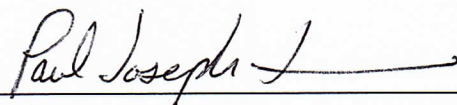


DISTRICT COURT, DOUGLAS COUNTY, COLORADO		
Court Address: 4000 Justice Way Castle Rock, CO 80109 Telephone: (720) 437-6200		
<b>Petitioner:</b>  CHERRY CREEK SOUTH METROPOLITAN DISTRICT NO. 2		<b>▲ COURT USE ONLY ▲</b>
<b>Attorney for Petitioner:</b>  Name: Kristen D. Bear, Esq. Trisha K. Harris, Esq. Address: WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Phone: (303) 858-1800 Fax: (303) 858-1801 Email: <a href="mailto:kbear@wbapc.com">kbear@wbapc.com</a> tharris@wbapc.com Atty. Reg. #: 23680 34820		Case Number: 85CV89  Division:  Courtroom:
<b>OATH OF OFFICE PURSUANT TO § 32-1-901, C.R.S.</b> <b>PAUL JOSEPH KNOPINSKI</b> <b>CHERRY CREEK SOUTH METROPOLITAN DISTRICT NO. 2</b>		

STATE OF COLORADO                    )  
   )  
 COUNTY OF Arapahoe                )       ss.

I, Paul Joseph Knopinski will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Cherry Creek South Metropolitan District No. 2, upon which I am about to enter for an elected term ending May 2020.

  
 \_\_\_\_\_  
 Signature

Subscribed and sworn to before me this \_\_\_ day of \_\_\_\_\_, 2016.

By: \_\_\_\_\_  
Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, and any other person authorized to administer oaths or Chairman of the Board of Directors)

IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED.

STATE OF COLORADO )  
COUNTY OF Chaparral ) ss.

Subscribed and sworn to before me this 18<sup>th</sup> day of May, 2016 by  
Paul Joseph Knopinski



(S E A L)  
My commission expires: 9/19/17

Cheri Knopinski  
Notary Public

To be filed with the Clerk of the Court and with the Division of Local Government within thirty (30) days after the election (or being appointed).