DISTRICT COURT, COUNTY OF DOUGLAS, STATE OF COLORADO 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 720-437-6200	
PETITIONER: IN RE HESS RANCH METROPOLITAN DISTRICT NO. 4	
MaryAnn M. McGeady	▲ COURT USE ONLY ▲
Elisabeth A. Cortese	
McGEADY SISNEROS, P.C.	Case Number: 2015CV30972
450 E. 17 th Avenue, Suite 400	
Denver, Colorado 80203	
Phone: (303) 592-4380	Div.: 3 Ctrm.: 3
Fax: (303) 592-4385	
E-mail: mmcgeady@mcgeadysisneros.com;	
ecortese@mcgeadysisneros.com	
Atty. Reg#: 12417 and 41222, respectively	

OATH OF DIRECTOR

The undersigned solemnly swears (or affirms) that Tracy J. Hutchins will faithfully perform the duties of this office as required by law and will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws made pursuant thereto.

tch.

Tracy J. Hutchins ' // Address: 410 Lionel Lane Elizabeth, Colorado 80111

STATE OF COLORADO

COUNTY OF Arupahoe

) ss.

Subscribed and sworn to before me this 12th day of November, 2015.

WITNESS my hand and official seal.

LAURA MUNROE NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20144009198 MY COMMISSION EXPIRES FEBRUARY 26, 2018

Notary Public

My commission expires: _______

CERTIFICATE OF ELECTION

IT IS HEREBY CERTIFIED THAT

Tracy J. Hutchins

WAS ELECTED TO SERVE UNTIL THE SECOND REGULAR ELECTION

AS A MEMBER OF THE BOARD OF DIRECTORS OF THE

HESS RANCH METROPOLITAN DISTRICT NO. 4

AT THE ELECTION HELD TUESDAY, NOVEMBER 3, 2015.

Dated: November 4, 2015

Signed: /s/ JENNIFER PINO

Designated Election Official

THIS CERTIFICATE OF ELECTION IS MADE PURSUANT TO SECTION 1-13.5-1305(2), C.R.S.



RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

PUBLIC OFFICIAL POSITION SCHEDULE BOND

Bond No. LSM0807433

Item 1. Name of Insured: Hess Ranch Metropolitan District No. 4

(the "Insured")

Principal Address: c/o McGeady Sisneros, P.C. 450 E. 17th Avenue, Suite 400 Denver, CO 80203-1254

Item 2. Bond Period <u>November 4, 2015</u> to <u>Continuous Until Cancelled</u>. Item 3. Limit of liability does not exceed the sum specified in the Schedule of named Positions or written acceptances by the Company as to each Position there listed.

I. INSURING AGREEMENT

The **RLI Insurance Company**, an Illinois corporation (the "Company"), in consideration of an agreed premium is held and firmly bound unto _______ Hess Ranch Metropolitan District No. 4

of _______, <u>CO</u>, Obligee, for the faithful discharge of the duties of any Public Official or Employee while occupying any position named in the schedule attached, or added thereto by written acceptance of the Company as to said position after the _____4th ____ day of _____November _____2015 ____.

II. CONDITIONS

A. Coverage. Automatic coverage is granted for the first thirty days service of any Public Official or Employee:
(1) Occupying a newly created position identical with one listed in the schedule of positions, in an equal amount.

Provided, however, that the automatic coverage herein granted shall be void and of no effect from the beginning, unless during the said thirty day period the Obligee has requested in writing that the position be added to the schedule, and the Company by written acceptance has consented thereto.

Coverage on any position may be increased or decreased upon written request of the Obligee, if agreed to in writing by the Company.

- B. Cancellation. Cancellation hereunder is effective, and all liability under this bond shall cease as to future acts or omissions as to any Public Official or Employee on the date specified in written notice given by the Obligee to the Company as to any or all positions or Public Officials or Employees, or after thirty days' written notice given by the Obligee of its intent to cancel this bond in its entirety, or as to any Public Official or Employee or Employee or position.
- C. Liability. The Company's liability under this bond shall not be cumulative, and in no event shall the Company be called upon to pay as a loss hereunder in an amount greater than the largest single amount for which the position occupied by any Public Official or Employee causing such loss is or has been covered in the schedule, whether said loss occurred during any one or more years. The liability of the Company for any Public Official or Employee occupying more than one position at one time, or at different times, shall not exceed the largest amount of coverage specified for any single position occupied by said Public Official or Employee. The liability of the Company shall never exceed the amount in effect for the position when the act

of the Public Official or Employee causing the loss shall have occurred. In the event there are more Public Officials or Employees occupying the position covered in the schedule than are listed therein, the Company shall be liable for such proportion of the amount of coverage as the number of Public Officials or Employees listed bears to the number of Public Officials or Employees actually occupying the position when the loss occurred.

The Liability of the Company hereunder is subject to the terms and conditions of the following Riders, attached thereto:

None of the specifications of this Bond shall be altered or waived, except in writing by the Company executed by its President, Vice President, Secretary, Assistant Secretary or Treasurer.

Dated this <u>4th</u> day of <u>November</u>, <u>2015</u>.

RLI Insurance Company

By

Barton W. Davis

Vice President



OFF 0102 (2/93)

Bond No. LSM0807433

SCHEDULE OF POSITIONS - EFFECTIVE THE ______ DAY OF ______ November _______ 2015____.

(If there is more than one position of like classification, list by number, thus: Cashier No. 1, Cashier No. 2)

Schedule Number	Position Name	No.	Position Location	Bond Amount
1	Treasurer	1		\$ 5,000.00
2	Board Member	1		\$ 1,000.00
3	Board Member	1		\$ 1,000.00
4	Board Member	1		\$ 1,000.00
5	Board Member	1		\$ 1,000.00
6	Board Member	1	х	\$ 1,000.00
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OFF 0102 (2/93)

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RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

POWER OF ATTORNEY

RLI Insurance Company

Bond No. LSM0807433

Know All Men by These Presents:

That the	R	LI Insu	rance Company	, a corporation or	ganized and	existing under the	laws of the State of
	Illinois	, a	nd authorized and licensed	d to do business in all sta	tes and the I	District of Columbia	a does hereby make,
constitut	e and appoint:		Barton W. Davis	in the City of	of	Peoria	, State of
	Illinois	_, as	Vice President	, with full power and	d authority h	nereby conferred up	oon him/her to sign,
execute,	acknowledge and	deliver	for and on its behalf as S	Surety, in general, any an	nd all bonds,	undertakings, and	recognizances in an
amount	not to exceed _		Five Hundred Thousand	1 and 00/100	Dollars (\$ 500,000.00) for any single
obligatio	n, and specifically	for the	following described bond	l.			

Principal:	Hess Ranch Metropolitan District No. 4
Obligee:	Same as Principal
Type Bond:	Public Official Position Schedule Bond
Bond Amount:	\$ 10,000.00
Effective Date:	November 4, 2015

The RLI Ins	urance Company	further	certifies	that	the	following	is a	true	and	exact	copy	of a
Resolution adopted by the Be	oard of Directors of	RLI In	surance	Com	рапу	/		_, and	l now	in for	ce to-v	wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN	WITNESS WHEREOF, the _	RLI Insurance Company			has caused these	e presents to be	executed by
its	Vice President	with its corporate seal affixed this	4th	_day of _	November	_,2015	

ATTEST:	URANCE COM	RLI Insurance Company	
Chine & Montgomery	SEAL	B.H.W.Z	
Cherie L. Montgomery	111 11 1015 m	Barton W. Davis	Vice President
Ŭ	CIN O MAN		
On this <u>4th</u> day of <u>November</u> , <u>2015</u> before	e me, a Notary Public.	, personally appeared	Barton W. Davis
and Cherie L. Montgomery, who being	y by me duly sworn, a	acknowledged that they signed th	a above Dower of Attorney
	5 0 ,	toknow lougou unit moy signou in	le above rower of Anomey
0 1		Assistant Secretary	
	and		_, respectively, of the said
as Vice President	and	Assistant Secretary	_, respectively, of the said

JACQUELINE M. BOCKLER

COMMISSION EXPIRES 01/14/18

Deller

Notary Public

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Jacqueline M. Bock

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