

HIGHLANDS RANCH METROPOLITAN DISTRICT STUDY SESSION AGENDA

6:30 p.m. – Wednesday, June 22, 2016

District Board Room

GUEST PRESENTATIONS

- Priority Based Budgeting Chris Fabian
- Water Efficiency Plan update Jon Klassen

<u>PUBLIC COMMENT</u> (*Please limit your comments to 3 minutes*)

STAFF PRESENTATIONS

• Centennial Highline Canal Trail Closure

DISCUSSION ITEMS

• Prairie dog update

AGENDA ITEMS

HRMD – 134 (*Consent*) Ratify May 2016 Cash & Investment Transactions including Expenditures

HRMD – 135 Adopt Resolution No. 16-135 Approve Broadway and University Medians and Entry Monuments Landscaping with Logo Enhancements

HRMD – 136 Adopt Resolution No. 16-136 Approve C470 Water Quality Intergovernmental Agreement

<u>PUBLIC COMMENT</u> (Please limit your comments to 3 minutes)