DISTRICT CO	URT, DOUGLAS COUNTY, COLORADO		
G	4000 I		
Court Address:	4000 Justice Way		
T 1 1	Castle Rock, CO 80601		
Telephone:	(303) 663-7200		
Petitioner:			
CRYSTAL VALLEY METROPOLITAN DISTRICT NO. 2		▲ COURT USE ONLY ▲	
Attorney for Petitioner:			
Name:	Kristen D. Bear, Esq.	Case Number: 1986CV385	
Address:	WHITE BEAR ANKELE	Case Tamber. 19000 1909	
	TANAKA & WALDRON	Division: 2	
	Professional Corporation		
	2154 E. Commons Ave., Suite 2000	Courtroom:	
	Centennial, CO 80122		
Phone Number: (303) 858-1800		254 Tub	
Fax Number:	(303) 858-1801		
Email:	kbear@wbapc.com		
Atty. Reg. #:	23680		
OATH OF OFFICE PURSUANT TO § 32-1-901, C.R.S. PAUL KNOPINSKI CRYSTAL VALLEY METROPOLITAN DISTRICT NO. 2			
STATE OF COLORADO)			
COUNTY OF Arapaha) ss.			

I, Paul Knopinski, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Crystal Valley Metropolitan District No. 2 upon which I am about to enter for an elected term ending May 2020.

Signature

Subscribed and sworn to before me th	isday of, 2016.
	By:
IF SWORN OR AFFIRMED BEF COMPLETED.	ORE A NOTARY THE FOLLOWING SHOULD BE
STATE OF COLORADO)	
COUNTY OF Mapafol) ss.	
Subscribed and susum to be for	re me this $18^{\frac{1}{100}}$ day of $10^{\frac{1}{1000}}$, 2016 by
Taul Migh Knopin	re me this 18th day of May, 2016 by
	CHERI KNOPINSKI NOTARY PUBLIC
(SEAL)	STATE OF COLORADO Notary ID 19934006369 My Commission Expires 09/19/2017
My commission expires: 9/19/17	Chew Krapinsh.
	Notary Public

To be filed with the Clerk of the Court and with the Division of Local Government within thirty (30) days after the election (or being appointed).