COLLINS COCKREL & COLE

A PROFESSIONAL CORPORATION

PAUL R. COCKREL JAMES P. COLLINS ROBERT G. COLE TIMOTHY J. FLYNN EVAN D. ELA LINDA M. GLESNE DAVID A. GREHER ATTORNEYS AT LAW 390 UNION BOULEVARD, SUITE 400 DENVER, COLORADO 80228-1556

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> > www.cccfirm.com

June 6, 2016

ASSOCIATES KATHRYN G. WINN JOSEPH W. NORRIS ALLISON C. ULMER

OF COUNSEL JOAN M. FRITSCHE ERIC C. JORGENSON

DIRECT E-MAIL cschenck@cccfirm.com

VIA E-FILE

Clerk of the Court Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109

Re: BMR Metropolitan District Civil Action No. 85CV201

Dear Sir or Madam:

Enclosed for filing in the above-referenced District file is the Oath of Office for Manville Frank Strand, who was deemed elected to the Board of Directors of the District for a two-year term to expire in May 2018, and the Oath of Office for Marlene Accardo, who was deemed elected to the Board of Directors to serve a four-year term expiring in May 2020.

Also enclosed is a copy of the bond for the Directors and Treasurer of the District. If you have any questions, please let me know.

Sincerely,

Crystal Schenel

Crystal Schenck Paralegal

/cs

Enclosures

cc: Division of Local Government Douglas County Clerk and Recorder Bob Blodgett

{00509549.DOCX /}

| DISTRICT COU STATE OF COL | RT, DOUGLAS COUNTY, ORADO | | |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------|---------------|
| Court Address: | Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 | | |
| Phone: | 303-663-7200 | | |
| IN RE THE MAT DISTRICT | TTER OF BMR METROPOLITAN | | |
| Timothy J. Flynn | | COUI | RT USE ONLY 🔺 |
| Collins Cockrel & 390 Union Blvd., | & Cole | Case No.: 8 | 5CV201 |
| Denver, Colorado Telephone: (303) Facsimile: (303) E-Mail: tflynn@ Atty. Reg. #: 104 | e) 986-1551 e) 986-1755 cccfirm.com | Div.: | Ctrm.: |
| | OATH OF OFFICE | | e. |

I, Manville Frank Strand, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the BMR Metropolitan District upon which I am about to enter.

| | Manville Frank Strand |
|----------------------------|----------------------------------------------------------------------------|
| | |
| STATE OF COLORADO |) |
| |) ss. |
| COUNTY OF DOUGLAS |) |
| Subscribed and sworn to be | fore me this $\frac{3^{rd}}{2}$ day of May, 2016 by Manville Frank Strand. |
| | Alahan |
| | Person authorized to administer oaths (County Clerk and |
| | Recorder, Clerk of the Court, Notary Public, Chairman of the |
| | Board or any other person authorized to administer oaths) |
| | Title: Chairm |
| My commission expires: | |

}

{00496582.DOCX /}

| DISTRICT COU STATE OF COL | RT, DOUGLAS COUNTY, ORADO | |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------|
| Court Address: | Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 | |
| Phone: | 303-663-7200 | |
| IN RE THE MAT DISTRICT Timothy J. Flynn | ITER OF BMR METROPOLITAN | A COURT USE ONLY A |
| Collins Cockrel & 390 Union Blvd., | & Cole | Case No.: 85CV201 |
| Denver, Colorado Telephone: (303 Facsimile: (303 E-Mail: tflynn@ Atty. Reg. #: 104 | b 80228-1556 3) 986-1551 3) 986-1755 cccfirm.com | Div.: Ctrm.: |
| | | |

OATH OF OFFICE

I, Marlene Accardo, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the BMR Metropolitan District upon which I am about to enter.

Marlene Accardo STATE OF COLORADO SS. COUNTY OF DOUGLAS Subscribed and sworn to before me this 3^{-d} day of May, 2016 by Marlene Accardo. Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Notary Public, Chairman of the Board or any other person authorized to administer oaths) Title: Chainman

My commission expires:



Colorado Special Districts Property and Liability Pool Comprehensive Crime Certificate Holder Declaration

| Certificate Number: 29C61068-1407 | | Coverage Period: 1/1/2016 Until Cancelled Billing Period: 1/1/2016 to 1/1/2017 | |
|-------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Named Member: | | - | |
| BMR Metropolitan District | | Broker of Record: | |
| c/o CliftonLarsonAllen LLP | | T. Charles Wilson Insurance Service | |
| 8390 E. Crescent Parkway, Suite 500 | | 384 Inverness Parkway | |
| Greenwood Village, CO 80111- | | Englewood, CO 80112 | |
| Covered ERISA Pla | | | |
| Covered Designated Agent | | | |
| Coverage, Limits of Insur | ance and Deductibles | <u>Limits</u> | |
| Public Employee Di | shonesty Coverage: | \$5,000 | |
| - Limit is Per Los | S | | |
| - Faithful Perforn | • | | |
| | ors, and Trustees | | |
| | ension Plan ERISA Complia | nce | |
| | n is shown on application | | |
| | kers as Employees | AF 000 | |
| Forgery or Alteratio | \$5,000 | | |
| Theft, Disappearance | ce, and Destruction Cov | erage: | |
| Inside Premise | \$5,000 | | |
| Outside Premis | \$5,000 | | |
| Computer and Fund | rage: \$5,000 | | |
| Debit, Credit or Cha | rage: \$5,000 | | |
| Money Orders and (| Counterfeit Paper Curre | ncy Coverage: \$5,000 | |
| Crime Deductible: | \$100 | | |
| Contribution: | \$133.31 | | |
| Policy Forms: | CR 00260506 Government Crime Policy CR 25070300 Include Specified Directors or Trustees on Committee as | | |
| | CR 25090300 Include CR 25190506 Add Fai CR 25120300 Include CR 02151104 Colorad | Specified Non-Compensated Officers as Employed Volunteer Workers as Employees hful Performance of Duty Treasurers or Tax Collectors as Employees o Changes redit or Charge Card Forgery | |

This Certificate Holder Declaration is made and is mutually accepted by the CSD Pool and the Named Member subject to all terms which are made a part of the Master Comprehensive Crime Policy. This Certificate represents only a brief summary of coverages. Please refer to the Master Policy Document for actual coverage, terms, conditions, and exclusions.

Countersigned by:

1 agre Authorized Representative

Thursday, November 12, 2015