DISTRICT CO	OURT, DOUGLAS COUNTY, COLORADO		
Court Address	: 4000 Justice Way Castle Rock, CO 80109		
Telephone:	(303) 663-7200		
Petitioner:			
MAHER RANCH METROPOLITAN DISTRICT NO. 4		▲ COURT USE ONLY ▲	
Attorney for Petitioner:			
Name:	K. Sean Allen, Esq.	Case Number: 87CV56	
Address:	WHITE BEAR ANKELE TANAKA & WALDRON Professional Corporation		
	2154 E. Commons Ave., Suite 2000	Division:	
Phone:	Centennial, CO 80122 (303) 858-1800		
Fax:	(303) 858-1801	Courtroom:	
Email: Atty. Reg. #:	sallen@wbapc.com 30955		
Titty, Rog. //.	30,333		
OATH OF OFFICE PURSUANT TO § 32-1-901, C.R.S. JEFF W. NEUMAN			
MAHER RANCH METROPOLITAN DISTRICT NO. 4			
STATE OF CO			
STATE OF COLORADO ) ) ss.			
COUNTY OF DOUGLAS )			

I, Jeff W. Neuman, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Maher Ranch Metropolitan District No. 4 upon which I am about to enter for an elected term until May 2020.

renature

Subscribed and sworn to before me this 133	*day of, 2016.
	By:  Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, and any other person authorized to administer oaths or Chairman of the Board of Directors)
IF SWORN OR AFFIRMED BEFORE COMPLETED.	A NOTARY THE FOLLOWING SHOULD BE
STATE OF COLORADO ) ss.  COUNTY OF <u>Denver</u> )	
Subscribed and sworn to before me t	this 13th day of may, 2016, by
(S E A L)  My commission expires: つりなりを20	CINTHYA AUBERT NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20064049935 MY COMMISSION EXPIRES JULY 25, 2020
	Notary Public
To be filed with the Clerk of the Court and v	with the Division of Local Government within thirty

To be filed with the Clerk of the Court and with the Division of Local Government within thirty (30) days after the election (or being appointed).