

<b>DISTRICT COURT, DOUGLAS COUNTY, COLORADO</b>  Court Address: 4000 Justice Way Castle Rock, CO 80109 Telephone: (303) 663-7200		<b>▲ COURT USE ONLY ▲</b>
Petitioner:  MAHER RANCH METROPOLITAN DISTRICT NO. 4		
<b>Attorney for Petitioner:</b>  Name: K. Sean Allen, Esq. Address: WHITE BEAR ANKELE TANAKA & WALDRON Professional Corporation 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Phone: (303) 858-1800 Fax: (303) 858-1801 Email: sallen@wbapc.com Atty. Reg. #: 30955		Case Number: 87CV56  Division:  Courtroom:
<b>OATH OF OFFICE PURSUANT TO § 32-1-901, C.R.S.</b> <b>LENN HAFFEMAN</b> <b>MAHER RANCH METROPOLITAN DISTRICT NO. 4</b>		

STATE OF COLORADO            )  
   )  
 COUNTY OF DOUGLAS         )       ss.

I, Lenn Haffeman, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Maher Ranch Metropolitan District No. 4 upon which I am about to enter for an elected term until May 2020.

  
 \_\_\_\_\_  
 Signature

Subscribed and sworn to before me this 1 day of June, 2016.

By: Mindy Ann Webb  
Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, and any other person authorized to administer oaths or Chairman of the Board of Directors)

IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED.

STATE OF COLORADO )  
 ) ss.  
COUNTY OF Douglas )

Subscribed and sworn to before me this 1 day of June, 2016, by Dena Hallman.



My commission expires: 5-14-18

Mindy Ann Webb  
Notary Public

To be filed with the Clerk of the Court and with the Division of Local Government within thirty (30) days after the election (or being appointed).