| DISTRICT COURT, ARAPAHOE COUNTY, COLORADO<br>7325 S. Potomac Street<br>Centennial, Colorado 80112 | |
|---|---|
| **IN RE THE MATTER OF THE SOUTHEAST PUBLIC IMPROVEMENT METROPOLITAN DISTRICT, CITY AND COUNTY OF DENVER, ARAPAHOE AND DOUGLAS COUNTIES, COLORADO** | ▲ COURT USE ONLY ▲ |
| Attorneys for the District:<br>SPENCER FANE LLP<br>Matthew R. Dalton<br>1700 Lincoln Street, Suite 2000<br>Denver, Colorado 80203-4554<br>(303) 839-3800<br>(303) 839-3838 - Facsimile<br>E-mail: mdalton@spencerfane.com<br>Atty. Reg. #:11192 | Case No. 2004 CV 1291<br><br>Div.: 14 Ctrm.: |

## OATH OF OFFICE

I, **Thomas J. Ashburn**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Southeast Public Improvement Metropolitan District upon which I am about to enter.

Signature: Thomas J. Ashburn

Subscribed and sworn to before me this ____ day of May, 2016.

Administered By:_____
Title:

**IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING SHOULD BE COMPLETED:**

STATE OF COLORADO )
) ss.
COUNTY OF Arapahoe )

Subscribed and sworn to before me this 20th day of May, 2016 by Thomas J. Ashburn, Director.

My Commission expires: 7/12/2016

(SEAL)

LINDA K RAGSDALE
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20044024145
MY COMMISSION EXPIRES 07/12/2016

Linda K. Ragsdale
Notary Public

****Persons authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court, Clerk of the Supreme Court, Notary Public, or any other person authorized to administer oaths)****
*§32-1-901, C.R.S., and Colorado Constitution Article 12, §9*