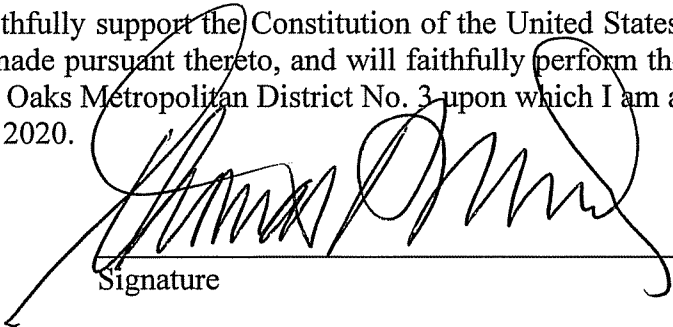


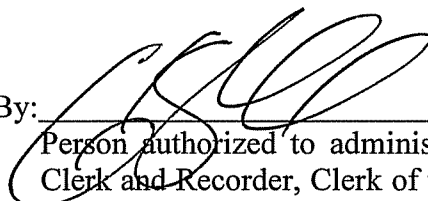
DISTRICT COURT, DOUGLAS COUNTY, COLORADO  Court Address: 4000 Justice Way Castle Rock, CO 80109 Telephone: (303) 663-7200		
<b>Petitioner:</b>  CASTLE OAKS METROPOLITAN DISTRICT NO. 3		<b>▲ COURT USE ONLY ▲</b>
<b>Attorney for Petitioner:</b>  Name: Kristin Tompkins, Esq. Address: WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Phone Number: (303) 858-1800 Fax Number: (303) 858-1801 Email: ktompkins@wbapc.com Atty. Reg. #: 34839		Case Number: 2005CV1483  Division: 5  Courtroom:
<b>OATH OF OFFICE PURSUANT TO § 32-1-901, C.R.S.          THOMAS P. MORTON          CASTLE OAKS METROPOLITAN DISTRICT NO. 3</b>		

STATE OF COLORADO                    )  
   )  
 COUNTY OF   Arapahoe              )            ss.

I, Thomas P. Morton, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Castle Oaks Metropolitan District No. 3 upon which I am about to enter for an elected term ending May 2020.

  
 \_\_\_\_\_  
 Signature

Subscribed and sworn to before me this 24 day of MAY, 2016.

By:   
Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, and any other person authorized to administer oaths or Chairman of the Board of Directors)

IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED.

STATE OF COLORADO )  
 ) ss.  
COUNTY OF \_\_\_\_\_)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2016 by \_\_\_\_\_.

(S E A L)

My commission expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

To be filed with the Clerk of the Court and with the Division of Local Government within thirty (30) days after the election (or being appointed).