| DISTRICT C | OURT, DOUGLAS COUNTY, COLORADO | |
|---|--|-----------------------|
| Court Addres | s: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 | |
| Telephone: | (720) 437-6200 | |
| Petitioner: | | _ |
| CASTLE PINES COMMERCIAL METROPOLITAN DISTRICT NO. 2 | | ▲ COURT USE ONLY ▲ |
| Attorney for | Petitioner: | |
| Name: | Kristen D. Bear, Esq. | Case Number: 1987CV49 |
| Address: | WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 | Division: |
| Phone: | Centennial, CO 80122 (303) 858-1800 | Courtroom: |
| Fax: | (303) 858-1801 | |
| Email: | kbear@wbapc.com | |
| Atty. Reg. #: | 23680 | |
| CA | OATH OF OFFICE PURSUANT TO § : BRYAN MCFARLAND STLE PINES COMMERCIAL METROPOL | • |

| CASTLE PINES COMMERCIAL METROPOLITAN DISTRICT NO |
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| |

| STATE OF COLORADO |) | |
|----------------------|---|----|
| COUNTY OF ARAPAHOE |) | SS |
| COUNTY OF MATHER HOS |) | |

I, Peter McFarland, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Castle Pines Commercial Metropolitan District No. 2 upon which I am about to enter for an elected term ending May 2018.

| | Subscribed and sworn to before me thisday of, 2016. |
|----|---|
| | By: |
| | IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD B COMPLETED. |
| 30 | STATE OF COLORADO)) ss. COUNTY OF ARAPA LIVE) Subscribed and sworn to before me this 17 day of MAY, 2016 b |
| | (SEAL) (SEAL) My commission expires: 6/20/2019 |
| | Notary Public |

To be filed with the Clerk of the Court and with the Division of Local Government within thirty (30) days after the election (or being appointed).