8° 14' 06"E
L25	249.77	S58° 33' 35"E
L26	212.57	S34° 15' 30"E
L27	72.81	S10° 33' 16"W
L28	52.38	S64° 48' 21"W
L29	60.75	N71° 12' 30"W
L30	13.65	S60° 16' 11"W

LINE TABLE		
LINE #	LENGTH	DIRECTION
L31	27.19	S20° 59' 07"E
L32	131.41	S25° 18' 29"W
L33	99.61	S54° 40' 50"W
L34	154.05	S20° 27' 19"W
L35	44.79	S34° 55' 08"E
L36	324.71	N48° 28' 08"E
L37	157.44	S63° 35' 16"E
L38	324.38	S18° 22' 50"E
L39	270.57	S53° 50' 19"W
L40	54.35	S3° 46' 27"W
L41	318.12	N88° 42' 25"E
L42	195.15	S4° 58' 23"W
L43	196.02	S18° 07' 17"E
L44	63.75	S23° 40' 10"W
L45	284.56	S12° 57' 56"E
L46	185.55	S34° 31' 45"E
L47	292.34	S50° 33' 04"W
L48	84.73	S59° 03' 06"E
L49	321.36	N86° 27' 51"E
L50	117.99	S45° 46' 02"E
L51	205.89	S51° 01' 02"E
L52	36.11	N66° 18' 35"E
L53	360.50	N35° 47' 25"W
L54	352.40	N3° 11' 24"E
L55	507.43	N80° 05' 05"E
L56	821.93	S18° 32' 44"E
L57	818.91	S18° 46' 35"E
L58	168.26	S18° 44' 42"E
L59	353.83	S15° 56' 12"E
L60	158.85	S20° 48' 31"E

LINE TABLE		
LINE #	LENGTH	DIRECTION
L61	326.76	S23° 13' 00"E
L62	887.11	S1° 03' 17"W
L63	631.88	S10° 12' 18"W
L64	282.01	S17° 53' 17"W
L65	938.02	S24° 01' 34"W
L66	683.04	S30° 34' 07"W
L67	2535.52	S80° 40' 54"W
L68	2672.88	S89° 54' 53"W
L69	1169.50	S89° 54' 53"W
L70	675.92	S1° 05' 10"E
L71	1109.67	S89° 48' 36"W
L72	728.41	N33° 43' 35"W
L73	71.46	N1° 53' 13"W
L74	600.31	S0° 14' 30"E
L75	910.59	N33° 43' 35"W
L76	62.48	N16° 43' 22"E
L77	87.86	N82° 47' 42"E
L78	117.60	N19° 59' 13"E
L79	297.01	N3° 32' 56"E
L80	234.20	N22° 47' 22"E
L81	100.45	N8° 46' 05"W
L82	102.18	N45° 04' 18"E
L83	380.04	N11° 41' 12"W
L84	421.33	S67° 30' 38"E
L85	195.93	S75° 43' 36"E
L86	65.76	N85° 06' 13"E
L87	66.89	N72° 04' 52"E
L88	76.38	N72° 54' 21"E
L89	97.34	N67° 23' 28"E
L90	87.84	N70° 01' 36"E

NOTE: THIS DOES NOT REPRESENT A MONUMENTED SURVEY.  
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PROJECT: 14002 CANYONS DR: J. ANTON  
DATE: 05/28/15 DS: T. GIRARD  
SHEET 7 OF 8 P.M. B. CALVERT



# CORE

## CONSULTANTS

CIVIL ENGINEERING  
DEVELOPMENT CONSULTING  
NATURAL RESOURCES  
LAND SURVEYING  
800.530.4444  
1820 W. Littleton Blvd., Ste. 109  
Littleton, CO 80120

# EXHIBIT

**SECTIONS 1, 2, 10, 11, 12 & 14,  
TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M.,  
CITY OF CASTLE PINES, DOUGLAS COUNTY, COLORADO**

LINE TABLE		
LINE #	LENGTH	DIRECTION
L91	85.53	N66° 48' 45"E
L92	74.80	N58° 18' 44"E
L93	176.58	N58° 00' 30"E
L94	70.56	N68° 12' 33"E
L95	64.98	N78° 22' 21"E
L96	113.14	N73° 40' 20"E
L97	250.55	N48° 20' 46"E
L98	147.49	N35° 43' 17"E
L99	180.70	N31° 53' 36"E
L100	90.31	N34° 02' 01"E
L101	112.36	N58° 36' 09"E
L102	173.84	N60° 57' 18"E

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING
C1	628.48	545.00	66°04'20"	594.23	N49°45'32"E
C2	52.23	35.00	85°30'14"	47.52	S40°02'35"W
C3	390.37	985.50	22°41'44"	387.82	N08°38'20"E
C4	237.98	829.50	16°26'17"	237.17	S11°46'04"W
C5	325.57	969.50	19°14'26"	324.04	N13°10'09"E
C6	239.32	434.50	31°33'29"	236.31	S07°00'37"W
C7	521.06	554.50	53°50'26"	502.10	N18°09'05"E
C8	534.44	539.50	56°45'31"	512.85	S16°41'33"W
C9	545.51	769.50	40°37'05"	534.16	N08°37'20"E

NOTE: THIS DOES NOT REPRESENT A MONUMENTED SURVEY.  
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PROJECT: 14002 CANYONS      DR: J. ANTON  
DATE: 05/28/15                DS: T. GIRARD  
SHEET 8 OF 8                    P.M. B. CALVERT



CORE

CONSULTANTS

CIVIL ENGINEERING  
DEVELOPMENT CONSULTING  
NATURAL RESOURCES  
LAND SURVEYING

888.702.6444  
1529 W. Littleton Blvd., Ste. 109  
Littleton, CO 80120



**EXHIBIT C**  
**First Amendment City Intergovernmental Agreement**

**FIRST AMENDMENT TO CITY INTERGOVERNMENTAL AGREEMENT**

**THE CANYONS METROPOLITAN DISTRICT NOS. 1 – 11**

---

THIS FIRST AMENDMENT TO CITY INTERGOVERNMENTAL AGREEMENT (the “Amendment”) is made and entered into as of this 11th day of December, 2015, by and between the **CITY OF CASTLE PINES** (the “City”), and **THE CANYONS METROPOLITAN DISTRICT NOS. 1 - 11**, inclusive, all quasi-municipal corporations and political subdivisions of the State of Colorado (each, a “District” and collectively the “Districts”). The City and the Districts are referred to herein as the Parties.

**RECITALS**

WHEREAS, the Amended and Restated Service Plan for The Canyons Metropolitan District No. 1, the Amended and Restated Service Plan for The Canyons Metropolitan District Nos. 2-4 and Consolidated Service Plan for The Canyons Metropolitan District Nos. 5-11 (collectively the “Service Plans”) were approved by the City Council for the City of Castle Pines, Colorado, (the “City”) on October 22, 2009; and

WHEREAS, the Service Plans require the execution of an intergovernmental agreement by the Parties; and

WHEREAS, the Parties entered into a City Intergovernmental Agreement, dated December 6, 2010 (the “City IGA”); and

WHEREAS, the City approved an amendment to the Service Plans on December 8, 2015; and

WHEREAS, the Parties have determined it to be in the best interests of their respective taxpayers, residents and property owners to enter into this Amendment to reflect the changes to the Service Plans.

NOW, THEREFORE, in consideration of the covenants and mutual agreements herein contained, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereto agree as follows:

**COVENANTS AND AGREEMENTS**

A. Sections 2, 12 and 20 of the City IGA are hereby amended and restated as follows:

2. Operations and Maintenance Limitation. The purpose of the Districts is to coordinate the design, acquisition, construction, installation, relocation, redevelopment and financing of the Public Improvements. The Public Improvements shall be dedicated to the City, the Parker Water and Sanitation District (“PWSD”) or other appropriate governmental entity in a manner consistent with the Approved Development Plan and other rules and regulations of the City and applicable provisions of the City Code. Pending final acceptance by the City, or for

those Public Improvements that are not ultimately conveyed to the City, PWSD, or other appropriate governmental entity, the Districts shall at all times be authorized to undertake and coordinate any operational requirements for such Public Improvements. Upon acceptance by the City, PWSD, or other appropriate governmental entity, the Districts shall not be authorized to operate or maintain such Public Improvements, unless the provision of such operation and maintenance is pursuant to an intergovernmental agreement with the City or other appropriate governmental entity. In the event that any District is required to own, operate or maintain Public Improvements pursuant to an intergovernmental agreement, such intergovernmental agreement may authorize imposition of an additional Operations Fee, as is necessary, for the operation and maintenance of such Public Improvements. Notwithstanding the foregoing, the Districts shall be authorized, but not obligated, to own, operate and maintain park and recreation improvements, landscaped or open space parcels without an intergovernmental agreement with the City. The Districts shall also be permitted to provide covenant control and design review as authorized in the Special District Act.

12. Fee Limitation. Each of the Districts may impose and collect Fees as a source of revenue for repayment of debt, capital costs, and/or for operations and maintenance. No Fee related to the funding of costs of a capital nature shall be authorized to be imposed upon or collected from Taxable Property owned or occupied by an End User which has the effect, intentional or otherwise, of creating a capital cost payment obligation in any year on any Taxable Property owned or occupied by an End User. Notwithstanding any of the foregoing, the restrictions in this section shall not apply to any Operations Fee imposed upon or collected from Taxable Property. Imposition of a Capital Fee shall be limited to an amount not greater than \$5,000 per unit for residential property and \$1 per each square foot of finished space for non-residential uses, including, but not limited to commercial property, churches, day care centers, fire stations and schools, increased by the lesser of five percent (5%) annually or by the percentage increase in the Denver-Boulder Consumer price index percentage increase for the prior calendar year (the "Annual Increase"), beginning on January 1, 2017. The Districts shall be prohibited from imposing Capital Fees which exceed the applicable Capital Fee plus the applicable Annual Increase amount, without obtaining the prior written approval of the City Council.

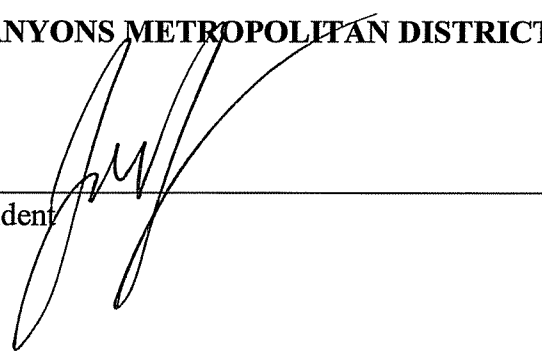
20. Section 20 of the City IGA is hereby removed in its entirety and shall have no further force or effect and all other references to the Maximum Mill Levy Imposition Term shall be deemed stricken from the City IGA.

B. Except as specifically amended as set forth above, all other provisions of the Service Plan shall remain in full force and effect.

*[Signature Pages Follow]*

**THE CANYONS METROPOLITAN DISTRICT  
NO. 1**

By: \_\_\_\_\_  
President

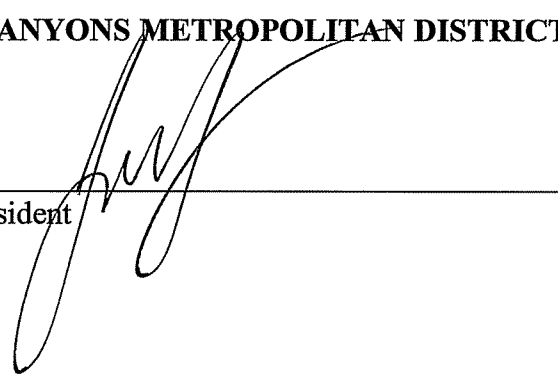


**ATTEST:**

Man Tui  
Secretary

**THE CANYONS METROPOLITAN DISTRICT  
NO. 2**

By: \_\_\_\_\_  
President

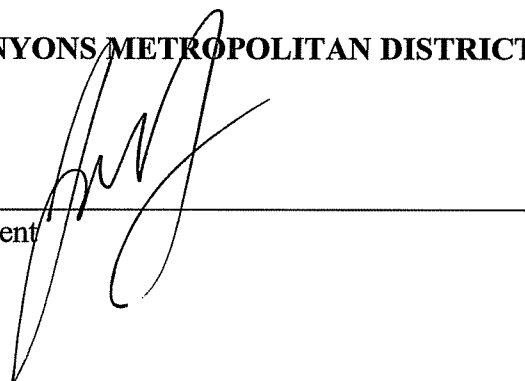


**ATTEST:**

Man Tui  
Secretary

**THE CANYONS METROPOLITAN DISTRICT  
NO. 3**

By: \_\_\_\_\_  
President



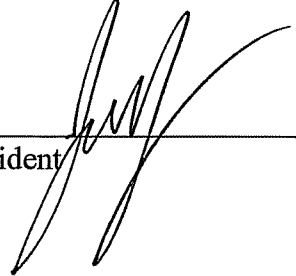
**ATTEST:**

Man Tui  
Secretary

*[Signature Page to First Amendment to City Intergovernmental Agreement]*

**THE CANYONS METROPOLITAN DISTRICT  
NO. 4**

By: \_\_\_\_\_  
President

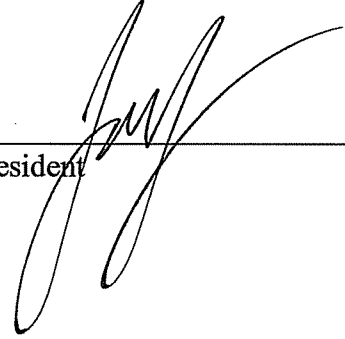


**ATTEST:**

Man Tui  
Secretary

**THE CANYONS METROPOLITAN DISTRICT  
NO. 5**

By: \_\_\_\_\_  
President

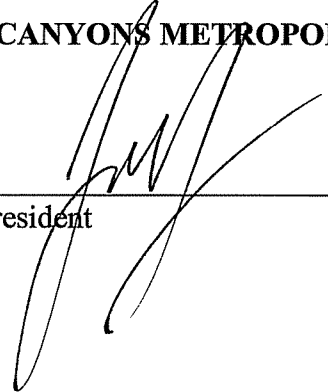


**ATTEST:**

Man Tui  
Secretary

**THE CANYONS METROPOLITAN DISTRICT  
NO. 6**

By: \_\_\_\_\_  
President



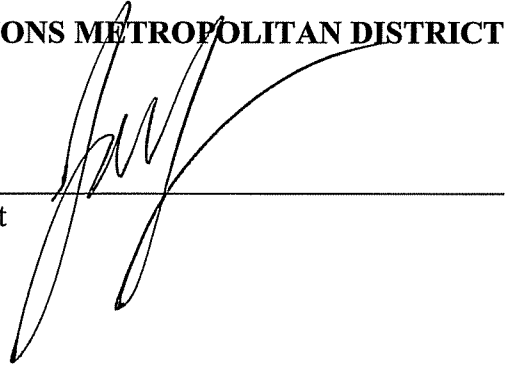
**ATTEST:**

Man Tui  
Secretary

*[Signature Page to First Amendment to City Intergovernmental Agreement]*

**THE CANYONS METROPOLITAN DISTRICT  
NO. 7**

By: \_\_\_\_\_  
President

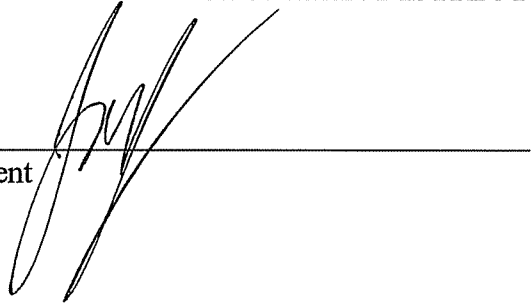


**ATTEST:**

Man Tui  
Secretary

**THE CANYONS METROPOLITAN DISTRICT  
NO. 8**

By: \_\_\_\_\_  
President

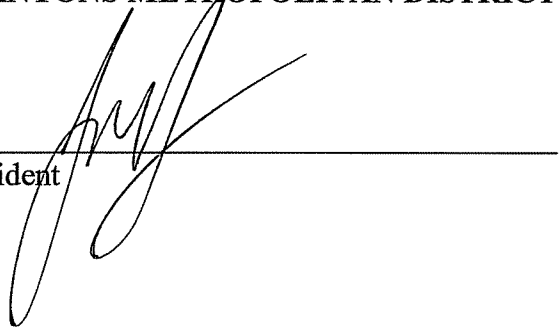


**ATTEST:**

Man Tui  
Secretary

**THE CANYONS METROPOLITAN DISTRICT  
NO. 9**

By: \_\_\_\_\_  
President

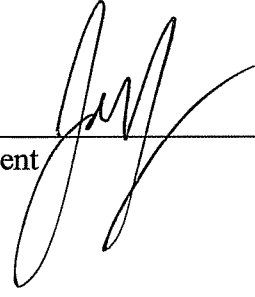


**ATTEST:**

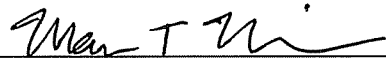
Man Tui  
Secretary

*[Signature Page to First Amendment to City Intergovernmental Agreement]*

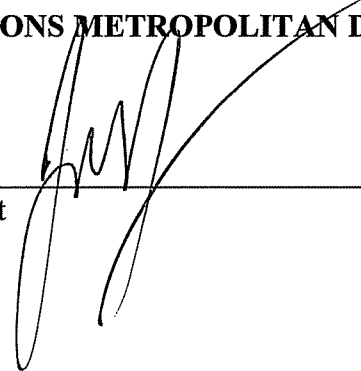
**THE CANYONS METROPOLITAN DISTRICT  
NO. 10**

By: \_\_\_\_\_  
President 

**ATTEST:**

  
\_\_\_\_\_  
Secretary

**THE CANYONS METROPOLITAN DISTRICT  
NO. 11**

By: \_\_\_\_\_  
President 

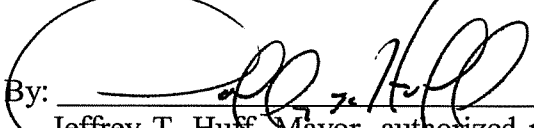
**ATTEST:**


  
\_\_\_\_\_  
Secretary

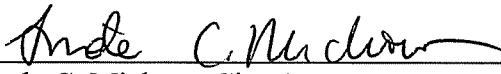
*[Signature Page to First Amendment to City Intergovernmental Agreement]*

**CITY OF CASTLE PINES, COLORADO**



By:   
Jeffrey T. Huff, Mayor, authorized pursuant to  
Resolution No. 15-32

**ATTEST:**  
  
City Clerk

**APPROVED AS TO FORM:**  
  
Linda C. Michow, City Attorney

*[Signature Page to First Amendment to City Intergovernmental Agreement]*



**EXHIBIT D**  
**2016 Budget**



CliftonLarsonAllen

CliftonLarsonAllen LLP  
CLAAconnect.com

### Accountant's Compilation Report

Board of Directors  
The Canyons Metropolitan District No. 6  
Douglas County, Colorado

Management is responsible for the accompanying budget of revenues, expenditures and fund balances of The Canyons Metropolitan District No. 6 for the year ending December 31, 2016, including the estimate of comparative information for the year ending December 31, 2015, and the actual comparative information for the year ending December 31, 2014, in the format prescribed by Colorado Revised Statutes (C.R.S.) 29-1-105. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the budget nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the accompanying budget.

We draw attention to the summary of significant assumptions which describe that the budget is presented in accordance with the requirements of C.R.S. 29-1-105, and is not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America.

We are not independent with respect to The Canyons Metropolitan District No. 6.

*CliftonLarsonAllen LLP*

Greenwood Village, Colorado  
January 13, 2016

**THE CANYONS METROPOLITAN DISTRICT NO. 6**  
**GENERAL FUND**  
**2016 BUDGET AS ADOPTED**  
**WITH 2014 ACTUAL AND 2015 ESTIMATED**  
**For the Years Ended and Ending December 31,**

1/13/2016

	ACTUAL 2014	ESTIMATED 2015	ADOPTED 2016
BEGINNING FUND BALANCES	\$ -	\$ -	\$ -
REVENUES			
Total revenues	-	-	-
Total funds available	-	-	-
EXPENDITURES			
Total expenditures	-	-	-
Total expenditures and transfers out requiring appropriation	-	-	-
ENDING FUND BALANCES	\$ -	\$ -	\$ -

This financial information should be read only in connection with the accompanying accountant's compilation report and summary of significant assumptions.

**THE CANYONS METROPOLITAN DISTRICT NO. 6**  
**PROPERTY TAX SUMMARY INFORMATION**  
**For the Years Ended and Ending December 31,**

1/13/2016

	ACTUAL 2014	ESTIMATED 2015	ADOPTED 2016
<b>ASSESSED VALUATION - DOUGLAS</b>			
Vacant Land	\$ 250	\$ 250	\$ 270
Certified Assessed Value	\$ 250	\$ 250	\$ 270
 <b>MILL LEVY</b>			
 <b>PROPERTY TAXES</b>			
Budgeted Property Taxes	\$ -	\$ -	\$ -
 <b>BUDGETED PROPERTY TAXES</b>			
	\$ -	\$ -	\$ -

This financial information should be read only in connection with the accompanying accountant's compilation report and summary of significant assumptions.

**THE CANYONS METROPOLITAN DISTRICT NO. 6**  
**2016 BUDGET**  
**SUMMARY OF SIGNIFICANT ASSUMPTIONS**

**Services Provided**

The District was organized to provide financing for the design, acquisition, installation and construction of storm and sanitary sewers, water systems, streets, parks and recreation facilities, transportation systems, television relay and translator facilities, security, mosquito control and fire protection and operation and maintenance of the District. The District's service area is located in the City of Castle Pines in Douglas County, Colorado. Under the Amended and Restated Service Plan dated October 14, 2009, the District serves as a Financing District and is related to The Canyons Metropolitan District Nos. 1-5 and 7-11.

The District was formed by District Court Order on December 19, 2001, and held its organizational meeting on March 14, 2002. The relationship between the Service District and Financing Districts, including the means for approving, financing, constructing and operating the public services and improvements needed to serve the development, will be established by means of a Master Intergovernmental Agreement between all Districts, which shall constitute contractual debt of the Financing Districts.

On November 4, 2014, District voters approved authorization to increase property taxes up to \$5,000,000, annually, as necessary, to pay for the operations and maintenance expenditures of the District. Debt authorization was approved in the amount of \$151,000,000 for the above listed facilities and an equal amount for refunding debt. The voters also authorized debt of \$5,000,000 for the costs of operating and maintaining the District's systems and \$10,000,000 for the issuance of mortgages, liens and other encumbrances on District real and personal property. The election also allows the District to retain all revenues without regard to the limitations contained in Article X, Section 20 of the Colorado constitution or any other law.

On November 4, 2014, District voters approved authorization to increase property taxes up to \$100,000,000, annually, as necessary, to pay for the operations and maintenance expenditures of the District as well as \$100,000,000, annually, as necessary to pay for the capital expenditures of the District. Debt authorization was approved in the amount of \$2,260,000,000 for the above listed facilities and \$226,000,000 for refunding debt. The voters authorized debt of \$226,000,000 for the costs of operating and maintaining the District's systems and \$50,000,000 for the issuance of mortgages, liens and other encumbrances on District real and personal property. The voters also authorized \$226,000,000 in debt for both Intergovernmental Agreements and Private Agreements. The election also allows the District to retain all revenues without regard to the limitations contained in Article X, Section 20 of the Colorado constitution or any other law.

Pursuant to the Amended and Restated Service Plan, the maximum mill levy for general obligation debt and operations and maintenance is 69.000 mills. This limit is to be adjusted for increases or decreases in the residential assessment ratio so that the actual tax revenues derived from the mill levy, as adjusted, are neither diminished nor enhanced as a result.

The District has no employees and all administrative functions are contracted.

The District prepares its budget on the modified accrual basis of accounting in accordance with the requirements of Colorado Revised Statutes C.R.S. 29-1-105.

The District does not anticipate financial activity in 2016.

**THE CANYONS METROPOLITAN DISTRICT NO. 6  
2016 BUDGET  
SUMMARY OF SIGNIFICANT ASSUMPTIONS**

**Debt and Leases**

The District has no outstanding debt, nor any operating or capital leases.

**Reserves**

**Emergency Reserves**

District No. 1 has provided for an emergency reserve fund equal to at least 3% of fiscal year spending for all three Districts for 2016 as defined under TABOR.

**This information is an integral part of the accompanying budget.**

**EXHIBIT E**  
**2015 Audit Exemption**



May 20, 2016

Board Of Directors  
Canyons Metropolitan District No. 6  
8390 E. Crescent Pkwy.  
Greenwood Village, CO 80111

Suite 500

RE: 1030.07

To Whom it May Concern:

We have reviewed the *Application for Exemption from Audit* of the Canyons Metropolitan District No. 6. Based on our review, the application for the year ended 12/31/2015 is approved.

If we may be of any assistance to you, please feel free to call us at 303-869-3000. For further resources see our web site at: [www.leg.state.co.us/OSA/coauditor1.nsf](http://www.leg.state.co.us/OSA/coauditor1.nsf)

Sincerely,

Crystal L. Dorsey, CPA  
Local Government Audit Manager

cc: Colorado Department of Local Affairs  
Division of Local Governments



We Set the Standard for Good Government