## BOARD OF DIRECTOR OATH OF OFFICE

32-1-901, C.R.S., and Colorado Constitution Article 12, §9

STATE OF COLORADO

<u>Douglas</u> county
Stone Canon Ranch Metropolitan DISTRICT
I, Duane Kent, , will faithfully support the  Constitution of the United States and of the State of Colorado, and the laws made pursuant
thereto, and will faithfully perform the duties of the office of Director of
District, upon which I am about to enter.
(name of special district) Stone Gran Ranch Metropol. tan District
(signature of oath taker)  Subscribed and sworn to before me this day of
(Person authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court, Chairman of the Board of Directors, or any other person authorized to administer oaths)
(Pérson authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court, Chairman of the Board of Directors, or any other person authorized
(Person authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court, Chairman of the Board of Directors, or any other person authorized to administer oaths)  IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED.  STATE OF COLORADO  )
(Pérson authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court, Chairman of the Board of Directors, or any other person authorized to administer oaths)  IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED.

9/16/19

(notary commission expiration)

Juniber M. Muller (notary signature)

SEAL

JENNIFER MCMULLEN
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID # 20154036603
MY COMMISSION EXPIRES SEPTEMBER 16, 2019

PROCEDURAL INSTRUCTIONS: The oath must be taken within 30 days after the election or appointment to fill a vacancy. A copy of the executed oath must be filed with the Clerk of the Court, the Clerk and Recorder of every county in which the district extends and with the Division of Local Government. If this is the oath of an appointed director, inform the Division which director was replaced.

Division of Local Government - Department of Local Affairs - 201€ Election

Revised 6/15/2009

**B-73** 

## CONFLICTS DISCLOSURE FORM

TO:	THE BOARD OF DIRECTORS OF THE STONE CANON RANCH METROPOLITAN DISTRICT AND THE SECRETARY OF STATE
FROM:	· · · · · · · · · · · · · · · · · · ·
RE:	Disclosure of Conflict or Potential Conflict of Interest
I, Cañon Ranch Me	cane Kent, am a member of the Board of Directors of the Stone erropolitan District (the "District").
C.R.S., I hereby and belief as of	dance with Section 24-18-109(3)(b), Section 24-18-110, Section 32-1-902, and Section 18-8-308, give notice to the District and the Secretary of State that to the best of my knowledge, information the date hereof, and as disclosed herein, I have a conflict or a potential conflict of interest which my fiduciary duty and the public trust with respect to the matters set forth on Exhibit A, attached to borated herein.
disclosure of my may have with a my qualification	in accordance with applicable law, Exhibit B, attached hereto and incorporated herein, contains ownership of any interest in property within the boundaries of the District, and any affiliation I my business(es) or other private entity(ies), and the nature of any financial interest, with respect to as a director and to any other specific transaction under consideration by the Board of Directors of the may give rise to my conflict or potential conflict of interest.
Date 5-29-16	