## DISTRICT COURT, DOUGLAS COUNTY, COLORADO Court Address: 4000 Justice Way Castle Rock, CO 80601 Telephone: (303) 663-7200 Petitioner: KINGS POINT SOUTH METROPOLITAN DISTRICT **▲ COURT USE ONLY ▲** NO. 2 Attorney for Petitioner: Name: Kristen D. Bear, Esq. Case Number: 2002CV1060 WHITE BEAR ANKELE TANAKA & WALDRON Address: Attorneys at Law Division: 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Courtroom: Phone: (303) 858-1800 (303) 858-1801 Fax: kbear@wbapc.com Email: 23680 Atty. Reg. #: OATH OF OFFICE PURSUANT TO § 32-1-901, C.R.S.

PETER NIEDERMAN
KINGS POINT SOUTH METROPOLITAN DISTRICT NO. 2

STATE OF COLORADO	)	
1	)	SS
COUNTY OF Arapahoe	)	

I, Peter Niederman, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Kings Point South Metropolitan District No. 2 upon which I am about to enter for an elected term ending May 2018.

Bignature

Subscribed and swom to before me this  $\frac{13}{2}$  day of  $\frac{1}{2}$ , 2016.

Cle other	son authorized to administer oaths (County rk and Recorder, Clerk of the Court, and any er person authorized to administer oaths or airman of the Board of Directors)
IF SWORN OR AFFIRMED BEFORE A NOT COMPLETED.	CARY THE FOLLOWING SHOULD BE
STATE OF COLORADO ) COUNTY OF Arapahae) ss.	
Subscribed and sworn to before me this 2:	3 nd day of May, 2016 by
KRISTINE SCALES NOTARY PUBLIC STATE OF COLORADO (SEAL) NOTARY ID 19954019948 MY COMMISSION EXPIRES 01/21/2020	
My commission expires: 1-21-2020	Gristus Scales Notary Public
To be filed with the Clerk of the Court and with the	/

To be filed with the Clerk of the Court and with the Division of Local Government within thirty (30) days after the election (or being appointed).