

# COLLINS COCKREL & COLE

A PROFESSIONAL CORPORATION

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June 21, 2016

VIA E-FILING

Clerk of the Court  
Douglas County District Court  
Douglas County Justice Center  
4000 Justice Way, Suite 2009  
Castle Rock, Colorado 80109

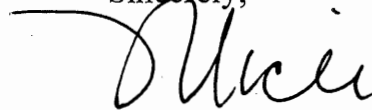
**Re: Perry Park Water and Sanitation District  
Case No. 69CV3770**

Dear Madam Clerk:

Enclosed for filing in the above-referenced District file are the Oath of Office and Notice of Appointment for Gary F. Peterson, who was appointed to the Board of Directors of the District to fill the vacancy until the next regular election in May, 2018, for a term to expire in May, 2020. Also enclosed is the current Bond for all of the Directors and Treasurer of the District.

Thank you for your assistance in this matter.

Sincerely,



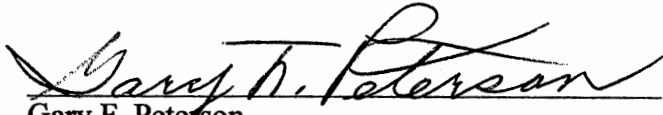
Micki L. Wadhams  
Paralegal

Enclosures

cc: Division of Local Government  
Douglas County Clerk and Recorder  
Ms. Diana Miller

DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO Court Address: Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Phone Number: 303-663-7200	▲ COURT USE ONLY ▲  Case No.: 69CV3770  Div.:                      Ctrm.:
IN RE THE MATTER OF PERRY PARK WATER AND SANITATION DISTRICT	
<b>OATH OF OFFICE</b>	

I, Gary F. Peterson, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Perry Park Water and Sanitation District upon which I am about to enter.

  
 Gary F. Peterson

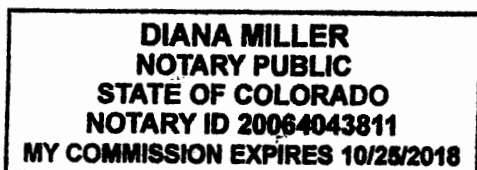
STATE OF COLORADO

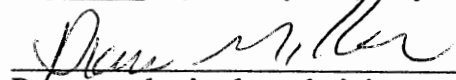
)  
) ss.

COUNTY OF DOUGLAS

)

Subscribed and sworn to before me this 15 day of May, 2016, by Gary F. Peterson.



  
 Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Notary Public, Chairman of the Board or any other person authorized to administer oaths)

My commission expires:

10/25/2018

Title:

Notary Public

**NOTICE OF APPOINTMENT TO THE**  
**BOARD OF DIRECTORS OF THE**  
**PERRY PARK WATER AND SANITATION DISTRICT**

TO: Gary F. Peterson  
6440 Perry Park Boulevard  
Larkspur, Colorado 80118

Pursuant to Section 32-1-905(3), C.R.S., notice is hereby given that you have been appointed to the Board of Directors of the Perry Park Water and Sanitation District to fill a vacancy on the Board until the next regular election in May, 2018.

Dated this 18<sup>th</sup> day of May, 2016.

PERRY PARK WATER AND SANITATION  
DISTRICT

By Craig R. Johnston  
Chairman



# Western Surety Company

## PUBLIC OFFICIAL NAME SCHEDULE BOND

Bond No. 70631107

WESTERN SURETY COMPANY, as Surety, in consideration of an agreed premium is held and firmly bound unto  
Perry Park Water and Sanitation District of

Larkspur, CO., Oblige, for the faithful discharge of the duties of any Officer or Employee who is named in the schedule attached, or added thereto, by written acceptance of the Surety, while in the service of the Oblige, not exceeding the sum specified in said schedule or written acceptance of the Surety after the 9th day of December, 2008.

### THIS BOND IS SUBJECT TO THE FOLLOWING CONDITIONS AND LIMITATIONS:

1. Automatic coverage is granted for the first thirty days' service of any Officer or Employee succeeding one listed in the Schedule of Employees, in the same amount, but in no event for more than Twenty-Five Hundred and No/100 Dollars (\$2,500.00).

Provided, however, that the automatic coverage herein granted shall be void and of no effect from the beginning, unless during the said thirty days' period the Oblige has requested in writing that the Officer or Employee be added to the schedule, and the Surety by written acceptance has consented thereto.

2. Coverage on any Officer or Employee may be increased or decreased upon written request of the Oblige, and agreed to in writing by the Surety.

3. The Surety's liability under this bond and all continuations thereof shall not be cumulative, and regardless of the number of years this bond is continued in force, and, regardless of the number of annual premiums that may be payable or paid, the Surety's aggregate liability on account of any and all acts committed by any one Officer or Employee during the effective period of this bond shall not exceed the largest single amount for which the Officer or Employee causing said loss is or has been covered in the schedule, whether said loss occurred during the term of any one or more years, nor shall the liability exceed the amount in effect as to the Officer or Employee when the loss occurred.

Cancellation hereunder is effective, and all liability under this bond shall cease as to future acts or omissions as to any Officer or Employee immediately upon the termination of such Officer's or Employee's services, or immediately on the date specified in written notice given by the Oblige to the Surety as to any and all Officers or Employees or after thirty days' written notice given by the Surety to the Oblige at the above stated address of its intent to cancel this bond in its entirety, or as to any Officer or Employee.

5. None of the specifications of this bond shall be altered or waived, except in writing by the Surety executed by the Chairman of the Board, its President, Vice President, Secretary, Assistant Secretary or Treasurer.

6. The liability of the Surety hereunder is subject to the terms and conditions of the following Riders attached hereto:

Dated this 11th day of December, 2008

COUNTERSIGNED

BY NOT NEEDED  
Resident Agent

WESTERN SURETY COMPANY

By Paul T. Bruffat, Senior Vice President

Form 1111-4-2003